



ST. JOHN'S EPISCOPAL CHURCH  
& PARISH DAY SCHOOL

## The Fourth Sunday in Lent

SUNDAY, MARCH 15, 2026  
11:00 A.M. • HISTORIC CHURCH

*We welcome you here at St. John's to be met by God, who already knows you and loves you.*

### THE WORD OF THE LORD

*Music pages can be found following page 10.*

*During the service, the congregation reads the parts in bold.*

#### A PENITENTIAL ORDER *(Please stand.)*

BCP 351

Bless the Lord who forgives all our sins.

**God's mercy endures for ever. Amen.**

Jesus said, "The first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these." *Mark 12:29-31*

Let us confess our sins against God and our neighbor.

*(Silence may be kept.)*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

#### ABSOLUTION

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.  
**Amen.**

Lord, have mer - cy up - on us. Lord, have mer - cy up -  
 on us. Lord, have mer - cy up - on us. Christ, have mer - cy up -  
 on us. Christ, have mer - cy up - on us. Christ, have mer - cy up -  
 on us. Lord, have mer - cy up - on us.  
 Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.

**COLLECT OF THE DAY**

The Lord be with you.

**And also with you.**

Let us pray.

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

**THE FIRST READING** (*Please be seated.*)

**1 Samuel 16:1-13**

The LORD said to Samuel, “How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons.” Samuel said, “How can I go? If Saul hears of it, he will kill me.” And the LORD said, “Take a heifer with you, and say, ‘I have come to sacrifice to the LORD.’ Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you.” Samuel did what the LORD commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, “Do you come peaceably?” He said, “Peaceably; I have come to sacrifice to the LORD; sanctify yourselves and come with me to the sacrifice.” And he sanctified Jesse and his sons and invited them to the sacrifice.

When they came, he looked on Eliab and thought, “Surely the Lord’s anointed is now before the LORD.” But the LORD said to Samuel, “Do not look on his appearance or on the height of his stature, because I have rejected him; for the LORD does not see as mortals see; they look on the outward appearance, but the LORD looks on the heart.” Then Jesse called Abinadab, and made him pass before Samuel. He said, “Neither has the LORD chosen this one.” Then Jesse made Shammah pass by. And he said, “Neither has the LORD chosen this one.” Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, “The LORD has not chosen any of these.” Samuel said to Jesse, “Are all your sons here?” And he said, “There remains yet the youngest, but he is keeping the sheep.” And Samuel said to Jesse, “Send and bring him; for we will not sit down until he comes here.” He sent and brought him in. Now he

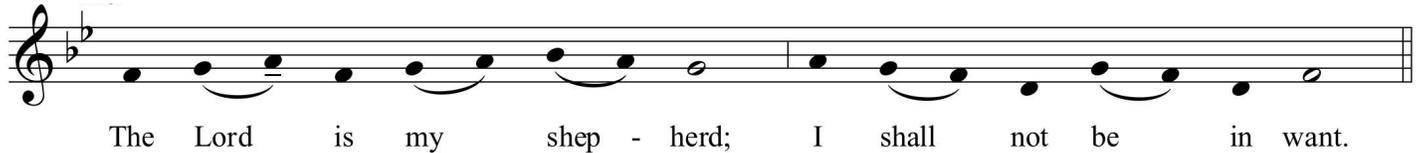
was ruddy, and had beautiful eyes, and was handsome. The LORD said, “Rise and anoint him; for this is the one.” Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the LORD came mightily upon David from that day forward. Samuel then set out and went to Ramah.

The Word of the Lord.

**Thanks be to God.**

**PSALM 23** (*Congregation sings refrain.*)

*Pechulis*



1 The LORD is my shepherd; \*  
I shall not be in want.

2 He makes me lie down in green pastures \*  
and leads me beside still waters.

**[Refrain]**

3 He revives my soul \*  
and guides me along right pathways for his Name's sake.

4 Though I walk through the valley of the shadow of death,  
I shall fear no evil; \*  
for you are with me;  
your rod and your staff, they comfort me.

**[Refrain]**

5 You spread a table before me in the presence of those who trouble me; \*  
you have anointed my head with oil,  
and my cup is running over.

6 Surely your goodness and mercy shall follow me all the days of my life, \*  
and I will dwell in the house of the LORD for ever.

**[Refrain]**

## **THE SECOND READING**

**Ephesians 5:8-14**

Once you were darkness, but now in the Lord you are light. Live as children of light— for the fruit of the light is found in all that is good and right and true. Try to find out what is pleasing to the Lord. Take no part in the unfruitful works of darkness, but instead expose them. For it is shameful even to mention what such people do secretly; but everything exposed by the light becomes visible, for everything that becomes visible is light. Therefore it says,

“Sleeper, awake!  
Rise from the dead,  
and Christ will shine on you.”

The Word of the Lord.

**Thanks be to God.**

*(Please stand as you are able.)*

**THE GOSPEL****John 9:1-41**

The Holy Gospel of our Lord Jesus Christ according to John.

**Glory to you, Lord Christ.**

As Jesus walked along, he saw a man blind from birth. His disciples asked him, “Rabbi, who sinned, this man or his parents, that he was born blind?” Jesus answered, “Neither this man nor his parents sinned; he was born blind so that God’s works might be revealed in him. We must work the works of him who sent me while it is day; night is coming when no one can work. As long as I am in the world, I am the light of the world.” When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man’s eyes, saying to him, “Go, wash in the pool of Siloam” (which means Sent). Then he went and washed and came back able to see. The neighbors and those who had seen him before as a beggar began to ask, “Is this not the man who used to sit and beg?” Some were saying, “It is he.” Others were saying, “No, but it is someone like him.” He kept saying, “I am the man.” But they kept asking him, “Then how were your eyes opened?” He answered, “The man called Jesus made mud, spread it on my eyes, and said to me, ‘Go to Siloam and wash.’ Then I went and washed and received my sight.” They said to him, “Where is he?” He said, “I do not know.”

They brought to the Pharisees the man who had formerly been blind. Now it was a sabbath day when Jesus made the mud and opened his eyes. Then the Pharisees also began to ask him how he had received his sight. He said to them, “He put mud on my eyes. Then I washed, and now I see.” Some of the Pharisees said, “This man is not from God, for he does not observe the sabbath.” But others said, “How can a man who is a sinner perform such signs?” And they were divided. So they said again to the blind man, “What do you say about him? It was your eyes he opened.” He said, “He is a prophet.”

The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight and asked them, “Is this your son, who you say was born blind? How then does he now see?” His parents answered, “We know that this is our son, and that he was born blind; but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself.” His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. Therefore his parents said, “He is of age; ask him.”

So for the second time they called the man who had been blind, and they said to him, “Give glory to God! We know that this man is a sinner.” He answered, “I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see.” They said to him, “What did he do to you? How did he open your eyes?” He answered them, “I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?” Then they reviled him, saying, “You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from.” The man answered, “Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen

to sinners, but he does listen to one who worships him and obeys his will. Never since the world began has it been heard that anyone opened the eyes of a person born blind. If this man were not from God, he could do nothing.” They answered him, “You were born entirely in sins, and are you trying to teach us?” And they drove him out.

Jesus heard that they had driven him out, and when he found him, he said, “Do you believe in the Son of Man?” He answered, “And who is he, sir? Tell me, so that I may believe in him.” Jesus said to him, “You have seen him, and the one speaking with you is he.” He said, “Lord, I believe.” And he worshiped him. Jesus said, “I came into this world for judgment so that those who do not see may see, and those who do see may become blind.” Some of the Pharisees near him heard this and said to him, “Surely we are not blind, are we?” Jesus said to them, “If you were blind, you would not have sin. But now that you say, ‘We see,’ your sin remains.”

The Gospel of the Lord.

**Praise to you, Lord Christ.**

## **THE SERMON**

The Rev. Derek H. Miller

## **THE NICENE CREED**

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## **THE PRAYERS OF THE PEOPLE** *(After each petition, the following is said)*

Lord, in your mercy,

**Hear our prayer.**

Through your Law, your prophets and your Son, O God, you have ever sought to expand our perception and to lead us into deeper relationship with you and your creation. Keep us in your love and show us how we might continue Christ’s mission of healing and reconciliation in our own lives. All we ask, we ask through Christ, our Lord, who lives and reigns with you and the Holy Spirit, indivisible and forever. **Amen.**

## THE PEACE

The peace of the Lord be always with you.

**And also with you.**

## WELCOME & ANNOUNCEMENTS

## THE HOLY COMMUNION

### OFFERTORY SENTENCE

I appeal to you, dear siblings in Christ, by the mercies of God, to present yourselves as a living sacrifice, holy and acceptable to God, which is your spiritual worship.



St. John's website  
[stjohnsec.org/give](http://stjohnsec.org/give)



@StJohnsECMD



**Text to Give**  
Text "SJEC" to 73256

### OFFERTORY MUSIC *A Lenten Meditation*

*Douglas Wagner*

St. John's Choir

*Jesus, in thy dying woes, even while thy lifeblood flows, craving pardon for thy foes: Hear us, Holy Jesus. May our hearts to thee incline, looking from our cross to thine; cheer our souls with hope divine: Hear us, Holy Jesus. When we seem in vain to pray, and our hope seems far away, in the darkness be our stay: Hear us, Holy Jesus. May we thirst thy love to know, lead us in our sin and woe where the healing waters flow: Hear us, Holy Jesus. Brighten all our heavenward way with an ever holier ray till we pass to perfect day: Hear us, Holy Jesus. May thy life and death supply grace to live and grace to die, race to reach our home on high: Hear us, Holy Jesus.*

### THE PRESENTATION HYMN *Let Us Break Bread Together (vs. 1-2)*

*Let Us Break Bread*

1. Let us break bread to - geth - er on our knees (on our  
2. Let us drink wine to - geth - er on our knees (on our

1. knees); Let us break bread to - geth - er on our knees (on our  
2. knees); Let us drink wine to - geth - er on our knees (on our

1. knees).  
2. knees). When I fall on my knees, with my face to the ris - ing

sun, Oh — Lord, have mer - cy on — me (on me). me).

## EUCCHARISTIC PRAYER A

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, God Almighty, Creator of heaven and earth. You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## SANCTUS *Holy, Holy, Holy*

*Willan*

Ho - ly, ho - ly, ho - ly, Lord God of  
Hosts: Hea - ven and earth are full of thy glo - ry. Glo -  
- ry be to thee, O Lord Most High. Bless - ed is he that com - eth  
in the name of the Lord. Ho - san - na in the high - est.

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Creator of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption, O God, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to pray,

**THE LORD'S PRAYER** (*Prayed by all in unison.*)

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

**THE BREAKING OF THE BREAD**

*(A silence is held.)*



FRACTION ANTHEM *Lamb of God*

Willian

O Lamb of God, that ta - kest a -  
way the sins of the world, have mer - cy up -  
on us. O Lamb of God, that  
ta - kest a - way the sins of the world, have  
mer - cy up - on us. O Lamb of  
God, that ta - kest a - way the sins of the  
world, grant us thy peace.

The Gifts of God for the People of God.

**COMMUNION: God Welcomes You to the Table**

*This is Christ's Table, and God welcomes us all to be fed and blessed here. All those baptized, regardless of church tradition/denomination, background, or age are invited to receive Communion as members of the Body of Christ. Please let the clergy know if you require a gluten-free wafer. If you are not yet baptized, or wish to receive a Blessing instead of Communion, please cross your hands across your chest and the minister will affirm God's blessing on you. **If you are unable to come forward for Communion, please let an usher know so that the clergy may come to you.** If you are interested in exploring more of what baptism could mean for you, please speak to Rev. Derek, our Rector, and he would LOVE to talk about baptism with you!*

COMMUNION HYMNS *Deck Thyself*

(H 339) **M-2**

*Eternal Light, Shine in My Heart*

(H 465) **M-3**

### THE POST-COMMUNION PRAYER

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

### THE PRAYER OVER THE PEOPLE (*Lent 4*)

Look down in mercy, Lord, on your people who kneel before you; and grant that those whom you have nourished by your Word and Sacraments may bring forth fruit worthy of repentance; through Christ our Lord. **Amen.**

CLOSING HYMN *O For a Thousand Tongues*

(H 493) **M-4**

### DISMISSAL

*The Celebrant or Deacon dismisses the congregation.*

*The People respond, **Thanks be to God.***



### PLEASE KEEP THE FOLLOWING PEOPLE IN YOUR PRAYERS:

*Mark, Laurie, Shirley & Jack, Katie, Kate, Debbie & David, Elizabeth, Ryan, Wilber, Renate, Jim, Kathryn, Kelly; Deb Avant, Melinda B., Tracey Ball, Steve Belknap, Leslie Edmonds, Ricky Emanuel, Lynn Engelke, David Fischel, Georgi Funderburk, Anne Gallagher, Allison Gradwell, Sunny Good, Marti Guillet, Pat Hersee, Leonora Hoenes, Naomi Hutcherson, Carol Kiesler, The Kiesler Family, Haeng-Shik Kim, Angela Chaejung Lim, Soo Nam (Christina) Lim, Glenda Lovchik, Scott Marks, Jean Marlow, Matthew Martin, Brent & Meg McDorman, Jimmy McEaney, Pat Merson, Charles H. Miller, Howard Mooney, Gordon Nahas, Kathy O'Dunne, Barbara Prettyman, Jean Purcell, Roland Russoli, Ernest & Amy Stalder, Dan Staples, Christopher Towle, Marion Walker, Alli Ward, Victoria Weimer, Dan Weston-Dawkes, and Dylan Williams.*

### FOR THOSE WHO HAVE DIED:

### FOR THOSE SERVING IN THE MILITARY OVERSEAS & THEIR FAMILIES:

*LCDR Matthew Kircher, USN*

*To have someone included on our prayer list, you may: Contact the Parish Office by phone or email your prayer request to Tracey Stone at [tstone@stjohnsec.org](mailto:tstone@stjohnsec.org). **Names will remain on the prayer list for 30 days. After the initial 30 days, if you wish to have a name stay on the list, please re-submit your request.***

GOSPEL HYMN *O Christ, the Healer* (vs. 1 & 2 before; vs. 4 after)

Kedron

1. O Christ, the heal - er, we have come to pray for  
 2. From ev - ery ail - ment flesh en - dures our bod - ies  
 3. How strong, O Lord, are our de - sires, how weak our  
 4. In con - flicts that de - stroy our health we rec - og -  
 5. Grant that we all, made in one faith, in your com -

health, to plead for friends. How can we fail to  
 clam - or to be freed; yet in our hearts we  
 know - ledge of our - selves! Re - lease in us those  
 nize the world's dis - ease; our com - mon life de -  
 mu - ni - ty may find the whole - ness that, en -

be re - stored, when reached by love that nev - er ends?  
 would con - fess that whole - ness is our deep - est need.  
 heal - ing truths un - con - scious pride re - sists our selves.  
 clares our ills: is there no cure, O Christ, for these?  
 rich - ing us, shall reach the whole of hu - man - kind.



1 Deck thy - self, my soul, with glad - ness, leave the  
 2 Sun, who all my life dost bright - en; Light, who  
 3 Je - sus, Bread of Life, I pray thee, let me



gloom - y haunts of sad - ness, come in - to the day - light's  
 dost my soul en - light - en; Joy, the best that an - y  
 glad - ly here o - bey thee; nev - er to my hurt in -



splen - dor, there with joy thy prais - es ren - der  
 know - eth; Fount, whence all my be - ing flow - eth:  
 vit - ed, be thy love with love re - quit - ed;



un - to him whose grace un - bound - ed hath this  
 at thy feet I cry, my Ma - ker, let me  
 from this ban - quet let me mea - sure, Lord, how



won-drous ban-quet found - ed— high o'er all the heavens he  
 be a fit par - ta - ker of this bless - ed food from  
 vast and deep its trea - sure; through the gifts thou here dost



reign - eth, yet to dwell with thee he deign - eth.  
 hea - ven, for our good, thy glo - ry, giv - en.  
 give me, as thy guest in heaven re - ceive me.

COMMUNION HYMN II *Eternal Light, Shine in My Heart*

*Ach bleib uns*



1 E - ter - nal light, shine in my heart; e - ter - nal  
2 E - ter - nal life, raise me from death; e - ter - nal  
3 un - til by your most cost - ly grace, in - vit - ed



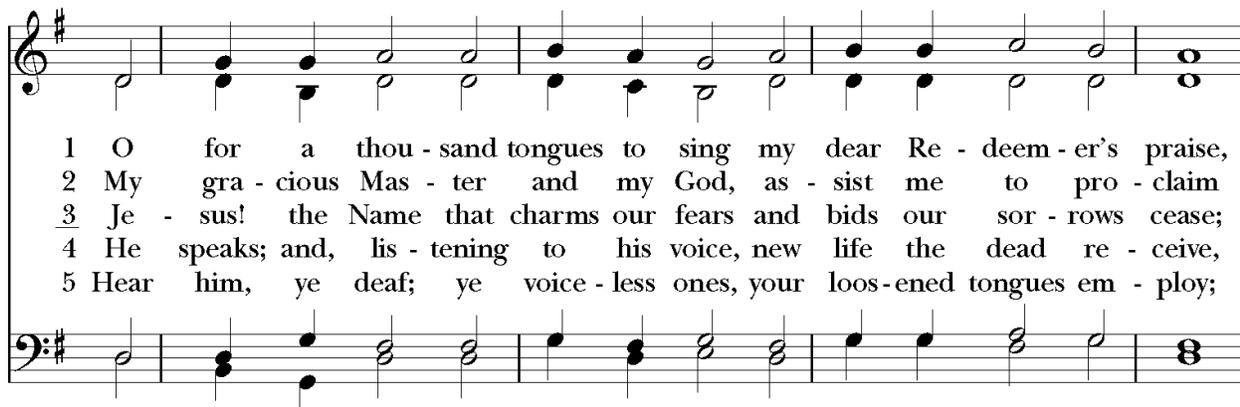
hope, lift up my eyes; e - ter - nal power, be  
bright-ness, help me see; e - ter - nal Spi - rit,  
by your ho - ly word, at last I come be -



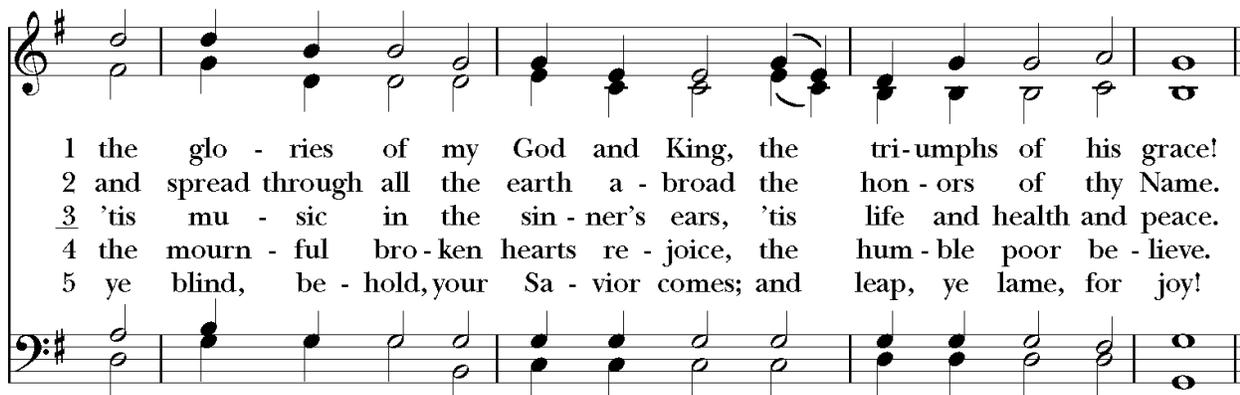
my sup - port; e - ter - nal wis - dom, make me wise.  
give me breath; e - ter - nal Sa - vior come to me:  
fore your face to know you, my e - ter - nal God.

CLOSING HYMN *O For a Thousand Tongues*

*Azmon*



1 O for a thou - sand tongues to sing my dear Re - deem - er's praise,  
2 My gra - cious Mas - ter and my God, as - sist me to pro - claim  
3 Je - sus! the Name that charms our fears and bids our sor - rows cease;  
4 He speaks; and, lis - tening to his voice, new life the dead re - ceive,  
5 Hear him, ye deaf; ye voice - less ones, your loos - ened tongues em - ploy;



1 the glo - ries of my God and King, the tri - umphs of his grace!  
2 and spread through all the earth a - broad the hon - ors of thy Name.  
3 'tis mu - sic in the sin - ner's ears, 'tis life and health and peace.  
4 the mourn - ful bro - ken hearts re - joice, the hum - ble poor be - lieve.  
5 ye blind, be - hold, your Sa - vior comes; and leap, ye lame, for joy!

6 Glory to God and praise and love  
be now and ever given  
by saints below and saints above,  
the Church in earth and heayen.

# Easter Baskets

for our friends at  
ARC of Howard County &  
the Kirk P. Gaddy Youth Center



**SIGN-UP IS OPEN THRU MARCH 22**

Visit Coffee Hour or  
contact Bonnie Sturm  
& Diane Standeven  
at [Outreach@stjohnsec.org](mailto:Outreach@stjohnsec.org)

Remember a loved one at Easter  
while helping St. John's decorate  
the Historic Church &  
All Saints Hall



**EASTER FLOWERS: \$50**

Order by check or online via  
<https://bit.ly/EasterFlowers-26>

**DONATE NO LATER THAN  
12:00 PM on FRI., MARCH 20TH**  
to have your loved ones' names  
appear in our Easter bulletin.

# St. John's Campus Clean-Up



**Sat., March 21, 2026  
8:00 a.m. - 12:00 p.m.**



**Sign Up:**  
[bit.ly/CleanUp-Spr26](https://bit.ly/CleanUp-Spr26)

# CALL FOR VESTRY NOMINATIONS DUE MARCH 22



**Nomination Forms**  
<https://bit.ly/VestryNoms2026>

**Vestry Nominating Committee Members:**  
Gordon Knox, Lucia Martin, Dawn Rea,  
Marsha Trant, and Ken Wireman

Questions can be directed to  
[VestryNominations@stjohnsec.org](mailto:VestryNominations@stjohnsec.org)

FRIENDS • FAMILY • FAITH • FELLOWSHIP • FUN

# Shrine Mont

ST. JOHN'S ANNUAL PARISH RETREAT  
MAY 23-25, 2026



**REGISTER BY MARCH 22**



<https://bit.ly/ShrineMont2026>



PALM  
SUNDAY

## ONE WORSHIP

**SUNDAY, MARCH 29, 2026 • 10:00 AM**  
**HISTORIC CHURCH**

*(Beginning at the Labyrinth, weather permitting)*

Kenya Connect

BULLSEYE RUNNING

28 March 2026

# KC5K Run/Walk

Fundraiser to celebrate and support the Power of Education in Rural Kenya

Live RACE at St. John's in Ellicott City and Virtual from anywhere in the world!

# ST. JOHN'S EPISCOPAL CHURCH & PARISH DAY SCHOOL

9120 Frederick Road • Ellicott City, MD 21042

Church Office: 410-461-7793 • Clergy On-call Phone: 443-538-2806

Church Office Hours: Mon. - Thurs. 10 a.m. to 2 p.m., or by appointment; Fri. Closed

[www.stjohnsec.org](http://www.stjohnsec.org) • [www.stjohnspds.org](http://www.stjohnspds.org)

## **WEEKEND WORSHIP SCHEDULE**

Saturdays, 5:00 p.m.: Contemplative Worship, Historic Church

Sundays, 9:00 a.m.: Family-friendly, Contemporary Worship, All Saints Hall

Sundays, 11:00 a.m.: Traditional Worship, Historic Church

(11:00 a.m. is livestreamed whenever possible on YouTube — <https://bit.ly/SJEC-YouTube>)

주일 성찬예배 오전 10:30, 한국어 성찬예배는 *Resurrection* 채널에서 드립니다.

Find more worship information at <https://www.stjohnsec.org>

## CLERGY & STAFF

**The Rev. Derek H. Miller**  
*Rector*

**The Venerable Ruth Elder**  
*Deacon*

**The Rev. Michael Looney**  
*Transitional Deacon*

**The Rev. J. Joseph Hart**  
*Assisting Clergy*

**The Rev. Gigie Sijera-Grant**  
*Assisting Clergy*

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*Minister of Faith & Practice for Children & Youth*

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*Director of Finance*

**Mr. Warren Harris**  
*Facilities Tech*

**Mr. Brad Jones**  
*Director of Facilities*

**Ms. Annie Kao**  
*Stewardship Assistant*

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**Scott Geist**  
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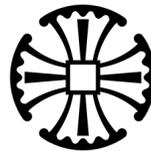
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