



ST. JOHN'S EPISCOPAL CHURCH
& PARISH DAY SCHOOL

The Third Sunday in Lent

SUNDAY, MARCH 8, 2026
11:00 A.M. • HISTORIC CHURCH

We welcome you here at St. John's to be met by God, who already knows you and loves you.

THE WORD OF THE LORD

Music pages can be found following page 11.

During the service, the congregation reads the parts in bold.

Today, we welcome The Rev. Kyrie Kim.

A PENITENTIAL ORDER *(Please stand.)*

BCP 351

Bless the Lord who forgives all our sins.

God's mercy endures for ever. Amen.

Jesus said, "The first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these." *Mark 12:29-31*

Let us confess our sins against God and our neighbor.

(Silence may be kept.)

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

ABSOLUTION

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

Lord, have mer - cy up - on us. Lord, have mer - cy up -

on us. Lord, have mer - cy up - on us. Christ, have mer - cy up -

on us. Christ, have mer - cy up - on us. Christ, have mer - cy up -

on us. Lord, have mer - cy up - on us.

Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.

COLLECT OF THE DAY

The Lord be with you.

And also with you.

Let us pray.

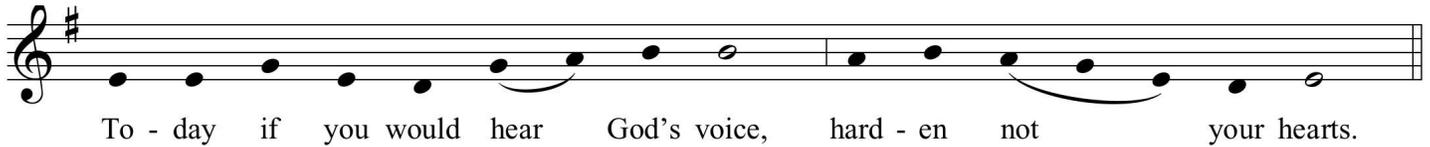
Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE FIRST READING (*Please be seated.*)**Exodus 17:1-7**

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarreled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the Lord?" But the people thirsted there for water; and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" So Moses cried out to the Lord, "What shall I do with this people? They are almost ready to stone me." The Lord said to Moses, "Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarreled and tested the Lord, saying, "Is the Lord among us or not?"

The Word of the Lord.

Thanks be to God.



- 1 Come, let us sing to the LORD; *
let us shout for joy to the Rock of our salvation.
- 2 Let us come before his presence with thanksgiving *
and raise a loud shout to him with psalms. [Refrain]
- 3 For the LORD is a great God, *
and a great King above all gods.
- 4 In his hand are the caverns of the earth, *
and the heights of the hills are his also.
- 5 The sea is his, for he made it, *
and his hands have molded the dry land. [Refrain]
- 6 Come, let us bow down, and bend the knee, *
and kneel before the LORD our Maker.
- 7 For he is our God,
and we are the people of his pasture and the sheep of his hand. *
Oh, that today you would hearken to his voice! [Refrain]
- 8 Harden not your hearts,
as your forebears did in the wilderness, *
at Meribah, and on that day at Massah,
when they tempted me.
- 9 They put me to the test, *
though they had seen my works.
- 10 Forty years long I detested that generation and said, *
"This people are wayward in their hearts;
they do not know my ways."
- 11 So I swore in my wrath, *
"They shall not enter into my rest." [Refrain]

THE SECOND READING

Romans 5:1-11

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person-- though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for

us. Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

The Word of the Lord.

Thanks be to God.

GOSPEL HYMN *O Jesus (vs. 1 & 2 before; vs. 4 after)*

(H 649) **M-1**

(Please stand as you are able.)

THE GOSPEL *(Read first in Korean, then in English)*

John 4:5-42

The Holy Gospel of our Lord Jesus Christ according to John.

Glory to you, Lord Christ.

예수께서 야곱이 아들 요셉에게 준 땅에서 가까운 수가라는 사마리아 성읍에 이르셨다. 거기에는 야곱의 우물이 있었다. 길을 걷느라 지치신 예수께서는 우물가에 앉으셨다. 때는 정오쯤이었다. 사마리아 여자 한 사람이 물을 길으러 오자 예수께서 그 여자에게 "물을 좀 다오." 하고 말씀하셨다. 제자들은 먹을 것을 사러 성읍에 가고 없었다. 사마리아 여자가 예수께 "당신은 유다 사람인데 어떻게 사마리아 여자인 나에게 물을 달라고 하십니까?" 하고 물었다. 유다 사람들은 사마리아 사람들과 상종하지 않았기 때문이다. 예수께서 그 여자에게 대답하셨다. "네가 하느님의 선물을 알고 또 너에게 물을 좀 달라고 하는 사람이 누구인지 알았더라면 오히려 네가 그에게 청했을 것이고 그는 너에게 생수를 주었을 것이다." 여자가 다시 "선생님, 두레박도 없고 이 우물은 깊은데 어디서 그 생수를 구하시겠습니까? 우리 조상 야곱이 이 우물을 우리에게 주었고 그분과 그분의 자녀들과 가축들도 이 우물물을 마셨는데 선생님이 야곱보다 더 훌륭하단 말씀입니까?" 하고 물었다.

예수께서 말씀하셨다. "이 물을 마시는 사람은 다시 목마르겠지만 내가 주는 물을 마시는 사람은 영원히 목마르지 않을 것이다. 내가 주는 물은 그 사람 안에서 영원한 생명을 누리게 하는 샘물이 되어 솟아오를 것이다." 여자가 "선생님, 그 물을 저에게 주십시오. 그러면 다시는 목마르지도 않고 물을 길으러 여기까지 오지도 않아도 되겠습니다." 하고 청했다. 예수께서 "가서 네 남편을 불러오너라." 하고 말씀하셨다. 여자가 "저는 남편이 없습니다." 하고 대답하자 예수께서 말씀하셨다. "남편이 없다는 말은 옳다. 너는 남편이 다섯이나 있었고 지금 함께 사는 남자도 네 남편이 아니니 사실대로 잘 말하였다." 여자가 대답했다. "선생님, 이제 보니 선생님은 예언자이십니다. 우리 조상들은 이 산에서 예배를 드렸는데 유다 사람들은 예배드릴 곳이 예루살렘에만 있다고 합니다."

예수께서 말씀하셨다. "여자여, 내 말을 믿어라. 이 산에서도 아니고 예루살렘에서도 아닌 곳에서 너희가 아버지께 예배를 드릴 때가 온다. 너희는 알지 못하는 분에게 예배를 드리지만 우리는 우리가 아는 분에게 예배를 드린다. 구원은 유다 사람들에게서 나오기 때문이다. 그러나 진실하게 예배를 드리는 사람들이 영과 진리로 아버지께 예배를 드릴 때가 온다. 지금이 바로 그때다. 아버지께서는 이렇게 예배드리는 사람들을 찾으신다. 하느님은 영이시다. 그러므로 예배드리는 사람은 영과 진리로 예배를 드려야 한다." 여자가 예수께 "그리스도라고 하는 메시아가 오실 것을 저는 알고 있습니다. 그분이 오시면 우리에게 모든 것을 알려 주실 것입니다." 하고 말하자 예수께서 "너와 말하고 있는 내가 바로 그 사람이다." 하고 말씀하셨다.

마침 제자들이 돌아와 예수께서 여자와 말씀하시는 것을 보고 깜짝 놀랐다. 그러나 "무엇을 구하십니까?"라든가 "왜 그 여자와 말씀하십니까?" 하고 묻는 사람은 없었다. 여자는 물동이를 버려두고 성읍으로 달려가 사람들에게 말했다. "와서 보십시오. 내가 한 일을 모두 알아맞힌 사람이 있습니다. 그분이 메시아가 아닐까요?" 사람들이 성읍에서 나와 예수께로 왔다. 그사이 제자들이 예수께 "선생님, 음식을 좀 잡수십시오." 하고 권했다. 그러나 예수께서는 "나에게는 너희가 알지

못하는 먹을 양식이 있다." 하고 말씀하셨다. 그러자 제자들은 "누가 잡수실 것을 갖다 드렸을까?" 하고 서로 물었다. 예수께서 그들에게 말씀하셨다. "나의 양식은 나를 보내신 분의 뜻을 행하고 그분의 일을 완성하는 것이다. 너희는 '넉 달이 지나야 추수 때가 온다.'고 하지 않느냐? 그러나 내가 너희에게 말한다. 눈을 들어 밭을 보아라. 곡식이 이미 다 익어 추수하게 되었다. 거두는 사람은 이미 삿을 받고 영원한 생명을 누릴 곡식을 모아들이고 있다. 그래서 심는 사람과 거두는 사람이 함께 기뻐하게 된다. '한 사람은 심고 다른 사람은 거둔다.'는 말은 여기에서 사실로 드러난다. 너희가 수고하지 않은 것을 거두라고 내가 너희를 보냈다. 다른 사람들이 수고하였고 너희는 그들의 수고의 결실을 거두게 된 것이다."

그 성읍에 사는 많은 사마리아 사람들이 그 여자의 증언을 듣고 예수를 믿게 되었다. 여자는 "그분은 내가 한 일을 모두 알아맞혔습니다." 하고 증언했다. 사마리아 사람들이 예수께 와서 자기들과 함께 머물러 달라고 청하자 예수께서는 거기서 이틀 동안 머무셨다. 그래서 더 많은 사람들이 예수의 말씀을 듣고 믿게 되었다. 그들은 그 여자에게 "이제 우리가 믿는 것은 당신의 말 때문만이 아니요. 우리가 직접 그분의 말씀을 들었고 그분이야말로 참으로 세상의 구세주이심을 알게 되었기 때문이요." 하고 말했다.

Jesus came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon.

A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink." (His disciples had gone to the city to buy food.) The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.) Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?" Jesus said to her, "Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life." The woman said to him, "Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water."

Jesus said to her, "Go, call your husband, and come back." The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; for you have had five husbands, and the one you have now is not your husband. What you have said is true!" The woman said to him, "Sir, I see that you are a prophet. Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem." Jesus said to her, "Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. God is spirit, and those who worship him must worship in spirit and truth." The woman said to him, "I know that Messiah is coming" (who is called Christ). "When he comes, he will proclaim all things to us." Jesus said to her, "I am he, the one who is speaking to you."

Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, "What do you want?" or, "Why are you speaking with her?" Then the woman

left her water jar and went back to the city. She said to the people, “Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?” They left the city and were on their way to him.

Meanwhile the disciples were urging him, “Rabbi, eat something.” But he said to them, “I have food to eat that you do not know about.” So the disciples said to one another, “Surely no one has brought him something to eat?” Jesus said to them, “My food is to do the will of him who sent me and to complete his work. Do you not say, ‘Four months more, then comes the harvest’? But I tell you, look around you, and see how the fields are ripe for harvesting. The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, ‘One sows and another reaps.’ I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor.”

Many Samaritans from that city believed in him because of the woman’s testimony, “He told me everything I have ever done.” So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. And many more believed because of his word. They said to the woman, “It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world.”

The Gospel of the Lord.

Praise to you, Lord Christ.

THE SERMON

The Rev. Kyrie Kim

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE *(After each petition, the following is said)*

Lord, in your mercy,
Hear our prayer.

God of freedom, God of life, hear and answer our prayers as may be best for us, and lead us into the place of your promise that we might know abundant life. We asked this in Jesus's name. **Amen.**

THE PEACE

The peace of the Lord be always with you.

And also with you.

WELCOME & ANNOUNCEMENTS

THE HOLY COMMUNION

OFFERTORY SENTENCE

I appeal to you, dear siblings in Christ, by the mercies of God, to present yourselves as a living sacrifice, holy and acceptable to God, which is your spiritual worship.



St. John's website
stjohnsec.org/give



@StJohnsECMD



Text to Give
Text "SJEC" to 73256

OFFERTORY MUSIC *Ah, Holy Jesus*

St. John's Ringers

Susan Hungerford

THE PRESENTATION HYMN *Let Us Break Bread Together (vs. 1-2)*

Let Us Break Bread

1. Let us break bread to - geth - er on our knees (on our
2. Let us drink wine to - geth - er on our knees (on our

1. knees); Let us break bread to - geth - er on our knees (on our
2. knees); Let us drink wine to - geth - er on our knees (on our

1. knees). When I fall on my knees, with my face to the ris - ing
2. knees). When I fall on my knees, with my face to the ris - ing

sun, Oh — Lord, have mer - cy on me (on me). me).

EUCHARISTIC PRAYER A

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

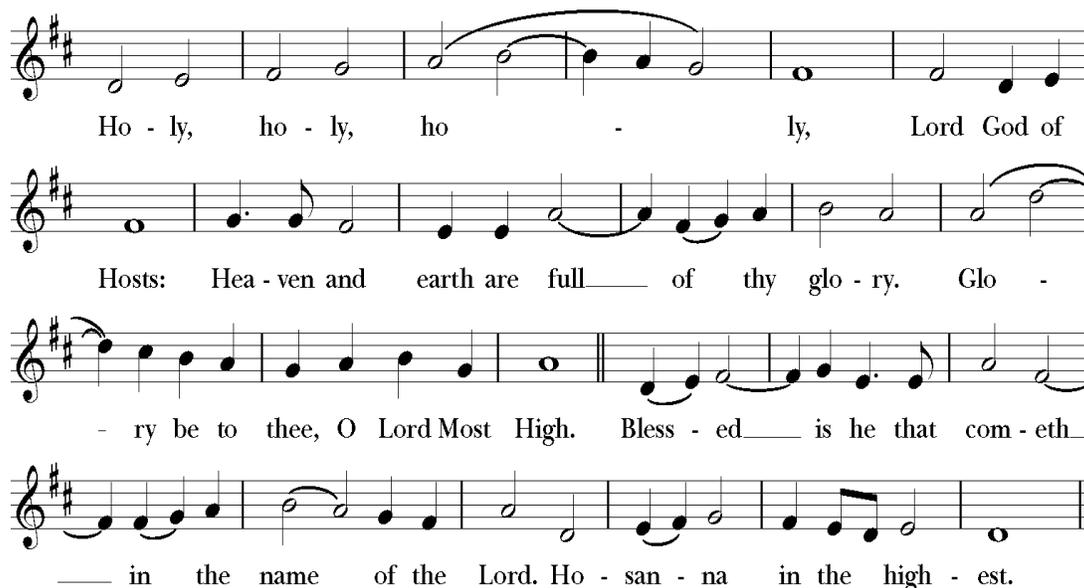
Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, God Almighty, Creator of heaven and earth. You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS *Holy, Holy, Holy*

Willan



Ho - ly, ho - ly, ho - ly, Lord God of
Hosts: Hea - ven and earth are full of thy glo - ry. Glo -
- ry be to thee, O Lord Most High. Bless - ed is he that com - eth
in the name of the Lord. Ho - san - na in the high - est.

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Creator of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O God, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to pray,

THE LORD'S PRAYER (*Prayed by all in unison.*)

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.



THE BREAKING OF THE BREAD

(A silence is held.)

FRACTION ANTHEM *Lamb of God*

Willian

O Lamb of God, that ta - kest a -
way the sins of the world, have mer - cy up -
on us. O Lamb of God, that
ta - kest a - way the sins of the world, have
mer - cy up - on us. O Lamb of
God, that ta - kest a - way the sins of the
world, grant us thy peace.

The Gifts of God for the People of God.

COMMUNION: God Welcomes You to the Table

*This is Christ's Table, and God welcomes us all to be fed and blessed here. All those baptized, regardless of church tradition/denomination, background, or age are invited to receive Communion as members of the Body of Christ. Please let the clergy know if you require a gluten-free wafer. If you are not yet baptized, or wish to receive a Blessing instead of Communion, please cross your hands across your chest and the minister will affirm God's blessing on you. **If you are unable to come forward for Communion, please let an usher know so that the clergy may come to you.** If you are interested in exploring more of what baptism could mean for you, please speak to Rev. Derek, our Rector, and he would LOVE to talk about baptism with you!*

COMMUNION ANTHEM *Sicut Cervus*
St. John's Choir (Sung in Latin.)

Palestrina

As the deer longs for the water-brooks, so longs my soul for you, O God. (Psalm 42:1)

COMMUNION HYMNS *When, Like the Woman at the Well*
As Panting Deer

M-2
(W 727) M-3

THE POST-COMMUNION PRAYER

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

SENDING FORTH OF THE EUCHARISTIC VISITOR

In the name of God and of this congregation, I send you to those who are homebound, that they may share with us in Christ's body and blood.

We who are many are one body, because we share one bread, one cup.

THE PRAYER OVER THE PEOPLE (*Lent 3*)

Look mercifully on this your family, Almighty God, that by your great goodness they may be governed and preserved evermore; through Christ our Lord. **Amen.**

CLOSING HYMN *Come, Thou Fount of Every Blessing*

(L 111) M-4

DISMISSAL

The Celebrant or Deacon dismisses the congregation.

The People respond, Thanks be to God.

TODAY!



JUSTIN & FRIENDS

featuring Jocelyn Faison, oboe/clarinet; Avery Faust, soprano; Justin Pechulis, piano/organ;
Chris Prestia, cello/tenor; Steven Roldan, piano; Hannah Wardell, mezzo-soprano

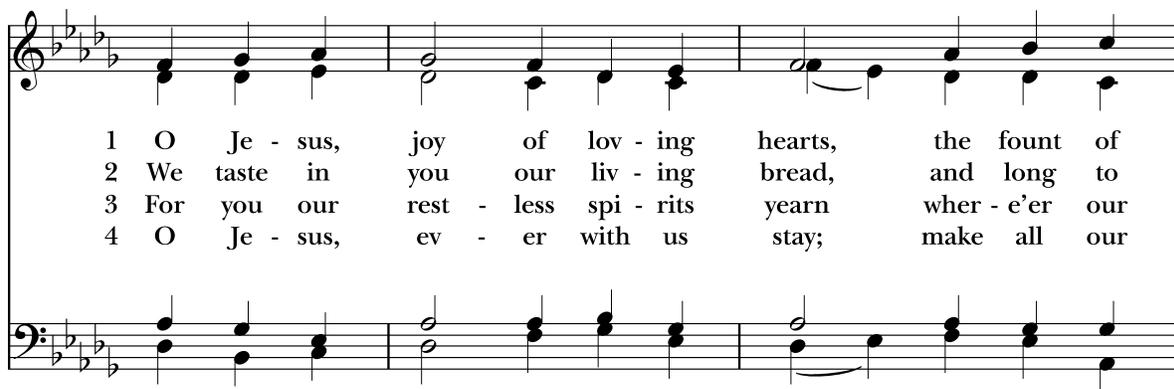
03.08.2026
4:00 PM
HISTORIC CHURCH

**NO TICKETS
REQUIRED**

Donations welcome

M-1 (H 649)

GOSPEL HYMN *O Jesus, Joy of Loving Hearts* (vs. 1 & 2 before; vs. 4 after) Dickinson College



1 O Je - sus, joy of lov - ing hearts, the fount of
2 We taste in you our liv - ing bread, and long to
3 For you our rest - less spi - rits yearn wher - e'er our
4 O Je - sus, ev - er with us stay; make all our



life and our true light, we seek the peace your love im -
feast up - on you still; we drink of you, the foun - tain -
chang - ing lot is cast; glad, when your pres - ence we dis -
mo - ments calm and bright; oh, chase the night of sin a -



parts, and stand re - joic - ing in your sight.
head, our thirst - ing souls to quench and fill.
cern, blest, when our faith can hold you fast.
way, shed o'er the world your ho - ly light.

FRIDGE



NOTES

COMMUNION HYMN I *When, Like the Woman at the Well*

(VF 24) M-2
Wayne

1 When, like the wo - man at the well, I
 2 Christ knew my heart, my way - ward ways, yet
 3 I learned I could for - ev - er live and
 4 Each day I lift my cup a - bove and
 5 Since now I am in grace im - mersed, set

lived with bro - ken dreams, _____ Christ came to me, good
 gave me hope, not fear. _____ The God I once thought
 wor - ship God a - right, _____ could trust the power the
 once a - gain re - ceive _____ the liv - ing wa - ter
 free, for - giv - en, whole, _____ I share with those who

news to tell, of ev - er liv - ing streams. _____
 far a - way, I could ap - proach, draw near. _____
 Spi - rit gives to guide me in truth's light. _____
 of God's love, re - vealed for my be - lief. _____
 are a - thirst the well - springs of my soul. _____

1. As pant - ing deer de - sire the wa - ter - brooks
 2. Both day and night my tears have been my food,
 3. Why are you heav - y - heart - ed, O my soul?

when wan - dering in a dry and des - ert place, so years my thirs - ty soul for
 while scof - fers taunt me, "Where is your God now?" My soul dis - solves as I re -
 And why are you so mired in deep dis - cord? Still put your hope and trust in

you, O God, and longs at last to see you face to face.
 call the throng whose pil - grim hymns I led to Zi - on's brow.
 God a - lone, whom I will praise, my Sav - ior and my Lord.

CLOSING HYMN *Come, Thou Fount of Every Blessing*

(L 111) M-4
Nettleton

1. Come, Thou fount of ev - ery bless - ing, Tune my heart to sing thy
2. Here I raise my Eb - en - e - zer, Hith - er by thy help I'm
3. O, to grace how great a debt - or, Dai - ly I'm con - strained to

1. grace; Streams of mer - cy nev - er ceas - ing, Call for songs of loud - est
2. come; And I hope, by thy good pleas - ure, Sure - ly to ar - rive at
3. be; Let that grace, Lord, like a fet - ter, Bind my wan - d'ring heart to

1. praise. Teach me some me - lo - dious son - net, Sung by flam - ing tongues a -
2. home. Je - sus sought me when a stran - ger, Wan - d'ring from the fold of
3. Thee. Prone to wan - der, Lord, I feel — it, Prone to leave the God I

1. bove. Praise the mount, O fix me on it. Mount of God's un - chang - ing love.
2. God. He, to save my soul from dan - ger, In - ter - posed His pre - cious blood.
3. love. Here's my heart, Lord, take and seal it, Seal it from thy courts a - bove.

PLEASE KEEP THE FOLLOWING PEOPLE IN YOUR PRAYERS:

Mark, Laurie, Shirley & Jack, Katie, Kate, Debbie & David, Elizabeth, Ryan, Wilber, Renate, Jim, Kathryn, Kelly; Deb Avant, Melinda B., Tracey Ball, Steve Belknap, Leslie Edmonds, Ricky Emanuel, Lynn Engelke, David Fischel, Georgi Funderburk, Anne Gallagher, Allison Gradwell, Sunny Good, Marti Guillet, Pat Hersee, Haeng-Shik Kim, Angela Chaejung Lim, Soo Nam (Christina) Lim, Glenda Lovchik, Judy Lovchik, Scott Marks, Jean Marlow, Matthew Martin, Brent & Meg McDorman, Jimmy McEneaney, Pat Merson, Charles H. Miller, Howard Mooney, Gordon Nahas, Kathy O'Dunne, Barbara Prettyman, Jean Purcell, Roland Russoli, Ernest & Amy Stalder, Dan Staples, Christopher Towle, Marion Walker, Allison Ward, Victoria Weimer, Dan Weston-Dawkes, and Dylan Williams.

FOR THOSE WHO HAVE DIED:

FOR THOSE SERVING IN THE MILITARY OVERSEAS & THEIR FAMILIES:

LCDR Matthew Kircher, USN

*To have someone included on our prayer list, you may: Contact the Parish Office by phone or email your prayer request to Tracey Stone at tstone@stjohnsec.org. **Names will remain on the prayer list for 30 days. After the initial 30 days, if you wish to have a name stay on the list, please re-submit your request.***



ST. JOHN'S EPISCOPAL CHURCH & PARISH DAY SCHOOL

9120 Frederick Road • Ellicott City, MD 21042

Church Office: 410-461-7793 • Clergy On-call Phone: 443-538-2806

Church Office Hours: Mon. - Thurs. 10 a.m. to 2 p.m., or by appointment; Fri. Closed

www.stjohnsec.org • www.stjohnspds.org

WEEKEND WORSHIP SCHEDULE

Saturdays, 5:00 p.m.: Contemplative Worship, Historic Church

Sundays, 9:00 a.m.: Family-friendly, Contemporary Worship, All Saints Hall

Sundays, 11:00 a.m.: Traditional Worship, Historic Church

(11:00 a.m. is livestreamed whenever possible on YouTube — <https://bit.ly/SJEC-YouTube>)

주일 성찬예배 오전 10:30, 한국어 성찬예배는 *Resurrection* 채널에서 드립니다.

Find more worship information at <https://www.stjohnsec.org>



The Rev. Derek H. Miller, Rector/Celebrant • The Rev. Kyrie Kim, Preacher

The Ven. Ruth Elder, Deacon • Mr. Justin Pechulis, Director of Music Ministries & Organist



St. John's website
stjohnsec.org/give



@StJohnsECMD



Text to Give
Text "SJEC" to 73256

Introduce Yourself
stjohnsec.org/welcome