

"LOOK, THE LAMB OF GOD,  
WHO TAKES AWAY THE SIN  
OF THE WORLD!"

- JOHN 1:29

## ST. JOHN'S EPISCOPAL CHURCH & PARISH DAY SCHOOL

*The Second Sunday  
After the Epiphany*

SUNDAY, JANUARY 18, 2026  
11:00 A.M. • HISTORIC CHURCH

*We welcome you here at St. John's to be met by God, who already knows you and loves you.*

### THE WORD OF THE LORD

*Music pages can be found following page 8.*

*During the service, the congregation reads the parts in **bold**.*

#### PRELUDE

*(Please stand as you are able.)*

**ENTRANCE HYMN** *Christ is the World's True Light*

*(H 542) M-1*

#### WELCOME

#### OPENING ACCLAMATION

Blessed be God: Father, Son and Holy Spirit.

**And blessed be God's kingdom, now and for ever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

**HYMN OF PRAISE** *Glory to God*

*(S 280) M-2*

#### COLLECT OF THE DAY

The Lord be with you.

**And also with you.**

Let us pray.

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. **Amen.**

**THE FIRST READING** *(Please be seated.)*

**Isaiah 49:1-7**

Listen to me, O coastlands,  
pay attention, you peoples from far away!  
The LORD called me before I was born,  
while I was in my mother's womb he named me.  
He made my mouth like a sharp sword,  
in the shadow of his hand he hid me;  
he made me a polished arrow,  
in his quiver he hid me away.

And he said to me, “You are my servant,  
Israel, in whom I will be glorified.”  
But I said, “I have labored in vain,  
I have spent my strength for nothing and vanity;  
yet surely my cause is with the LORD,  
and my reward with my God.”  
And now the LORD says,  
who formed me in the womb to be his servant,  
to bring Jacob back to him,  
and that Israel might be gathered to him,  
for I am honored in the sight of the LORD,  
and my God has become my strength—  
he says,  
“It is too light a thing that you should be my servant  
to raise up the tribes of Jacob  
and to restore the survivors of Israel;  
I will give you as a light to the nations,  
that my salvation may reach to the end of the earth.”  
Thus says the LORD,  
the Redeemer of Israel and his Holy One,  
to one deeply despised, abhorred by the nations,  
the slave of rulers,  
“Kings shall see and stand up,  
princes, and they shall prostrate themselves,  
because of the LORD, who is faithful,  
the Holy One of Israel, who has chosen you.”

The Word of the Lord.

**Thanks be to God.**

**PSALM HYMN** *I Waited Patiently for God (Psalm 40)*

**M-3**

**THE SECOND READING**

**1 Corinthians 1:1-9**

Paul, called to be an apostle of Christ Jesus by the will of God, and our brother Sosthenes,

To the church of God that is in Corinth, to those who are sanctified in Christ Jesus, called to be saints, together with all those who in every place call on the name of our Lord Jesus Christ, both their Lord and ours:

Grace to you and peace from God our Father and the Lord Jesus Christ.

I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, for in every way you have been enriched in him, in speech and knowledge of every kind-- just as the testimony of Christ has been strengthened among you--so that you are not lacking in any spiritual gift as you wait for the revealing of our Lord Jesus Christ. He will also strengthen you to the end, so that you may be blameless on the day of our Lord

Jesus Christ. God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord.

The Word of the Lord.

**Thanks be to God.**

**GOSPEL HYMN** *I Have Decided to Follow Jesus (vs. 1-2 before; vs. 3 after)*

(L 136) **M-4**

**THE GOSPEL** *(Please stand as you are able.)*

**John 1:29-42**

The Holy Gospel of our Lord Jesus Christ according to John.

**Glory to you, Lord Christ.**

John saw Jesus coming toward him and declared, "Here is the Lamb of God who takes away the sin of the world! This is he of whom I said, 'After me comes a man who ranks ahead of me because he was before me.' I myself did not know him; but I came baptizing with water for this reason, that he might be revealed to Israel." And John testified, "I saw the Spirit descending from heaven like a dove, and it remained on him. I myself did not know him, but the one who sent me to baptize with water said to me, 'He on whom you see the Spirit descend and remain is the one who baptizes with the Holy Spirit.' And I myself have seen and have testified that this is the Son of God."

The next day John again was standing with two of his disciples, and as he watched Jesus walk by, he exclaimed, "Look, here is the Lamb of God!" The two disciples heard him say this, and they followed Jesus. When Jesus turned and saw them following, he said to them, "What are you looking for?" They said to him, "Rabbi" (which translated means Teacher), "where are you staying?" He said to them, "Come and see." They came and saw where he was staying, and they remained with him that day. It was about four o'clock in the afternoon. One of the two who heard John speak and followed him was Andrew, Simon Peter's brother. He first found his brother Simon and said to him, "We have found the Messiah" (which is translated Anointed). He brought Simon to Jesus, who looked at him and said, "You are Simon son of John. You are to be called Cephas" (which is translated Peter).

The Gospel of the Lord.

**Praise to you, Lord Christ.**

**THE SERMON**

The Rev. Dr. D. Brent Laytham

**THE NICENE CREED** *(Please stand as you are able.)*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

**THE PRAYERS OF THE PEOPLE** *(Please remain standing as you are able.)*

*After each petition,*

Lord, in your mercy,

**Hear our prayer.**

Almighty God, by the hand of Moses your servant you led your people out of slavery, and made them free at last: Grant that your Church, following the example of your prophet Martin Luther King, may resist oppression in the name of your love, and may secure for all your children the blessed liberty of the Gospel of Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

**CONFESSION** *(Please kneel or remain standing as you are able.)*

Let us confess our sins against God and our neighbor.

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

**ABSOLUTION**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

**THE PEACE**

The peace of the Lord be always with you.

**And also with you.**

**ANNOUNCEMENTS**

**THE HOLY COMMUNION**

**OFFERTORY SENTENCE**

I appeal to you, dear siblings in Christ, by the mercies of God, to present yourselves as a living sacrifice, holy and acceptable to God, which is your spiritual worship.



St. John's website  
[stjohnsec.org/give](http://stjohnsec.org/give)



@StJohnsECMD



**Text to Give**  
Text "SJEC" to 73256

**OFFERTORY ANTHEM** *Agnus Dei*  
St. John's Choir

*Potterfield*

4 Vain - ly we of - fer each am - ple o - bla - tion,  
 4 vain - ly with gifts would his fa - vor se - cure,  
 4 rich - er by far is the heart's a - dor - a - tion,  
 4 dear - er to God are the prayers of the poor.

## EUCHARISTIC PRAYER B

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## SANCTUS *Holy, Holy, Holy Lord*

*Powell*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
 might, hea - ven and earth are full of your glo - ry. Ho -  
 san - na in the high - est. Bless - ed is he who  
 comes in the name of the Lord. Ho - san - na in the high - est.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary, St. John, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to pray,

### **THE LORD'S PRAYER**

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

### **THE BREAKING OF THE BREAD**

*(A silence is held.)*

## FRACTION ANTHEM *Lamb of God*

Powell

Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. Lamb of God, you  
take a - way the sins of the world: have mer - cy on us.  
Lamb of God, you take a - way the sins of the world: grant us peace.

The Gifts of God for the People of God.

### COMMUNION: God Welcomes You to the Table

*This is Christ's Table, and God welcomes us all to be fed and blessed here. All those baptized, regardless of church tradition/denomination, background, or age are invited to receive Communion as members of the Body of Christ. Please let the clergy know if you require a gluten-free wafer. If you are not yet baptized, or wish to receive a Blessing instead of Communion, please cross your hands across your chest and the minister will affirm God's blessing on you. **If you are unable to come forward for Communion, please let an usher know so that the clergy may come to you.** If you are interested in exploring more of what baptism could mean for you, please speak to Rev. Derek, our Rector, and he would LOVE to talk about baptism with you!*

COMMUNION HYMNS *Will You Come and Follow Me*  
*By All Your Saints*

(W 757) **M-5**  
(H 231) **M-6**

### THE POST-COMMUNION PRAYER

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

### THE BLESSING

CLOSING HYMN *Jesus Calls Us*

(H 550) **M-7**

### DISMISSAL

*The Celebrant or Deacon dismisses the congregation.*  
*The People respond, **Thanks be to God.***

### POSTLUDE



ST. JOHN'S  
PARISH DAY  
SCHOOL  
PRESENTS



\$50 PER TICKET  
GATHER YOUR  
FRIENDS AND  
RESERVE YOUR  
TABLE TODAY!

**Friday, January 30<sup>th</sup> 7:00 PM**

**St. John's Parish Day School  
All Saints' Hall**

**9130 Frederick Road Ellicott City, MD 21042**

50/50 RAFFLES, SPECIALTY GAMES,  
DOOR PRIZES, EXTRA CARDS, & MORE!  
DON'T MISS OUT ON THE FUN!

Designers Include:  
Michael Kors, Kate Spade, Coach,  
Dooney & Bourke, Patricia Nash, & More!

SCAN THE CODE TO PURCHASE TICKETS  
OR VISIT [STJOHNSPDS.ORG/EVENTS/](http://STJOHNSPDS.ORG/EVENTS/)



**SAVE THE DATE**



**St. John's Progressive Dinner**

*A great night of friends, food, & fellowship!*

**Sat., March 14, 2025**

**Adults Only Track: 5:30 - 10:00 p.m.**

**&**

**Parents & Kids Track: 5:30 p.m. - TBD**

*Stay tuned for more details and registration information.*

St. John's  
Episcopal Church

## CANCER

Support Group

A safe space to journey  
together.

You don't have to walk  
this path alone.

Monthly or every other  
monthly Meetings  
7-8 p.m.  
ZOOM

First Meeting: January 27th

Co-Facilitators: Karen McCaulley and Deacon Ruth Elder  
Email [kmccaulley1838@gmail.com](mailto:kmccaulley1838@gmail.com) for the ZOOM link.



## DISCOVERY Weekend CHOPPED



*The place God calls you to is the place where your deep  
gladness and the world's deep hunger meet.*  
— Frederick Buechner



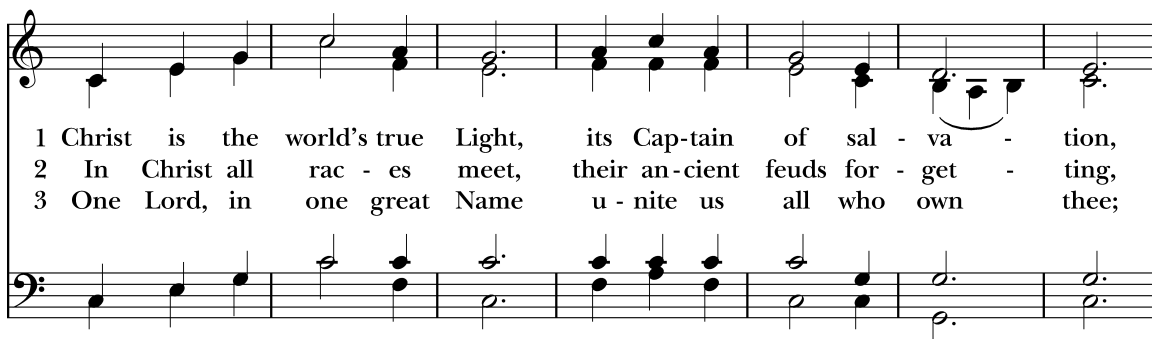
**FEBRUARY 14-15, 2026**



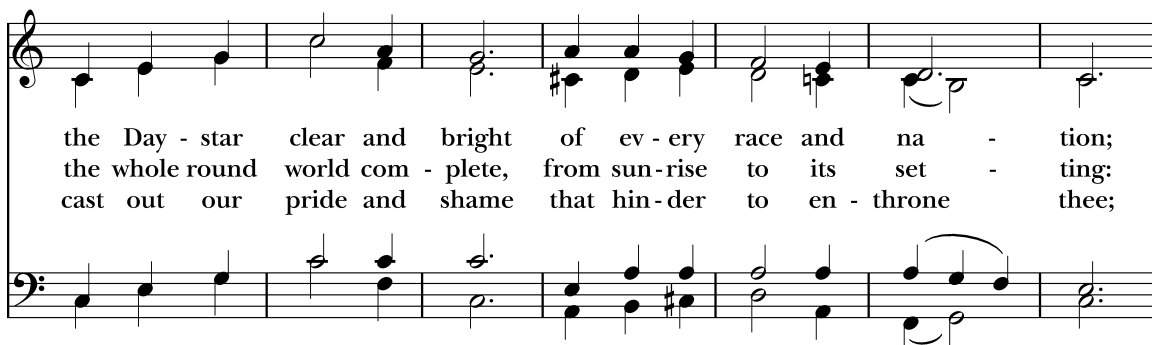
## JOIN OUR MAILING LIST!

There is so much news to share. If you aren't  
receiving our e-news, *Blessings*, each Friday,  
please sign up using this QR code.



**ENTRANCE HYMN** *Christ is the World's True Light*


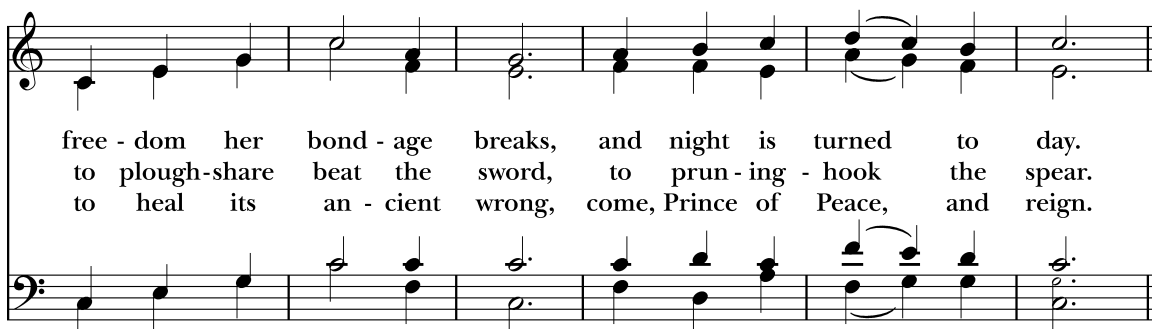
1 Christ is the world's true Light, its Cap-tain of sal - va - tion,  
 2 In Christ all rac - es meet, their an-cient feuds for - get - ting,  
 3 One Lord, in one great Name u - nite us all who own thee;



the Day - star clear and bright of ev - ery race and na - tion;  
 the whole round world com - plete, from sun-rise to its set - ting;  
 cast out our pride and shame that hin - der to en - throne thee;



new life, new hope a - wakes, for all who own his sway:  
 when Christ is throned as Lord all shall for - sake their fear,  
 the world has wait - ed long, has tra - vailed long in pain;



free - dom her bond - age breaks, and night is turned to day.  
 to plough-share beat the sword, to prun - ing - hook the spear.  
 to heal its an - cient wrong, come, Prince of Peace, and reign.

1. Glo - ry to God in the high - est, and  
 peace to his peo - ple on earth. 2. Lord God, heaven - ly  
 King, al - might - y God and Fa - ther, we wor - ship you, we  
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
 take a - way the sin of the world: have mer - cy  
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For you a - lone are the Ho - ly One,  
 you a - lone are the Lord, 7. you a - lone are the Most  
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
 glo - ry of God the Fa - ther. A - men.

G Bm Am7 D Em

1 I wait - ed pa - tient - ly for God, for God  
 2 God raised me from a mir - y pit, from mud  
 3 And on my lips a song was put, a new  
 4 Great won - ders you have done, O Lord, all pur -

Am7 D D7 G Bm C

to hear my prayer; and God bent down to where  
 and sink - ing sand, and set my feet up - on  
 song to the Lord. Man - y will mar - vel o -  
 posed for our good. Un - a - ble ev - ery one

D G/B G/D D7 G

I sank and lis - tened to me there.  
 a rock where I can firm - ly stand.  
 pen - eyed and put their trust in God.  
 to name, I bow in grat - i - tude.

GOSPEL HYMN *I Have Decided to Follow Jesus* (vs. 1-2 before; vs. 3 after) Indian Folk Medley

1. I have de - cid - ed \_\_\_\_\_ to fol - low Je - sus, \_\_\_\_\_  
 2. Though no one join me, \_\_\_\_\_ still I will fol - low, \_\_\_\_\_  
 3. The world be - hind me, \_\_\_\_\_ the cross be - fore me, \_\_\_\_\_

1. \_\_\_\_\_ I have de - cid - ed \_\_\_\_\_ to fol - low Je - sus, \_\_\_\_\_  
 2. \_\_\_\_\_ Though no one join me, \_\_\_\_\_ still I will fol - low, \_\_\_\_\_  
 3. \_\_\_\_\_ The world be - hind me, \_\_\_\_\_ the cross be - fore me, \_\_\_\_\_

1. \_\_\_\_\_ I have de - cid - ed \_\_\_\_\_ to fol - low Je - sus, \_\_\_\_\_  
 2. \_\_\_\_\_ Though no one join me, \_\_\_\_\_ still I will fol - low, \_\_\_\_\_  
 3. \_\_\_\_\_ The world be - hind me, \_\_\_\_\_ the cross be - fore me, \_\_\_\_\_

\_\_\_\_\_ No turn - ing back, \_\_\_\_\_ no turn - ing back! \_\_\_\_\_  
 (no turn - ing back,)

# COMMUNION HYMN I *Will You Come and Follow Me*

(W 757) **M-5**  
Mary Alexandra



1. Will you come and fol - low me if
2. Will you leave your self be - hind if
3. Will you let the blind - ed see if
4. Will you love the "You" you hide if
5. Christ, your sum-mons ech - oes true when



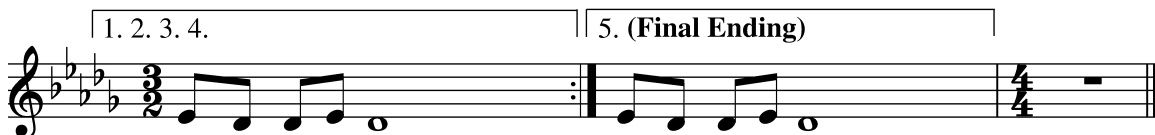
I but call your name? Will you go where you don't know and  
 I but call your name? Will you care for cruel and kind and  
 I but call your name? Will you set the pris - 'ner free and  
 I but call your name? Will you quell the fear in - side and  
 you but call my name. Let me turn and fol - low you and



nev - er be the same? Will you let my love be shown? Will you  
 nev - er be the same? Will you risk the hos - tile stare should your  
 nev - er be the same? Will you kiss the lep - er clean, and do  
 nev - er be the same? Will you use the faith you've found to re -  
 nev - er be the same. In your com - pa - ny I'll go where your



let my Name be known? Will you let my life be grown in  
 life at - tract or scare? Will you let me an - swer prayer in  
 such as this un - seen? And ad - mit to what I mean in  
 shape the world a - round through my sight and touch and sound in  
 love and foot - steps show, thus I'll move and live and grow in



you and you in me?  
 you and you in me?  
 you and you in me?  
 you and you in me?

5. you and you in me.





1. By all your saints still striv - ing, for all your saints at rest,
2. All praise, O Lord, for And - rew, the first to fol - low you;
3. Then let us praise the Fa - ther and wor - ship God the Son



your ho - ly Name, O Je - sus, for ev - er - more be blessed.  
 he wit - nessed to his bro - ther, "This is Mes - si - ah true."  
 and sing to God the Spi - rit, e - ter - nal Three in One,



You rose, our King vic - to - rious, that they might wear the crown  
 You called him from his fish - ing up - on Lake Ga - li - lee;  
 'till all the ran - somed num - ber who stand be - fore the throne



and ev - er shine in splen - dor re - flect - ed from your throne.  
 he rose to meet your chal - lenge, "Leave all and fol - low me."  
 a - scribe all power and glo - ry and praise to God a - lone.

**PLEASE KEEP THE FOLLOWING PEOPLE IN YOUR PRAYERS:** *Mark, Laurie, Shirley & Jack, Katie, Kate, Debbie & David, Elizabeth, Ryan, Wilber, Renate, Jim, Kathryn, Kelly; Deb Avant, Steve Belknap, Leslie Edmonds, Lynn Engelke, David Fischel, Georgi Funderburk, Sunny Good, Marti Guillet, Pat Hersee, Rose Jones, Tim Loomis, Glenda Lovchik, Judy Lovchik, Pat Merson, Charles H. Miller, Gordon Nahas, Kathy O'Dunne, Barbara Prettyman, Jean Purcell, Roland Russoli, Marion Walker, Allison Ward, Victoria Weimer, Dan Weston-Dawkes, Dylan Williams, and Maria, Taylor, & Felicia Wray.*

**FOR THOSE WHO HAVE DIED:**

**FOR THOSE SERVING IN THE MILITARY OVERSEAS & THEIR FAMILIES:** *LCDR Matthew Kircher, USN*

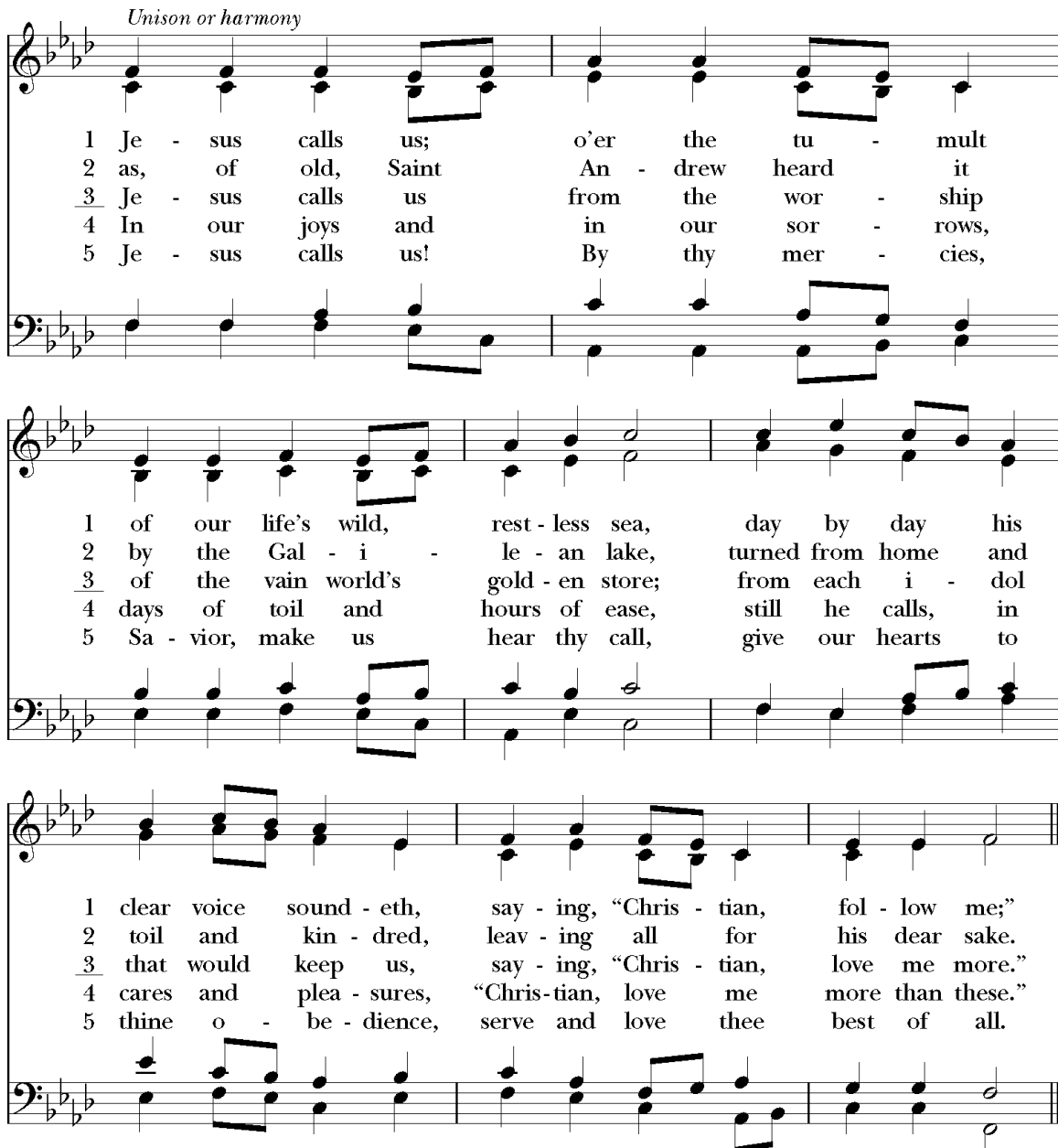
**THE FLOWERS ON THE ALTAR** *are given by Rosemary and Barry Eigen in honor of St. John's Church and Parish.*

*To have someone included on our prayer list, you may: Contact the Parish Office by phone or email your prayer request to Tracey Stone at [tstone@stjohnsec.org](mailto:tstone@stjohnsec.org). Names will remain on the prayer list for 30 days. After the initial 30 days, if you wish to have a name stay on the list, please re-submit your request.*

## CLOSING HYMN *Jesus Calls Us*

(H 550) **M-7**  
Restoration

*Unison or harmony*



1 Je - sus calls us; o'er the tu - mult  
2 as, of old, Saint An - drew heard it  
3 Je - sus calls us from the wor - ship  
4 In our joys and in our sor - rows,  
5 Je - sus calls us! By thy mer - cies,

1 of our life's wild, rest - less sea, day by day his  
2 by the Gal - i - le - an lake, turned from home and  
3 of the vain world's gold - en store; from each i - dol  
4 days of toil and hours of ease, still he calls, in  
5 Sa - vior, make us hear thy call, give our hearts to

1 clear voice sound - eth, say - ing, "Chris - tian, fol - low me;"  
2 toil and kin - dred, leav - ing all for his dear sake.  
3 that would keep us, say - ing, "Chris - tian, love me more."  
4 cares and plea - sures, "Chris - tian, love me more than these."  
5 thine o - be - dience, serve and love thee best of all.



JOIN SAINT JOHN'S  
**COFFEE CREW**

WE HOST A GREAT COMBO OF  
COFFEE, TREATS, & FELLOWSHIP

SUNDAYS, 9:50 - 10:50 AM  
UPPER TERRACE OUTSIDE ALL SAINTS HALL

Contact Crew Chief Ken Wireman  
[CoffeeCrew@stjohnsec.org](mailto:CoffeeCrew@stjohnsec.org)

## **ST. JOHN'S EPISCOPAL CHURCH & PARISH DAY SCHOOL**

9120 Frederick Road ☞ Ellicott City, MD 21042

Church Office: 410-461-7793 ☞ Clergy On-call Phone: 443-538-2806

Church Office Hours: Mon. - Thurs. 10 a.m. to 2 p.m., or by appointment; Fri. Closed

[www.stjohnsec.org](http://www.stjohnsec.org) ☞ [www.stjohnspds.org](http://www.stjohnspds.org)

### **WEEKEND WORSHIP SCHEDULE**

Saturdays, 5:00 p.m.: Contemplative Worship, Historic Church

Sundays, 9:00 a.m.: Family-friendly, Contemporary Worship, All Saints Hall

Sundays, 11:00 a.m.: Traditional Worship, Historic Church

(11:00 a.m. is livestreamed whenever possible on YouTube — <https://bit.ly/SJEC-YouTube>)

주일 성찬예배 오전 10:30, 한국어 성찬예배는 *Resurrection* 채널에서 드립니다.

Find more worship information at <https://www.stjohnsec.org>

### **CLERGY & STAFF**

**The Rev. Derek H. Miller**  
*Rector*

**The Venerable Ruth Elder**  
*Deacon*

**The Rev. Michael Looney**  
*Transitional Deacon*

**The Rev. J. Joseph Hart**  
*Assisting Clergy*

**The Rev. Gigie Sijera-Grant**  
*Assisting Clergy*

**Ms. Georgi Funderburk**  
*Minister of Faith & Practice for Children & Youth*

**Ms. Kathy Hahn**  
*Director of Finance*

**Mr. Warren Harris**  
*Facilities Tech*

**Mr. Brad Jones**  
*Director of Facilities*

**Ms. Annie Kao**  
*Stewardship Assistant*

**Mr. Justin Pechulis**  
*Director of Music Ministries & Organist*

**Mr. Mike Ritonia**  
*Facilities Tech*

**Ms. Tracey Stone**  
*Director of Communications*

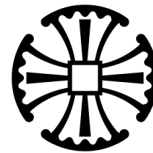
### **VESTRY**

**Gordon Knox**  
*Senior Warden*

**Scott Geist**  
*Junior Warden*

**Doug Hall**  
*Treasurer*

**Clare Brooks**  
*Registrar*



**Scott Geist**  
**Katie Keel**  
**Lucia Martin**  
**Marsha Trant**  
*Class of 2026*  
**Susan Fedors**  
**David Hale**  
**Kim Kerry**  
**Janet Loughran**  
*Class of 2027*

**Paul Casasco**  
**Rick Conover**  
**Tim Loomis**  
**Dawn Rea**  
*Class of 2028*

### **Like Us, Follow Us, Watch Us Online:**

Facebook: [Facebook.com/StJohnsec.org](https://www.facebook.com/StJohnsec.org)

Instagram: [@StJohnsECMD](https://www.instagram.com/StJohnsECMD)

YouTube: <https://bit.ly/SJEC-YouTube>

### **COPYRIGHTS & PERMISSIONS**

*All prayers and music are used with copyright permission. Selections are taken from:*

*The Book of Common Prayer (BCP); Common Worship; The Book of Occasional Services; the 1982 Hymnal; Lift Every Voice & Sing Hymnal; and Wonder, Love & Praise Hymnal. Each of these publications is from Church Publishing Inc., New York. Music reprinted under OneLicense.net #A-701375 and CCLI License #314513, or by permission.*



St. John's website  
[stjohnsec.org/give](http://stjohnsec.org/give)



@StJohnsECMD



**Text to Give**  
Text "SJEC" to 73256

**Introduce Yourself**  
[stjohnsec.org/welcome](http://stjohnsec.org/welcome)