



A
Journey
to the
Love
of
God
and
Neighbor

ST. JOHN'S EPISCOPAL CHURCH
& PARISH DAY SCHOOL

The First Sunday in Lent

SUNDAY, MARCH 9, 2025
11:00 A.M. • HISTORIC CHURCH

We welcome you here at St. John's to be met by God, who already knows you and loves you.

THE WORD OF THE LORD

Music pages can be found following page 12.

During the service, the congregation reads the parts in bold.

Weather permitting, please join us at the Labyrinth.

The Great Litany is chanted in procession. The response is chanted by the People.

GREAT LITANY

O God the Father, Creator of heaven and earth,
Have mercy upon us.

O God the Son, Redeemer of the world,
Have mercy upon us.

O God the Holy Spirit, Sanctifier of the faithful,
Have mercy upon us.

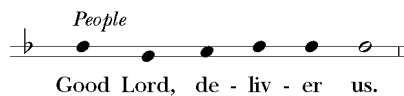
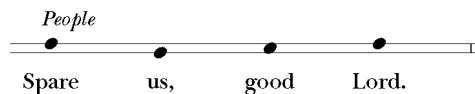
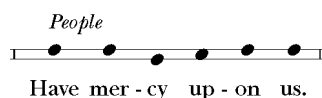
O holy, blessed, and glorious Trinity, one God,
Have mercy upon us.

Remember not, Lord Christ, our offenses, nor
the offenses of our forebears; neither reward
us according to our sins. Spare us, good Lord,
spare thy people, whom thou hast redeemed
with thy most precious blood, and by thy
mercy preserve us, for ever.

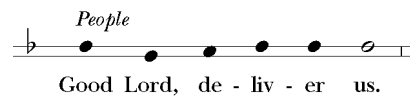
Spare us, good Lord.

From all evil and wickedness; from sin; from
the crafts and assaults of the devil; and from
everlasting damnation,
Good Lord, deliver us.

From all blindness of heart; from pride, vainglory,
and hypocrisy; from envy, hatred, and
malice; and from all want of charity,
Good Lord, deliver us.



From all inordinate and sinful affections; and from all the deceits of the world, the flesh, and the devil,
Good Lord, deliver us.



From all false doctrine, heresy, and schism; from hardness of heart, and contempt of thy Word and commandment,
Good Lord, deliver us.

From lightning and tempest; from earthquake, fire, and flood; from plague, pestilence, and famine,
Good Lord, deliver us.

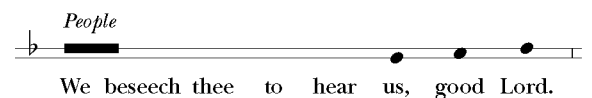
From all oppression, conspiracy, and rebellion; from violence, battle, and murder; and from dying suddenly and unprepared,
Good Lord, deliver us.

By the mystery of thy holy Incarnation; by thy holy Nativity and submission to the Law; by thy Baptism, Fasting, and Temptation,
Good Lord, deliver us.

By thine Agony and Bloody Sweat; by thy Cross and Passion; by thy precious Death and Burial; by thy glorious Resurrection and Ascension; and by the Coming of the Holy Ghost,
Good Lord, deliver us.

In all time of our tribulation; in all time of our prosperity; in the hour of death, and in the day of judgment,
Good Lord, deliver us.

We sinners do beseech thee to hear us, O Lord God; and that it may please thee to rule and govern thy holy Church Universal in the right way,
We beseech thee to hear us, good Lord.



That it may please thee to illumine all bishops, priests, and deacons, with true knowledge and understanding of thy Word; and that both by their preaching and living, they may set it forth, and show it accordingly,
We beseech thee to hear us, good Lord.

That it may please thee to bless and keep all thy people,
We beseech thee to hear us, good Lord.

That it may please thee to send forth laborers into thy harvest, and to draw all mankind into thy kingdom,
We beseech thee to hear us, good Lord.

That it may please thee to support, help, and comfort all who are in danger, necessity, and tribulation,

We beseech thee to hear us, good Lord.

That it may please thee to have mercy upon all mankind,

We beseech thee to hear us, good Lord.

That it may please thee to give us true repentance; to forgive us all our sins, negligences, and ignorances; and to endue us with the grace of thy Holy Spirit to amend our lives according to thy holy Word,

We beseech thee to hear us, good Lord.

That it may please thee to forgive our enemies, persecutors, and slanderers, and to turn their hearts,

We beseech thee to hear us, good Lord.

That it may please thee to strengthen such as do stand; to comfort and help the weak-hearted; to raise up those who fall; and finally to beat down Satan under our feet,

We beseech thee to hear us, good Lord.

That it may please thee to grant to all the faithful departed eternal life and peace,

We beseech thee to hear us, good Lord.

That it may please thee to grant that, in the fellowship of St. John and all the saints, we may attain to thy heavenly kingdom,

We beseech thee to hear us, good Lord.

Son of God, we beseech thee to hear us.

Son of God, we beseech thee to hear us.

O Lamb of God, that takest away the sins of the world,

Have mercy upon us.

O Lamb of God, that takest away the sins of the world,

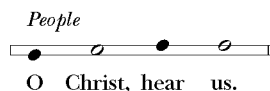
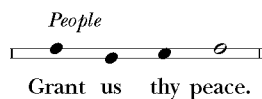
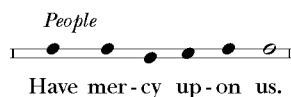
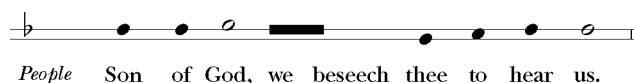
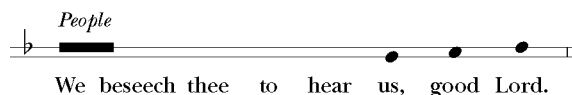
Have mercy upon us.

O Lamb of God, that takest away the sins of the world,

Grant us thy peace.

O Christ, hear us.

O Christ, hear us.



Lord, have mer - cy up - on us. Lord, have mer - cy up -
 on us. Lord, have mer - cy up - on us. Christ, have mer - cy up -
 on us. Christ, have mer - cy up - on us. Christ, have mer - cy up -
 on us. Lord, have mer - cy up - on us.
 Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.

COLLECT OF THE DAY

The Lord be with you.

And also with you.

Let us pray.

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE FIRST READING (*Please be seated.*)

Deuteronomy 26:1-11

When you have come into the land that the Lord your God is giving you as an inheritance to possess, and you possess it, and settle in it, you shall take some of the first of all the fruit of the ground, which you harvest from the land that the Lord your God is giving you, and you shall put it in a basket and go to the place that the Lord your God will choose as a dwelling for his name. You shall go to the priest who is in office at that time, and say to him, "Today I declare to the Lord your God that I have come into the land that the Lord swore to our ancestors to give us." When the priest takes the basket from your hand and sets it down before the altar of the Lord your God, you shall make this response before the Lord your God: "A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous. When the Egyptians treated us harshly and afflicted us, by imposing hard labor on us, we cried to the Lord, the God of our ancestors; the Lord heard our voice and saw our affliction, our toil, and our oppression. The Lord brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; and he brought us into this place and gave us this land, a land flowing with milk and honey. So now I bring the first of the fruit of the ground that you, O Lord, have given me." You shall set it down before the Lord your God and bow down before the Lord your God. Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the Lord your God has given to you and to your house.

The Word of the Lord.

Thanks be to God.



God shall give his an - gels charge o - ver you, to keep you in all your ways.

1 He who dwells in the shelter of the Most High, *
abides under the shadow of the Almighty.

2 He shall say to the LORD,
"You are my refuge and my stronghold, *
my God in whom I put my trust."

[Refrain]

9 Because you have made the LORD your refuge, *
and the Most High your habitation,

10 There shall no evil happen to you, *
neither shall any plague come near your dwelling.

[Refrain]

11 For he shall give his angels charge over you, *
to keep you in all your ways.

12 They shall bear you in their hands, *
lest you dash your foot against a stone.

13 You shall tread upon the lion and adder; *
you shall trample the young lion and the serpent under your feet.

[Refrain]

14 Because he is bound to me in love,
therefore will I deliver him; *
I will protect him, because he knows my Name.

15 He shall call upon me, and I will answer him; *
I am with him in trouble;
I will rescue him and bring him to honor.

16 With long life will I satisfy him, *
and show him my salvation.

[Refrain]

THE SECOND READING

Romans 10:8b-13

"The word is near you,
on your lips and in your heart"

(that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, "No one who believes in him will be put to shame." For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, "Everyone who calls on the name of the Lord shall be saved."

The Word of the Lord.
Thanks be to God.

GOSPEL HYMN *O Love, How Deep* (vs. 1 & 2 before; vs. 3 after)

(H 448) **M-1**

THE GOSPEL (*Please stand as you are able.*)

Luke 4:1-13

The Holy Gospel of our Lord Jesus Christ according to Luke.

Glory to you, Lord Christ.

After his baptism, Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness, where for forty days he was tempted by the devil. He ate nothing at all during those days, and when they were over, he was famished. The devil said to him, "If you are the Son of God, command this stone to become a loaf of bread." Jesus answered him, "It is written, 'One does not live by bread alone.'"

Then the devil led him up and showed him in an instant all the kingdoms of the world. And the devil said to him, "To you I will give their glory and all this authority; for it has been given over to me, and I give it to anyone I please. If you, then, will worship me, it will all be yours." Jesus answered him, "It is written,

'Worship the Lord your God,
and serve only him.'"

Then the devil took him to Jerusalem, and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down from here, for it is written,

'He will command his angels concerning you,
to protect you,'

and

'On their hands they will bear you up,
so that you will not dash your foot against a stone.'"

Jesus answered him, "It is said, 'Do not put the Lord your God to the test.'" When the devil had finished every test, he departed from him until an opportune time.

The Gospel of the Lord.

Praise to you, Lord Christ.

THE SERMON

The Rev. Mary Sulerud

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

COMMISSIONING OF A STEPHEN MINISTER AT ST. JOHN'S

Presentation of Stephen Minister

Celebrant Diane, you have been fully trained and equipped to serve as a Stephen Minister. We ask you now to join in serving our Lord and those in our congregation who need support, comfort, and particular care in a time of need.

Stephen Ministry Leader:

We ask you to strive to be responsive to the needs of others; to be a friend to those burdened under the stress of daily life.

We ask you to be a patient listener in a hurried world; to heal divisions wherever you find them, and strive to make people whole.

We ask you to use your skills and talents to help those people you serve and to pray for them.

We ask you to help this congregation grow as a caring community through your own caring ministry; and to share your personal experiences of faith with those around you so that the presence of Christ in our world today may be celebrated.

Vows

Celebrant: Are you prepared to meet these requests that we ask of you?

Response: Yes, with God's help.

Celebrant: Are you prepared to nurture the skills you have learned and use them in service to others—to support, encourage, build up, and comfort people in their need?

Response: Yes, with God's help.

Celebrant to congregation:

Now, we ask you, members of St. John's, to open your hearts to the ministry of Diane and to pray for her, that she may be an effective servant of Christ. If you are prepared to meet this request, say, "Yes, with God's help."

Congregation: **Yes, with God's help.**

Celebrant to congregation:

We also ask you to accept her ministry when you need help, to allow Diane to work with you as you face struggles in your life, that you might receive support and help from your Christian sisters and brothers. If you are prepared to meet this request, say, "Yes, with God's help."

Congregation: **Yes, with God's help.**

Prayer

Celebrant: O God, we ask you to take our sister Diane into your care. You have blessed her with particular gifts and talents and have provided her with training so she might effectively support people in our community of faith. May she serve you with the power of the Holy Spirit; be quick to respond to need, patient in listening, and willing to share herself with those who need her care. In times of stress give her courage, confidence in your goodness, and guidance. Make her a joyful servant and enliven her faith; all this we ask in the name of Jesus Christ, our Savior. **Amen.**

Blessing

Celebrant: May the Lord Jesus, who has graciously called you to be his disciple, now strengthen you by his Spirit for your ministry as part of the Stephen Ministry Team at St. John's Episcopal Church. **Amen.**

THE PEACE

The peace of the Lord be always with you.

And also with you.

ANNOUNCEMENTS

THE HOLY COMMUNION

OFFERTORY SENTENCE

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

For your convenience, you may scan the QR code on the back of the bulletin.

OFFERTORY ANTHEM *Jesu, Joy of Man's Desiring*

Bach/arr. Allured

St. John's Ringers

THE PRESENTATION HYMN *Let Us Break Bread Together (vs. 1-2)*

Let Us Break Bread



1 Let us break bread to - geth-er on our knees; _____
2 Let us drink wine to - geth-er on our knees; _____



let us break bread to - geth-er on our knees; _____
let us drink wine to - geth-er on our knees; _____



when I fall on my knees, with my face to the ris - ing sun,



O Lord, have mer-cy on me. _____

EUCHARISTIC PRAYER 1 (from *Enriching Our Worship*)

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is truly right, and good and a joyful thing, to give you thanks, all-holy God, source of life and fountain of mercy. You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you. Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

SANCTUS *Holy, Holy, Holy*

Willan

Ho - ly, ho - ly, ho - ly, Lord God of
Hosts: Hea - ven and earth are full of thy glo - ry. Glo -
- ry be to thee, O Lord Most High. Bless - ed is he that com - eth
in the name of the Lord. Ho - san - na in the high - est.

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with St. John and all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to pray,

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

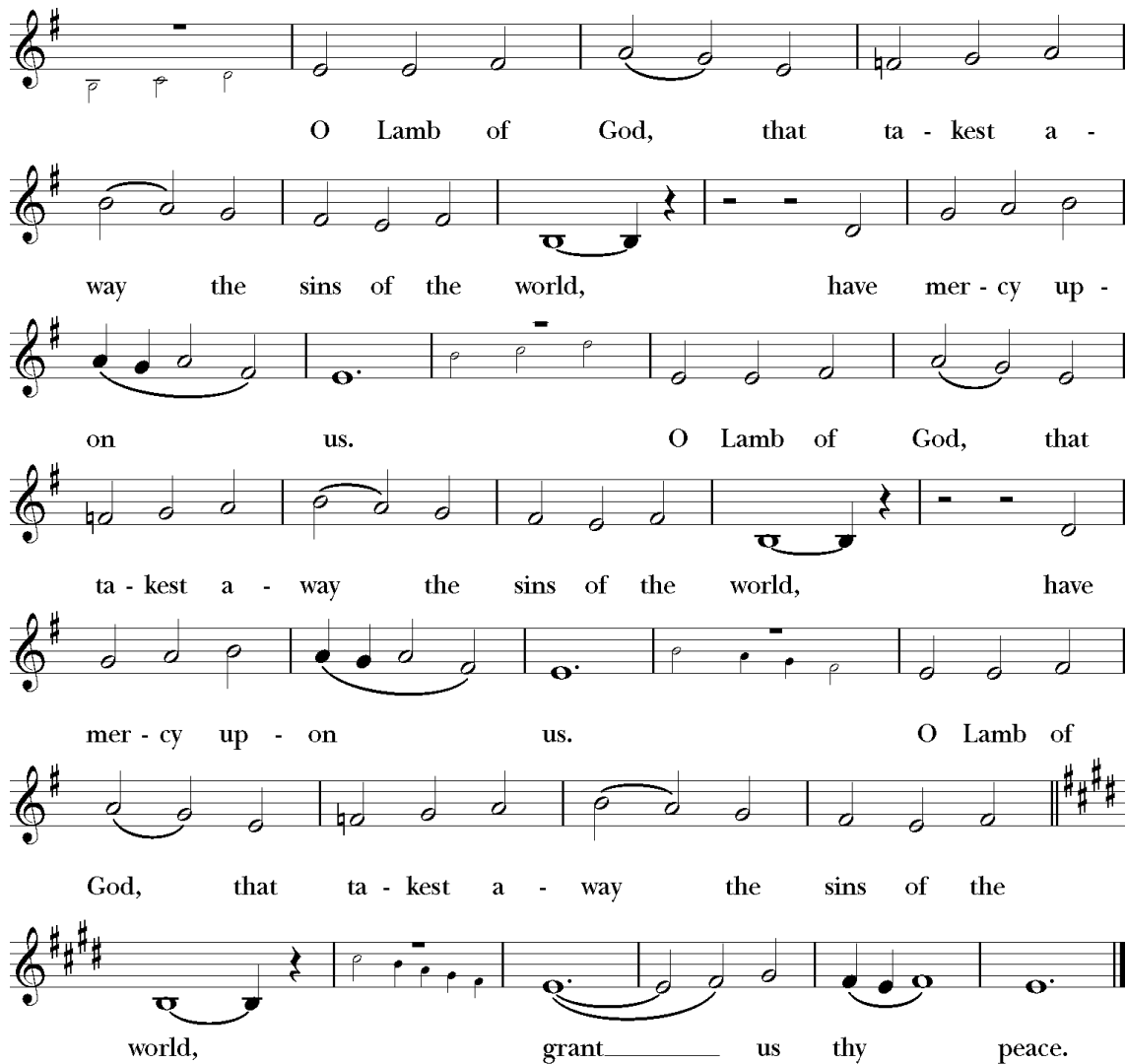
THE BREAKING OF THE BREAD

(A silence is held.)



FRACTION ANTHEM *Lamb of God*

Willan



O Lamb of God, that ta - kest a -
 way the sins of the world, have mer - cy up -
 on us. O Lamb of God, that
 ta - kest a - way the sins of the world, have
 mer - cy up - on us. O Lamb of
 God, that ta - kest a - way the sins of the
 world, grant us thy peace.

The Gifts of God for the People of God.

COMMUNION: At God's Table All Are Welcome

*If you trust that Jesus Christ lived, died, and rose from the dead for your salvation and the life of the world, please come forward to receive the Body of Christ and the cup of Salvation. **When only one chalice bearer is present, we are adhering to the policy of only sipping and not intincting (dipping the bread) into the cup.** If you require a gluten-free wafer, please ask the clergy. To receive a Blessing instead of Communion, cross your hands across your chest. The clergy will offer God's blessing to you. **If you would like to receive Communion, but are unable to come forward, please let an usher know.***

COMMUNION ANTHEM *O Lord, Increase My Faith*
 St. John's Choir

Gibbons

O Lord, increase my faith, strengthen me and confirm me in thy true faith; endue me with wisdom, charity, and patience; in all adversity, teach me to say 'Amen.'

COMMUNION HYMN *On Eagle's Wings*

M-2

THE POST-COMMUNION PRAYER

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

THE PRAYER OVER THE PEOPLE (*Lent 1*)

Grant, Almighty God, that your people may recognize their weakness and put their whole trust in your strength, so that they may rejoice for ever in the protection of your loving providence; through Christ our Lord. Amen.

CLOSING HYMN *Forty Days and Forty Nights*

(H 150) M-3

DISMISSAL

Go in peace to love and serve the Lord.
Thanks be to God.

(H 448) M-1

GOSPEL HYMN *O Love, How Deep* (vs. 1 & 2 before; vs. 3 after)

Deus tuorum militum



1 O love, how deep, how broad, how high, how pass - ing
2 For us bap - tized, for us he bore his ho - ly
3 For us he prayed; for us he taught; for us his
4 For us to wick - ed hands be - trayed, scourged, mocked, in
5 For us he rose from death a - gain; for us he
6 All glo - ry to our Lord and God for love so



1 thought and fan - ta - sy, that God, the Son of
2 fast and hun - gered sore; for us temp - ta - tions
3 dai - ly works he wrought: by words and signs and
4 pur - ple robe ar - rayed, he bore the shame - ful
5 went on high to reign; for us he sent his
6 deep, so high, so broad; the Trin - i - ty whom



1 God, should take our mor - tal form for mor - tals' sake.
2 sharp he knew; for us the tempt - er ov - er - threw.
3 ac - tions, thus still seek - ing not him - self, but us.
4 cross and death; for us gave up his dy - ing breath.
5 Spi - rit here to guide, to strength - en, and to cheer.
6 we a - dore for ev - er and for ev - er - more.

M-2 (W 810)
COMMUNION HYMN *On Eagle's Wings*

Joncas

VERSE 1



1. You who dwell in the shel-ter of the Lord, who a - bide in his shad-ow for



1. life, say to the Lord: "My ref-uge, my rock in whom I trust!" to Refrain

REFRAIN



And he will raise you up on ea - gle's wings,



bear you on the breath of dawn, make you to shine like the



sun, and hold you in the palm of his hand. (last time to Coda) to Verses

VERSE 2



2. The snare of the fowl-er will nev-er cap-ture you, and fam-ine will



2. bring you no fear: un-der his wings your ref-uge, his faith-ful-ness your shield. to Refrain

VERSE 3



3. You need not fear the ter-ror of the night, nor the ar-row that flies by



3. day; though thou-sands fall a - bout you, near you it shall not come. to Refrain

VERSE 4



4. For to his an-gels he's giv-en a com-mand to guard you in all of your ways; up-



4. on their hands they will bear you up, lest you dash your foot a-against a stone. to Refrain

CODA



And hold you, hold you in the palm of his hand.

1 For - ty days and for - ty nights thou wast fast - ing in the wild;
 2 Should not we thy sor - row share and from world - ly joys ab - stain,
 3 Then if Sa - tan on us press, Je - sus, Sa - vior, hear our call!
 4 So shall we have peace di - vine: ho - lier glad - ness ours shall be;
 5 Keep, O keep us, Sa - vior dear, ev - er con - stant by thy side;

1 for - ty days and for - ty nights tempt - ed, and yet un - de - filed.
 2 fast - ing with un - ceas - ing prayer, strong with thee to suf - fer pain?
 3 Vic - tor in the wil - der - ness, grant we may not faint nor fall!
 4 round us, too, shall an - gels shine, such as min - is - tered to thee.
 5 that with thee we may ap - pear at the e - ter - nal Eas - ter - tide.

PLEASE KEEP THE FOLLOWING PEOPLE IN YOUR PRAYERS

Andy, Deb Avant, Jacyn Baker, Ron & Judi Bonig, Jim Bruce, Trish C., Al Cooke, Leslie Edmonds, Barbara Epke, Kristin F., John Furda, Sunny Good, Marti Guillet, Dan Hagan, Shawnnee Holmberg, Naomi Hutcherson, Julian, Tom Loughran, Glenda Lovchik, Pat Merson, Charles H. Miller, Roger Nelson, Tim Nunley, The Nwosu Family, Kathy O'Dunne, Jean Purcell, Richard Rabb, Ruby Reilly, Chuck Robbins, Roland Russoli, Dennis Supik, Alicia Townsend, Debby von Uffel, and Carter Yates.

FOR THOSE WHO HAVE DIED:

FOR THE SEARCH FOR OUR NEXT RECTOR

To have someone included on our prayer list, you may: Contact the Parish Office by phone or email your prayer request to Tracey Stone at tstone@stjohnsec.org. Names will remain on the prayer list for 30 days. After the initial 30 days, if you wish to have a name stay on the list, please re-submit your request.

ST. JOHN'S EPISCOPAL CHURCH & PARISH DAY SCHOOL

9120 Frederick Road ☎ Ellicott City, MD 21042

Office: 410-461-7793 ☎ Clergy On-call Phone: 443-538-2806

Office Hours: Mon. - Thurs. 9 a.m. to 4 p.m.; Fri. Closed

www.stjohnsec.org ☎ www.stjohnspds.org

Saturdays, 5:00 p.m.: Contemplative Worship, Historic Church

Sundays, 9:00 a.m.: Family-friendly, Contemporary Worship, All Saints Hall

Sundays, 11:00 a.m.: Traditional Worship, Historic Church

(11:00 a.m. is livestreamed whenever possible on YouTube — <https://bit.ly/SJEC-YouTube>)

주일 성찬예배 오전 10:30, 한국어 성찬예배는 *Resurrection* 채널에서 드립니다.

Find more worship information at <https://www.stjohnsec.org>

CLERGY & STAFF

The Rev. Mary Sulerud

Interim Rector

The Venerable Ruth Elder

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Assisting Clergy

The Rev. J. Joseph Hart

Assisting Clergy

The Rev. Gigie Sijera-Grant

Assisting Clergy

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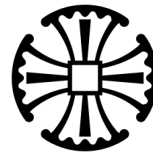
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