

ST. JOHN'S EPISCOPAL CHURCH & PARISH DAY SCHOOL

Eighteenth Sunday after Pentecost

SUN., SEPT. 27, 2026 • 11:00 A.M. • HISTORIC CHURCH

Be known, be loved, and belong at St. John's, where God already knows you and loves you.

THE WORD OF THE LORD

*During the service, the congregation reads the parts in bold.
Please note that this is our livestream service and you may be visible on camera.*

PRELUDE *Picardy*

David Schack

ENTRANCE HYMN *Glorious Things of Thee Are Spoken (H 522)*

Austria

1 Glo - rious things of thee are spo - ken, Zi - on, ci - ty
2 See! the streams of liv - ing wa - ters, spring - ing from e -
3 Round each ha - bi - ta - tion hov - ering, see the cloud and
4 Blest in - hab - it - ants of Zi - on, washed in the Re -

of our God; he whose word can - not be
ter - nal love, well sup - ply thy sons and
fire ap - pear for a glo - ry and a
deem - er's blood! Je - sus, whom their souls re -

bro - ken formed thee for his own a - bode;
daugh - ters and all fear of want re - move.
cov - ering, show - ing that the Lord is near.
ly on, makes them kings and priests to God.

on the Rock of A - ges found - ed, what can shake thy
Who can faint, when such a riv - er ev - er will their
Thus de - riv - ing from their ban - ner, light by night, and
'Tis his love his peo - ple rais - es o - ver self to

sure re - pose? With sal - va - tion's walls sur -
thirst as - suage? Grace which, like the Lord, the
shade by day, safe they feed up - on the
reign as kings: and as priests, his sol - emn

round - ed, thou may'st smile at all thy foes.
giv - er nev - er fails from age to age.
man - na which he gives them when they pray.
prais - es each for a thank - of - fering brings.

WELCOME

OPENING ACCLAMATION

Blessed be God: Father, Son and Holy Spirit.

And blessed be God's kingdom, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

HYMN OF PRAISE *Glory to God*

Justin Pechulis

Glo - ry to God in the high - est.

Glo - ry to God in the high - est, and peace to his peo - ple, his

peo - ple on earth. Lord God, hea - ven - ly King, al - might - y God and

Fa - ther, we wor - ship you, we give you thanks, we praise you for your

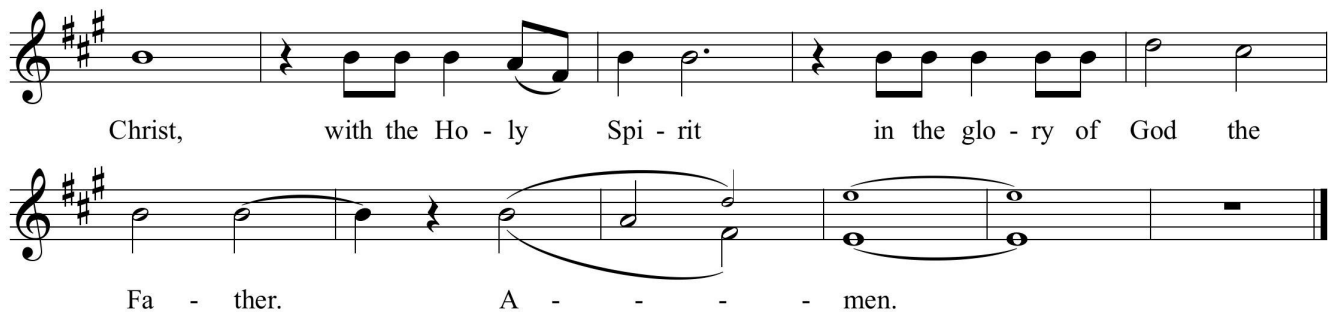
glo - ry. Lord Je - sus Christ, on - ly Son of the Fa - ther,

Lord God, Lamb of God, you take a - way the sins of the world: have mer - cy on

us; you are sea - ted at the right hand of the Fa - ther: re - ceive our

prayer. For you a - lone are the Ho - ly One,

you a - lone are the Lord, you a - lone are the Most High, Je - sus



COLLECT OF THE DAY

The Lord be with you.

And also with you.

Let us pray.

O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE FIRST READING *(Please be seated.)*

Ezekiel 18:1-4,25-32

The word of the LORD came to me: What do you mean by repeating this proverb concerning the land of Israel, "The parents have eaten sour grapes, and the children's teeth are set on edge"? As I live, says the Lord GOD, this proverb shall no more be used by you in Israel. Know that all lives are mine; the life of the parent as well as the life of the child is mine: it is only the person who sins that shall die.

Yet you say, "The way of the Lord is unfair." Hear now, O house of Israel: Is my way unfair? Is it not your ways that are unfair? When the righteous turn away from their righteousness and commit iniquity, they shall die for it; for the iniquity that they have committed they shall die. Again, when the wicked turn away from the wickedness they have committed and do what is lawful and right, they shall save their life. Because they considered and turned away from all the transgressions that they had committed, they shall surely live; they shall not die. Yet the house of Israel says, "The way of the Lord is unfair." O house of Israel, are my ways unfair? Is it not your ways that are unfair?

Therefore I will judge you, O house of Israel, all of you according to your ways, says the Lord GOD. Repent and turn from all your transgressions; otherwise iniquity will be your ruin. Cast away from you all the transgressions that you have committed against me, and get yourselves a new heart and a new spirit! Why will you die, O house of Israel? For I have no pleasure in the death of anyone, says the Lord GOD. Turn, then, and live.

The Word of the Lord.

Thanks be to God.

THE PSALM (Psalm 25:1-8)

(Congregation sings the refrain below.)



- 1 To you, O LORD, I lift up my soul;
my God, I put my trust in you; *
let me not be humiliated,
nor let my enemies triumph over me.
- 2 Let none who look to you be put to shame; *
let the treacherous be disappointed in their schemes. [Refrain]
- 3 Show me your ways, O LORD, *
and teach me your paths.
- 4 Lead me in your truth and teach me, *
for you are the God of my salvation;
in you have I trusted all the day long. [Refrain]
- 5 Remember, O LORD, your compassion and love, *
for they are from everlasting.
- 6 Remember not the sins of my youth and my transgressions; *
remember me according to your love
and for the sake of your goodness, O LORD. [Refrain]
- 7 Gracious and upright is the LORD; *
therefore he teaches sinners in his way.
- 8 He guides the humble in doing right *
and teaches his way to the lowly. [Refrain]

THE SECOND READING

Philippians 2:1-13

If then there is any encouragement in Christ, any consolation from love, any sharing in the Spirit, any compassion and sympathy, make my joy complete: be of the same mind, having the same love, being in full accord and of one mind. Do nothing from selfish ambition or conceit, but in humility regard others as better than yourselves. Let each of you look not to your own interests, but to the interests of others. Let the same mind be in you that was in Christ Jesus,

who, though he was in the form of God,
did not regard equality with God
as something to be exploited,
but emptied himself,
taking the form of a slave,
being born in human likeness.

And being found in human form,
he humbled himself
and became obedient to the point of death—
even death on a cross.

Therefore God also highly exalted him
 and gave him the name
 that is above every name,
 so that at the name of Jesus
 every knee should bend,
 in heaven and on earth and under the earth,
 and every tongue should confess
 that Jesus Christ is Lord,
 to the glory of God the Father.

Therefore, my beloved, just as you have always obeyed me, not only in my presence, but much more now in my absence, work out your own salvation with fear and trembling; for it is God who is at work in you, enabling you both to will and to work for his good pleasure.

The Word of the Lord.

Thanks be to God.

GOSPEL HYMN *Before Thy Throne* (H 574; vs. 1-2 before; vs. 3-4 after)
 (Please stand as you are able.)

St. Petersburg



1 Be - fore thy throne, O God, we kneel: give us a con - science
 2 Search out our hearts and make us true; help us to give to
 3 For sins of heed - less word and deed, for pride am - bi - tious
 4 Let the fierce fires which burn and try, our in - most spi - rits



quick to feel, a rea - dy mind to un - der - stand the
 all their due. From love of plea - sure, lust of gold, from
 to suc - ceed, for craft - y trade and sub - tle snare to
 pu - ri - fy: con - sume the ill; purge out the shame; O



mean - ing of thy chas - tening hand; what - e'er the pain and
 sins which make the heart grow cold, wean us and train us
 catch the sim - ple un - a - ware, for lives be - reft of
 God, be with us in the flame; a new - born peo - ple



shame may be, bring us, O Fa - ther, near - er thee.
 with thy rod; teach us to know our faults, O God.
 pur - pose high, for - give, for - give, O Lord, we cry.
 may we rise, more pure, more true, more no - bly wise.

THE GOSPEL

Matthew 21:23-32

The Holy Gospel of our Lord Jesus Christ according to Matthew.

Glory to you, Lord Christ.

When Jesus entered the temple, the chief priests and the elders of the people came to him as he was teaching, and said, "By what authority are you doing these things, and who gave you this authority?" Jesus said to them, "I will also ask you one question; if you tell me the answer, then I will also tell you by what authority I do these things. Did the baptism of John come from heaven, or was it of human origin?" And they argued with one another, "If we say, 'From heaven,' he will say to us, 'Why then did you not believe him?' But if we say, 'Of human origin,' we are afraid of the crowd; for all regard John as a prophet." So they answered Jesus, "We do not know." And he said to them, "Neither will I tell you by what authority I am doing these things.

"What do you think? A man had two sons; he went to the first and said, 'Son, go and work in the vineyard today.' He answered, 'I will not'; but later he changed his mind and went. The father went to the second and said the same; and he answered, 'I go, sir'; but he did not go. Which of the two did the will of his father?" They said, "The first." Jesus said to them, "Truly I tell you, the tax collectors and the prostitutes are going into the kingdom of God ahead of you. For John came to you in the way of righteousness and you did not believe him, but the tax collectors and the prostitutes believed him; and even after you saw it, you did not change your minds and believe him."

The Gospel of the Lord.

Praise to you, Lord Christ.

THE CHILDREN'S MESSAGE

The Rev. Dr. Allison Harmon

THE SERMON

The Rev. Derek H. Miller

THE NICENE CREED *(Please stand.)*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE *(Please remain standing as you are able.)*

After each petition,

Lord in your mercy;

Hear our prayer.

The Celebrant offers a concluding collect, and the People respond, Amen.

CONFESSION *(Please kneel or stand as you are able.)*

Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

ABSOLUTION

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

The peace of the Lord be always with you.

And also with you.

ANNOUNCEMENTS

THE HOLY COMMUNION

OFFERTORY SENTENCE

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

OFFERTORY ANTHEM *With a Voice of Singing*

Martin Shaw



St. John's website
stjohnsec.org/give



@StJohnsECMD

Text to Give
Text "SJEC" to 73256

St. John's Choir

With a voice of singing declare ye this, and let it be heard, Alleluia! Utter it even unto the ends of the earth. The Lord hath delivered His people, Alleluia!

O be joyful in God, all ye lands, O sing praises to the honor of His name, make His praise to be glorious.



1. All who hun - ger, gath - er glad - ly;
Ho - ly man - na is our bread. Come from wil - der -
ness and wan - d'ring. Here, in truth, we will be fed.
You that yearn for days of full - ness,
All a - round us is our food. Taste and see the
grace e - ter - nal. Taste and see that God is good.

EUCHARISTIC PRAYER B

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

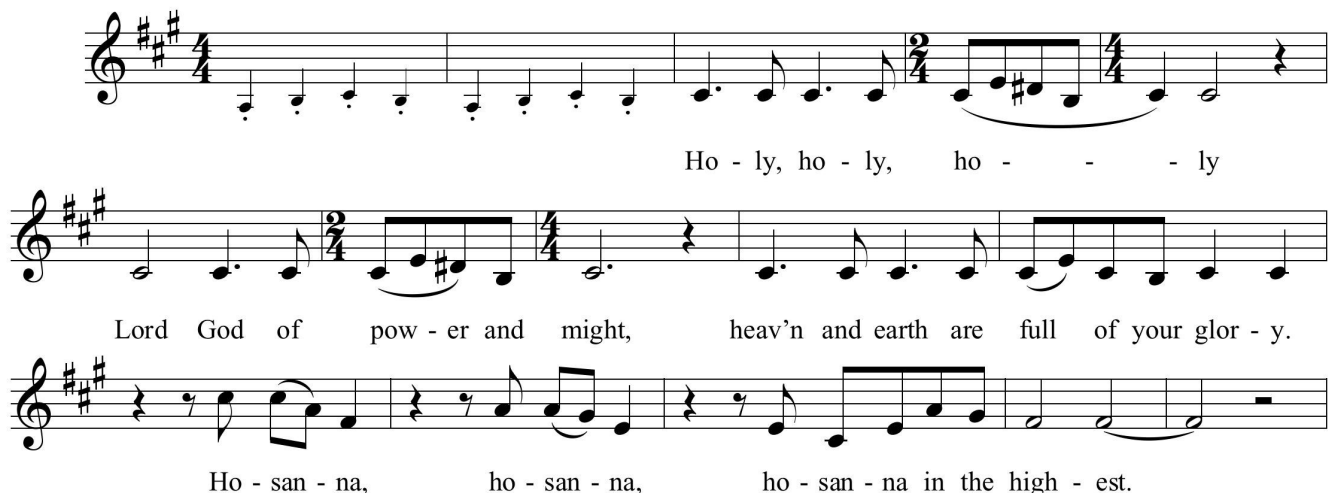
Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

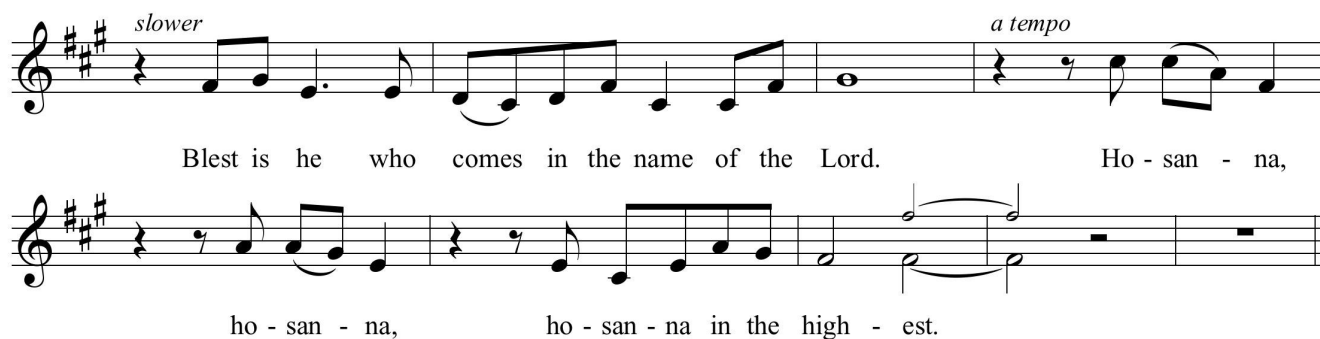
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS *Holy, Holy, Holy*

Justin Pechulis



Ho - ly, ho - ly, ho - ly
Lord God of pow - er and might, heav'n and earth are full of your glor - y.
Ho - san - na, ho - san - na, ho - san - na in the high - est.



We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Ancient Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary, Blessed John, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to pray

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Justin Pechulis

Unison

1 What won-drous love is this, O my soul, O my soul! What
2 To God and to the Lamb, I will sing, I will sing, to
3 And when from death I'm free, I'll sing on, I'll sing on, and

won-drous love is this, O my soul! What won-drous love is this that
God and to the Lamb, I will sing. To God and to the Lamb who
when from death I'm free, I'll sing on. And when from death I'm free I'll

caused the Lord of bliss to lay a - side his crown for my
is the great I AM, while mil - lions join the theme, I will
sing and joy - ful be, and through e - ter - ni - ty I'll sing

soul, for my soul, to lay a - side his crown for my soul.
sing, I will sing, while mil - lions join the theme I will sing.
on, I'll sing on, and through e - ter - ni - ty I'll sing on.

COMMUNION HYMN II *You, Lord, Are Both Lamb and Shepherd*

Picardy



1 You, Lord, are both Lamb and Shep - herd. You, Lord, are both
2 Clothed in light up - on the moun - tain, stripped of might up -
3 You, who walk each day be - side us, sit in pow - er
4 Wor - thy is our earth - ly Je - sus! Wor - thy is our



prince and slave. You, peace - mak - er and sword -
on the cross, shin - ing in e - ter - nal
at God's side. You, who preach a way that's
cos - mic Christ! Wor - thy your de - feat and



bring - er of the way you took and gave.
glo - ry, beg - gared by a sol - dier's toss,
nar - row, have a love that reach - es wide.
vic - t'ry; wor - thy still your peace and strife.



You, the ev - er - last - ing in - stant;
you, the ev - er - last - ing in - stant;
You, the ev - er - last - ing in - stant;
You, the ev - er - last - ing in - stant;



you, whom we both scorn and crave.
you, who are both gift and cost.
you, who are our pil - grim guide.
you, who are our death and life.

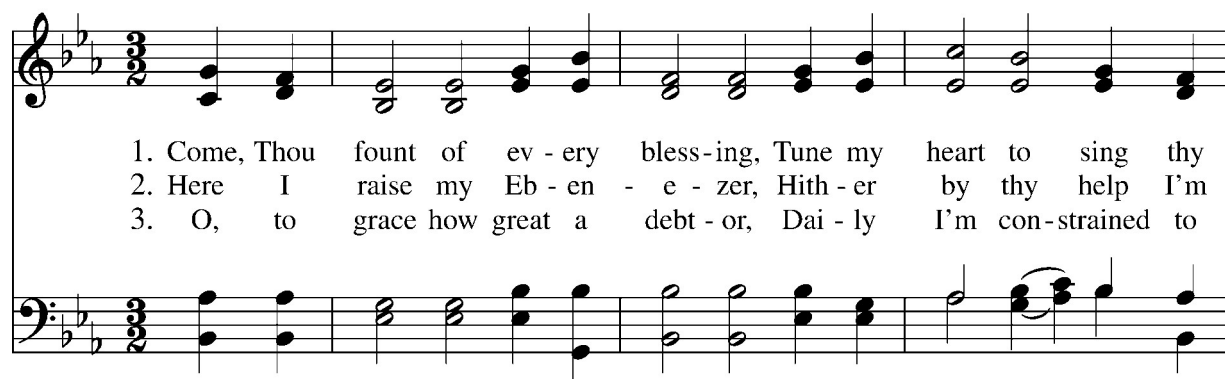
THE POST-COMMUNION PRAYER

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

CLOSING HYMN *Come, Thou Fount of Every Blessing* (L 111)

Nettleton



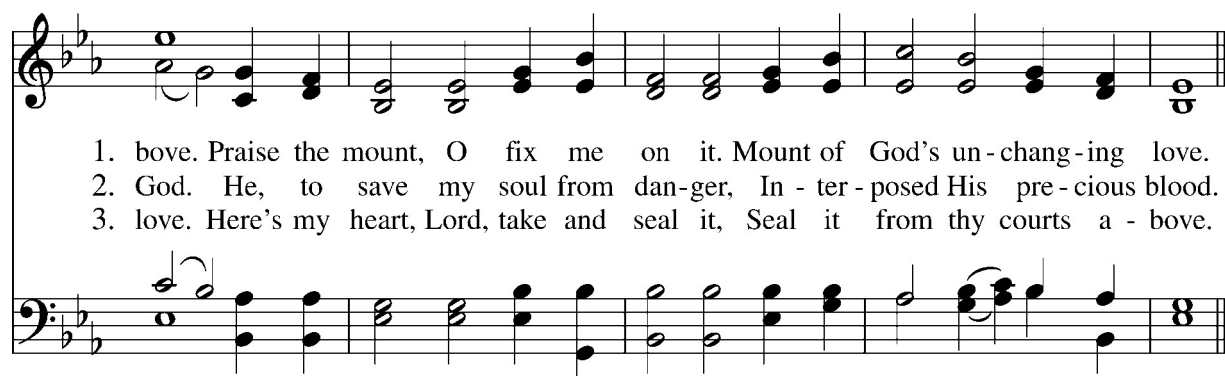
1. Come, Thou fount of ev - ery bless-ing, Tune my heart to sing thy
 2. Here I raise my Eb - en - e - zer, Hith - er by thy help I'm
 3. O, to grace how great a debt - or, Dai - ly I'm con-strained to



1. grace; Streams of mer - cy nev - er ceas-ing, Call for songs of loud-est
 2. come; And I hope, by thy good pleas-ure, Sure-ly to ar - rive at
 3. be; Let that grace, Lord, like a fet - ter, Bind my wan-d'ring heart to



1. praise. Teach me some me - lo-dious son - net, Sung by flam - ing tongues a -
 2. home. Je - sus sought me when a stran - ger, Wan-d'ring from the fold of
 3. Thee. Prone to wan - der, Lord, I feel — it, Prone to leave the God I



1. bove. Praise the mount, O fix me on it. Mount of God's un - chang-ing love.
 2. God. He, to save my soul from dan-ger, In - ter - posed His pre - cious blood.
 3. love. Here's my heart, Lord, take and seal it, Seal it from thy courts a - bove.

DISMISSAL

Let us go forth into the world rejoicing in the power of the Holy Spirit.

Thanks be to God.

POSTLUDE *Prelude in F Major*

J.S. Bach



PLEASE KEEP THE FOLLOWING PEOPLE IN YOUR PRAYERS:

Andy, Brian, Eliana, Eilidh, Frank & Jennifer, James, Jenna, Kate, Louise & Family, Deb Avant, Steve Belknap, Breezy Bishop, Teddy Clarke, Barbara Epke & Gordon Nahas, Constance & David Fischel, Michael Gottlieb, Allison Gradwell, Art Grotz, Marti Guillet, Nancy Jaworski, Ben Leovy, Paige Marlow, Pat Merson, Bob Miller, Charles H. Miller, Phyllis Nelson, Roger Nelson, Michael O'Connor, Kathy O'Dunne, Jean Purcell, Ruby Reilly, Roland Russoli, Dan Staples, The Family of Bryan Saal, Christopher Towle, Marion Walker, and Victoria Weimer.

FOR THOSE WHO HAVE DIED: *Barbara Miller*

FOR THOSE SERVING IN THE MILITARY OVERSEAS & THEIR FAMILIES:

LCDR Matthew Kircher, USN

THE FLOWERS ON THE ALTAR *are given by Ann Corbett in loving memory of her husband, Russ Corbett.*

*To have someone included on our prayer list, you may: Contact the Parish Office by phone or email your prayer request to Tracey Stone at tstone@stjohnsec.org. **Names will remain on the prayer list for 30 days. After the initial 30 days, if you wish to have a name stay on the list, please re-submit your request.***

ST. JOHN'S EPISCOPAL CHURCH & PARISH DAY SCHOOL

9120 Frederick Road ☞ Ellicott City, MD 21042

Church Office: 410-461-7793 ☞ Clergy On-call Phone: 443-538-2806

Church Office Hours: Mon. - Thurs. 10 a.m. to 2 p.m., or by appointment; Fri. Closed

www.stjohnsec.org ☞ www.stjohnspds.org

WORSHIP TIMES

Saturdays, 5:00 p.m.: Contemplative Worship, Historic Church

Sundays, 9:00 a.m.: Family-friendly Worship, All Saints Hall

Sundays, 11:00 a.m.: Traditional Worship, Historic Church

(11:00 a.m. is livestreamed whenever possible on YouTube — <https://bit.ly/SJEC-YouTube>)

주일 성찬예배 오전 10:30, 한국어 성찬예배는 *Resurrection* 채널에서 드립니다.

Find more worship information at <https://www.stjohnsec.org>

CLERGY & STAFF

The Rev. Derek H. Miller, Rector

The Rev. Dr. Allison Harmon,
Associate Rector & Day School Chaplain

The Venerable Ruth Elder, Deacon

The Rev. J. Joseph Hart, Assisting Clergy

Ms. Georgi Funderburk,
Minister of Faith & Practice for Children & Youth

Ms. Kathy Hahn, Director of Finance

Mr. Warren Harris, Facilities Tech

Mr. Brad Jones, Director of Facilities

Ms. Annie Kao, Stewardship Assistant

Mr. Gaius Lee,
Lay Associate for the Korean Congregation

Ms. Nancy Murphy, Parish Administrator

Mr. Justin Pechulis,
Director of Music Ministries & Organist

Mr. Mike Ritonia, Facilities Tech

Mr. Steve Springer, Head of School

Ms. Tracey Stone, Director of Communications

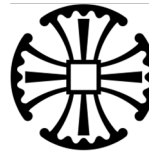
VESTRY

David Hale
Senior Warden

Scott Geist
Junior Warden

Doug Hall
Treasurer

Clare Brooks
Registrar



Susan Fedors
David Hale
Kim Kerry
Janet Loughran
Class of 2027

Paul Casasco
Rick Conover
Tim Loomis
Dawn Rea
Class of 2028

Marcia Boyle
Matt Maloney
Anne Reilly
Lane Zabriskie
Class of 2029

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YouTube: <https://bit.ly/SJEC-YouTube>

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St. John's website
stjohnsec.org/give



@StJohnsECMD



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Text "SJEC" to 73256

Introduce Yourself
stjohnsec.org/welcome



• FRIDGE NOTES •

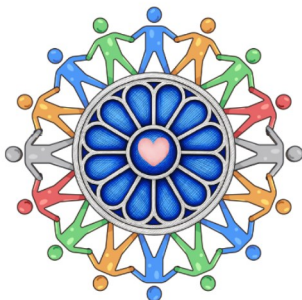


October 2026

(Please detach and take home.)

SAVE *The* DATE

OCT
11



10:10
AM

Be Known • Be Loved • Belong

STEWARDSHIP 2027 KICKOFF

DURING ADULT CONNECT IN THE AUDITORIUM

Can't wait to pledge? Visit www.stjohnsec.org/give to pledge online or download a hard copy of the pledge form. Forms are also available near the entrances of our worship spaces. Please note: Simply setting up pledge payments in Realm does not give us all the information we need to properly record your pledge. Please fill out a form. Questions? Annie Kao, akao@stjohnsec.org

ST. JOHN'S FALL "Getting to Know You" SOCIAL



OCTOBER

SUNDAY 18 11:30 AM

ALL SAINTS HALL

following Combined Worship at 10:00 a.m. in the Historic Church

DETAILS & SIGN-UP IN BLESSINGS

As we work on being more connected as a community, this casual, potluck-style gathering is an excellent opportunity to meet new people and catch up with old friends. Find more details and the "Sign up" link in Friday's *Blessings* or in the Quick Links box at www.stjohnsec.org. Have questions or want to volunteer? Contact Angie Purnell, Events@stjohnsec.org.

BLESSING OF THE ANIMALS



SUNDAY, OCTOBER 4TH
2:00 PM

FRONT LAWN

Hosted by J2A & Rite-13

ORGAN RECITAL

featuring Hannah Koby

Sun., Oct. 4, 2026 • 4:00 PM
St. John's Historic Church

Free admission; donations welcome

Hannah comes to us from Carlisle, Pa., where she is a parish music director and collegiate organ instructor. Her program will feature parts of J. S. Bach's *Orgelbüchlein*, among other works.



St. John's Episcopal Church

CANCER Support Group

A safe space to
journey together.

You don't have to walk this
path alone.



The 3rd Tuesday
of the Month
7-8 p.m.; Zoom

Co-Facilitators:

Karen McCaulley and Deacon Ruth Elder
Email kmccaulley1838@gmail.com for
upcoming dates and the Zoom link.



205 Bloomsbury Ave. in Catonsville

Join fellow parishioners in preparing breakfast for 50 residents and organizing the home's donation center.

ADULTS ONLY

**Sat., Oct. 24th
9:00 a.m. – 1:00 p.m.**

To sign up, contact Elaine Trogdon
at outreach@stjohnsec.org.
(Put "Children's Home" in the subject.)

UNITY TRAIL Dedication



**SAT.,
OCT. 24
4:00 P.M.**



St. John's Outreach



OCT. 25 — NOV. 18

Drop your donations in the designated boxes in the Historic Church Narthex or the Terrace level/Fireplace area of CME.

CAMPUS CLEAN-UP



**SAT., OCT. 31, 2026
8:00 a.m. – 12:00 p.m.**

Sign-Up:
www.stjohnsec.org/parish-events



OPEN HOUSE

**October 24th
10:30am-12pm**

stjohnspds.org

ALL SAINTS' DAY Evensong



**Sun., Nov. 1 • 4:00 p.m.
Historic Church**

St. John's Choir will present the rich sounds of Choral Evensong, a uniquely Anglican evening liturgy. This service will feature newly composed music.

JOIN OUR MAILING LIST!

There is so much news to share at St. John's. If you aren't receiving our e-news, *Blessings*, each Friday, please sign up using this QR code.

