

# *The Season of Pentecost*

HISTORIC CHURCH • FALL 2022

*We welcome you here at St. John's  
to be met by God, who already  
knows you and loves you.*

ST. JOHN'S EPISCOPAL CHURCH & PARISH DAY SCHOOL

*Ellicott City, MD*

# THE WORD OF GOD

*Today's readings and hymns (\* Sunday only) are noted on the insert.  
Pages from the Book of Common Prayer (BCP) and Service Music section (S) of  
The Hymnal 1982 are also indicated throughout the service bulletin.*

## PRELUDE

### \* ENTRANCE HYMN

See insert

## WELCOME

## OPENING ACCLAMATION

*Celebrant* Blessed be God: Father, Son and Holy Spirit.

*People* **And blessed be his kingdom, now and for ever. Amen.**

*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## GLORIA (*Saturday*)

BCP 356

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. **Amen.**

## \* GLORIA (*Sunday*)

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## COLLECT OF THE DAY

See insert

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

## THE FIRST READING (*Please be seated.*)

See insert

*(At the conclusion of the reading)*

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

## THE PSALM (*Read as directed by the Lector.*)

THE SECOND READING

See insert

*(At the conclusion of the reading)*

Lector           The Word of the Lord.

People           **Thanks be to God.**

\* GOSPEL HYMN

See insert

THE GOSPEL *(Please stand.)*

See insert

Celebrant       The Holy Gospel of our Lord Jesus Christ according to ...

People           **Glory to you, Lord Christ.**

*(At the conclusion of the Gospel)*

Celebrant       The Gospel of the Lord.

People           **Praise to you, Lord Christ.**

THE SERMON *(Please be seated.)*

THE NICENE CREED *(Please stand.)*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

BAPTISMAL COVENANT *(2nd Sunday of the month only)*

See insert

**PRAYERS OF THE PEOPLE: FORM IV** (*The Leader and People pray responsively. At the conclusion of each petition,*)

*Leader* Lord, in your mercy;

*People* **Hear our prayer.**

*Celebrant* O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

### CONFESSION

*Celebrant* Let us confess our sins against God and our neighbor.

*All* **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, walk in your ways, to the glory of your Name. Amen.**

### ABSOLUTION

*Celebrant* The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of God's Holy Spirit. **Amen.**

### THE PEACE

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

### ANNOUNCEMENTS

## THE HOLY COMMUNION

### OFFERTORY SENTENCE

Let us with gladness present the offerings and oblations of our life and labor to the Lord.

*For your convenience, you may scan the QR code on the back of the bulletin.*

\* OFFERTORY ANTHEM

EUCCHARISTIC PRAYER A (*Please stand as you are able.*)

BCP 361

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

*Celebrant* It is right, and a good and joyful thing, always and everywhere to give thanks to you, God Almighty, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

\* SANCTUS *Holy, Holy, Holy*

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*The Celebrant continues*

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Creator of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith,

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*Celebrant*

We celebrate the memorial of our redemption, O God, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER (*Pray in unison.*)

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

THE BREAKING OF THE BREAD

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;

*People* **Therefore let us keep the feast. Alleluia.**

*Celebrant* Behold what you are;

*People* **May we become what we receive.**

*Celebrant* The Gifts of God for the People of God.

\* COMMUNION HYMNS

See insert

THE POST-COMMUNION PRAYER (*Please pray together.*)

God of abundance, you have fed us with the bread of life and the cup of salvation; you have united us with Christ and one another; you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue forever in the risen life of Christ our Savior. Amen.

THE BLESSING

\* CLOSING HYMN

See insert

DISMISSAL

*Celebrant*     Let us go forth into the world rejoicing in the power of the Spirit.  
*People*        **Thanks be to God.**

POSTLUDE





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**WORSHIP**

*Saturdays, 5:00 p.m.: Historic Church*

*Sundays, 8:45 a.m.: Historic Church • Sundays, 9:00 a.m.: All Saints Hall*

*Sundays, 10:30 a.m.: Historic Church & livestream*

*Livestream Worship on YouTube (<https://bit.ly/SJEC-YouTube>)*

주일 성찬예배 오전 10:30, 한국어 성찬예배는 Resurrection 채널에서 드립니다.

*Wednesday Evenings, 9:00 p.m.: Compline on Facebook Live*

*Find more worship information at <https://www.stjohnsec.org>*

**CLERGY & STAFF**

**The Rev. Ann M. Ritonia**  
*Rector*

**The Rev. Stephen Hagerty**  
*Senior Associate Rector for Discipleship*

**The Rev. Barnabas Lee**  
*Associate Rector & Diocesan Asian Missioner*

**The Rev. J. Joseph Hart**  
*Assisting Clergy*

**Mr. Jason Largent**  
*Director of Music Ministries*

**Scot Millen**  
*Senior Warden*

**Mike Salmons**  
*Junior Warden*

**Ann Corbett**  
*Treasurer*

**Beth Mackey**  
*Registrar*



**VESTRY**

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Vivian Stone

Eric Tich

Susan Watts

***Class of 2024***

Sarah Nelson

Jason Sutula

Geoff Walker

Jennifer Wamble

***Class of 2025***

Becky Daugherty

Lucy Eldridge

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# SIXTEENTH SUNDAY AFTER PENTECOST

## *September 24 & 25, 2022*

### HYMNS

<b>Entrance:</b>	#594	<i>God of Grace</i>
<b>Gospel:</b>	#401	<i>The God of Abraham Praise</i> (vs. 1&2 before; vs. 3 after)
<b>Offertory:</b>		Organ Voluntary (8:45 a.m.) <i>The Narrow Way</i> (10:30 a.m., Choir)
<b>Communion:</b>	(insert)	<i>On Eagle's Wings</i>
<b>Closing:</b>	#552	<i>Fight the Good Fight</i>

### THE COLLECT

O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

### THE FIRST READING: Amos 6:1a, 4-7

Alas for those who are at ease in Zion,  
and for those who feel secure on Mount Samaria.  
Alas for those who lie on beds of ivory,  
and lounge on their couches,  
and eat lambs from the flock,  
and calves from the stall;  
who sing idle songs to the sound of the harp,  
and like David improvise on instruments of music;  
who drink wine from bowls,  
and anoint themselves with the finest oils,  
but are not grieved over the ruin of Joseph!  
Therefore they shall now be the first to go into exile,  
and the revelry of the loungers shall pass away.

**THE PSALM: Psalm 146** (*The congregation reads the parts in bold.*)

1 Hallelujah!

Praise the LORD, O my soul! \*

I will praise the LORD as long as I live;

I will sing praises to my God while I have my being.

**2 Put not your trust in rulers, nor in any child of earth, \*  
for there is no help in them.**

3 When they breathe their last, they return to earth, \*  
and in that day their thoughts perish.

**4 Happy are they who have the God of Jacob for their help! \*  
whose hope is in the LORD their God;**

5 Who made heaven and earth, the seas, and all that is in them; \*  
who keeps his promise for ever;

**6 Who gives justice to those who are oppressed, \*  
and food to those who hunger.**

7 The LORD sets the prisoners free;  
the LORD opens the eyes of the blind; \*  
the LORD lifts up those who are bowed down;

**8 The LORD loves the righteous;  
the LORD cares for the stranger; \*  
he sustains the orphan and widow,  
but frustrates the way of the wicked.**

9 The LORD shall reign for ever, \*  
your God, O Zion, throughout all generations.  
Hallelujah!

**THE SECOND READING: 1 Timothy 6:6-19**

There is great gain in godliness combined with contentment; for we brought nothing into the world, so that we can take nothing out of it; but if we have food and clothing, we will be content with these. But those who want to be rich fall into temptation and are trapped by many senseless and harmful desires that plunge people into ruin and destruction. For the love of money is a root of all kinds of evil, and in their eagerness to be rich some have wandered away from the faith and pierced themselves with many pains.

But as for you, man of God, shun all this; pursue righteousness, godliness, faith, love, endurance, gentleness. Fight the good fight of the faith; take hold of the

eternal life, to which you were called and for which you made the good confession in the presence of many witnesses. In the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, I charge you to keep the commandment without spot or blame until the manifestation of our Lord Jesus Christ, which he will bring about at the right time — he who is the blessed and only Sovereign, the King of kings and Lord of lords. It is he alone who has immortality and dwells in unapproachable light, whom no one has ever seen or can see; to him be honor and eternal dominion. Amen.

As for those who in the present age are rich, command them not to be haughty, or to set their hopes on the uncertainty of riches, but rather on God who richly provides us with everything for our enjoyment. They are to do good, to be rich in good works, generous, and ready to share, thus storing up for themselves the treasure of a good foundation for the future, so that they may take hold of the life that really is life.

### **THE GOSPEL: Luke 16:19-31**

Jesus said, "There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. And at his gate lay a poor man named Lazarus, covered with sores, who longed to satisfy his hunger with what fell from the rich man's table; even the dogs would come and lick his sores. The poor man died and was carried away by the angels to be with Abraham. The rich man also died and was buried. In Hades, where he was being tormented, he looked up and saw Abraham far away with Lazarus by his side. He called out, 'Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue; for I am in agony in these flames.' But Abraham said, 'Child, remember that during your lifetime you received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in agony. Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us.' He said, 'Then, father, I beg you to send him to my father's house-- for I have five brothers-- that he may warn them, so that they will not also come into this place of torment.' Abraham replied, 'They have Moses and the prophets; they should listen to them.' He said, 'No, father Abraham; but if someone goes to them from the dead, they will repent.' He said to him, 'If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead.'"

## REFLECTION

*(Adapted from Preparing for Sunday)*

On the 16th Sunday after Pentecost, we hear the story of the rich man and Lazarus. The first part of the parable is about reversal, indicating the changes to take place in the kingdom as declared by Mary in 1:52-53. Lazarus, whose name means “God helps,” illustrates God’s special concern for the poor. The second part of the parable adds a second point: Moses (the law) and the prophets give a sufficient call to repentance. This part of the story is a parable of warning; its theme is “too late!” Those whose hearts are closed to compassion will have minds closed to revelation. This parable also holds out hope. The brutal violence of this world is not the final word; those who suffer such shattering losses in this life will be vindicated in the next. There is justice in the divine design. Perhaps it is harder to enter the first part of the parable because it strikes closer to home. While the gospel does not record that Lazarus asked the rich man for help, the rich man must have passed him daily. The man covered with sores lay at his gate. Sometimes we become blind to the scenes we see most often. As you consider this parable you are invited to ponder the following:

1. Does someone close to you suffer in silence?
2. What family members feel lonely or neglected in our homes?
3. Lazarus can wear many faces and have many kinds of sores. Who is Lazarus in your part of the kingdom?

## PLEASE KEEP THE FOLLOWING PEOPLE IN YOUR PRAYERS

*Bill Albrecht, Jerry & Judy Anderson, Steven Appleby, Brenda Ashworth, Beverly Baker, Jacyn Baker, Penny Bezdikian, Steve Belknap, Richard Bloom, Karl Boin, Ruth Boin, William Boin, Kim Brady, Oliver Chang, Melissa Chavez, Friends at The Club at Collington Square, Pat Davis, Diane, Betty Disney, Gary Stone, Kelly H., Michael Hackley, Natalie Cox Hennes, Bettye Howard, Chris Jones, Gerald Kenney, Mary Jo Kenney, Laura Lebe, Karen McCaulley, Kathy, Kelly Micek, Charles Miller, Charles Miller, Jr., Henry Miller, Norma, Patty O’Connor, Famebridge Payne, Jim Purcell, Pam Sikora, Wallace Stebbins, Cathy T., Michael Tompkins, Alicia Townsend, James Vanderheiden, Brent W., Richard Weise, Jonathan Weston-Dawkes, Verity Weston-Truby, and Natalie Wills.*

**FOR THOSE WHO HAVE DIED:** Leon Bezdikian; The Rev. Canon Constance C. Coles

**THE FLOWERS ON THE ALTAR:** are given in celebration of the wedding anniversary of James Mackey & Molly Standeven from their loving parents, Dave & Diane Standeven and Ben & Beth Mackey.

*To have someone included on our prayer list, you may: Contact the Parish Office by phone or email your prayer request to Tracey Stone at [tstone@stjohnsec.org](mailto:tstone@stjohnsec.org). Names will remain on the prayer list for 30 days. After the initial 30 days, if you wish to have a name stay on the list, please re-submit your request.*

# COMMUNION HYMN

On Eagle's Wings

VERSE 1



1. You who dwell in the shel-ter of the Lord, who a - bide in his shad-ow for



1. life, say to the Lord: "My ref-uge, my rock in whom I trust!" to Refrain

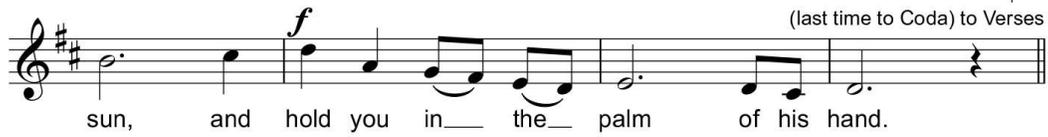
REFRAIN



And he will raise you up on ea - gle's wings,



bear you on the breath of dawn, make you to shine like the



sun, and hold you in the palm of his hand. (last time to Coda) to Verses

VERSE 2



2. The snare of the fowl-er will nev-er cap-ture you, and fam-ine will



2. bring you no fear: un-der his wings your ref-uge, his faith-ful-ness your shield. to Refrain

VERSE 3



3. You need not fear the ter-ror of the night, nor the ar-row that flies by



3. day; though thou-sands fall a - bout you, near you it shall not come. to Refrain

VERSE 4

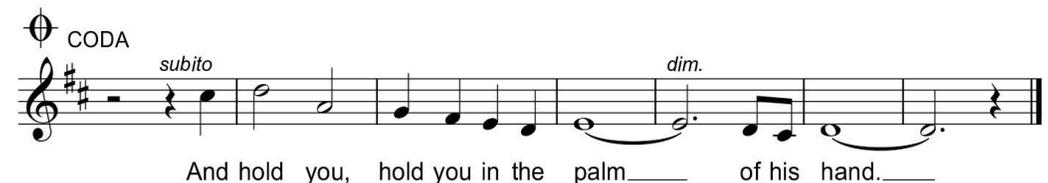


4. For to his an-gels he's giv-en a com-mand to guard you in all of your ways; up-



4. on their hands they will bear you up, lest you dash your foot a-against a stone. to Refrain

CODA



And hold you, hold you in the palm of his hand.