



ST. JOHN'S EPISCOPAL CHURCH  
& PARISH DAY SCHOOL

*The First Sunday after Pentecost:  
Trinity Sunday*

SUNDAY, MAY 31, 2026 • 11:00 A.M.

*We welcome you here at St. John's to be met by God, who already knows you and loves you.*

**THE WORD OF THE LORD**

*Music pages can be found following page 8.*

*During the service, the congregation reads the parts in bold.*

**PRELUDE** *Wir glauben all in einem Gott*

*FW Zachow*

**ENTRANCE HYMN** *Holy, Holy, Holy*

*(H 362) M-1*

**WELCOME**

**OPENING ACCLAMATION**

Blessed be God: Father, Son and Holy Spirit.

**And blessed be God's kingdom, now and for ever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

**HYMN OF PRAISE** *All Glory Be to God*

*(H 421) M-2*

**COLLECT OF THE DAY**

The Lord be with you.

**And also with you.**

Let us pray.

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. **Amen.**

**THE FIRST READING** *(Please be seated.)*

**Genesis 1:1-2:4a**

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, "Let there be light"; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

And God said, "Let there be a dome in the midst of the waters, and let it separate the waters from the waters." So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day.

And God said, “Let the waters under the sky be gathered together into one place, and let the dry land appear.” And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, “Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it.” And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day.

And God said, “Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth.” And it was so. God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day.

And God said, “Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky.” So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, “Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.” And there was evening and there was morning, the fifth day.

And God said, “Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind.” And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good.

Then God said, “Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth.”

So God created humankind in his image,  
in the image of God he created them;  
male and female he created them.

God blessed them, and God said to them, “Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth.” God said, “See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.” And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation.

These are the generations of the heavens and the earth when they were created.

The Word of the Lord.

**Thanks be to God.**

**THE PSALM HYMN** *Glory to You*

(S 236) **M-3**

**THE SECOND READING**

**2 Corinthians 13:11-13**

Finally, brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you. Greet one another with a holy kiss. All the saints greet you.

The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

The Word of the Lord.

**Thanks be to God.**

**GOSPEL HYMN** *The Spacious Firmament (vs. 1-2 before; vs. 3 after)*

(H 409) **M-4**

**THE GOSPEL** *(Please stand as you are able.)*

**Matthew 28:16-20**

The Holy Gospel of our Lord Jesus Christ according to Matthew.

**Glory to you, Lord Christ.**

The eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshiped him; but some doubted. And Jesus came and said to them, "All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age."

The Gospel of the Lord.

**Praise to you, Lord Christ.**

**THE SERMON**

The Rev. Derek H. Miller

**THE NICENE CREED** *(Please stand.)*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## PRAYERS OF THE PEOPLE *(Please remain standing as you are able.)*

*After each petition,*

Lord in your mercy;

**Hear our prayer.**

Loving Creator, your love for us is unbreakable, let your love give us courage to be your agents of love to shine the brightness of your glory in every shadow that besets us. We ask your strength in the name of Jesus, our Lord and Redeemer, who with you and the Holy Spirit reign eternally, as Holy Trinity, One God. **Amen.**

## CONFESSION

Let us confess our sins against God and our neighbor.

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

## ABSOLUTION

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## THE PEACE

The peace of the Lord be always with you.

**And also with you.**

## ANNOUNCEMENTS

# THE HOLY COMMUNION

## OFFERTORY SENTENCE

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.



St. John's website  
[stjohnsec.org/give](http://stjohnsec.org/give)



@StJohnsECMD

**Text to Give**  
Text "SJEC" to 73256

## OFFERTORY ANTHEM *The Old Hundredth Psalm Tune*

*Ralph Vaughan Williams*

St. John's Choir

*All people that on earth do dwell, sing to the Lord with cheerful voice: Him serve with fear, his praise forth tell, come ye before him and rejoice.*

*The Lord ye know is God indeed, without our aid he did us make; We are his folk, he doth us feed, and for his sheep he doth us take.*

*O enter then his gates with praise, approach with joy his courts unto: Praise, laud, and bless his Name always, for it is seemly so to do.*

*For why? The Lord our God is good, his mercy is for ever sure; His truth at all times firmly stood, and shall from age to age endure.*

*To Father, Son, and Holy Ghost, the God whom heaven and earth adore, From men and from the angel host be praise and glory evermore. Amen.*

**THE PRESENTATION HYMN** *Holy God, We Praise Thy Name (H 366, vs. 1 & 4) Grosser Gott*



1 Ho - ly God, we praise thy Name, Lord of all, we bow be - fore thee;  
4 Ho - ly Fa - ther, ho - ly Son, Ho - ly Spi - rit, Three we name thee,



1 all on earth thy scep - ter claim, all in heaven a - bove a - dore thee;  
4 while in es - sence on - ly One, un - di - vi - ded God we claim thee;



1 in - fi - nite thy vast do - main, ev - er - last - ing is thy reign.  
4 then, a - dor - ing, bend the knee and con - fess the mys - ter - y.

**EUCCHARISTIC PRAYER C**

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

God of all power, Source and Sustainer of the Universe, you are worthy of glory and praise.

**Glory to you for ever and ever.**

At your command all things came to be: shining light and enfolding dark; the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

**By your will they were created and have their being.**

From the primal elements you brought forth the human race, and blessed us with the capacity for memory, reason, and skill. You made us the stewards of your creation. But we turned against you, and betrayed your trust; and we turned against one another.

**Have mercy, Lord, for we are sinners in your sight.**

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your eternal Word, born of your servant Mary, to fulfill your Law, opening for us the way of freedom and peace.

**By his blood, he reconciled us. By his wounds, we are healed.**

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
 heaven and earth are full of your glo - ry. Ho -  
 san - na in the high - est. Ho - san - na in the high - est.  
 Blessed is he who comes in the name of the Lord. Ho -  
 san - na in the high - est. Ho - san - na in the high - est.

Blessed are you, Lord our God, for sending us Jesus, the Christ, who on the night he was handed over to suffering and death, took bread, said the blessing, broke the bread, and gave it to his friends, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper, Jesus took the cup of wine, gave thanks, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,  
**We celebrate Christ’s death and resurrection, as we await the day of his coming.**

Therefore, O God, we who have been redeemed by Jesus Christ, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Savior.

Sanctify us also, and let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

**Risen Lord, be known to us in the breaking of the Bread.**

God of our ancestors; Redeemer and Mother of Israel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only and not for strength; for pardon only and not for renewal.

Accept these prayers and praises, Almighty God, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to pray,

## THE LORD'S PRAYER

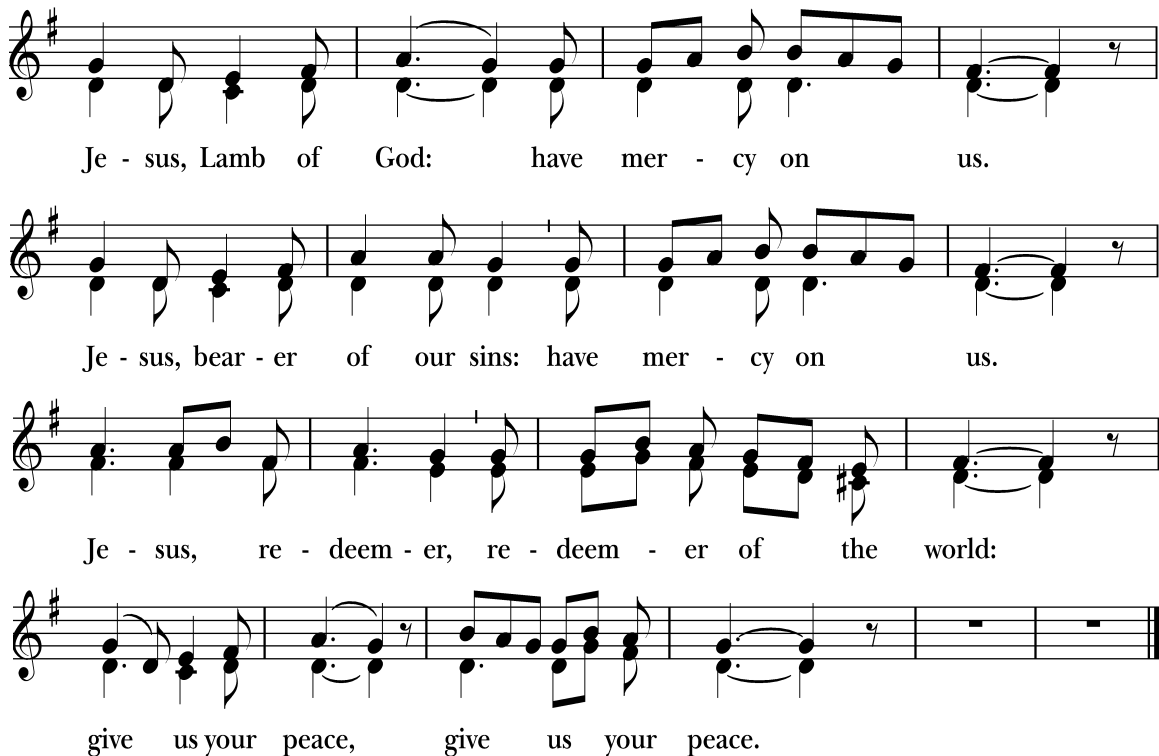
Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

## THE BREAKING OF THE BREAD

*(A silence is held.)*

## THE PRESENTATION HYMN *Jesus, Lamb of God (S 164)*

*Schubert*



Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

The Gifts of God for the People of God.

## COMMUNION: At God's Table All Are Welcome

*If you trust that Jesus Christ lived, died, and rose from the dead for your salvation and the life of the world, please come forward to receive the Body of Christ and the Cup of Salvation. **When only one chalice bearer is present, we are adhering to the policy of only sipping and not intincting (dipping the bread) into the cup.** If you require a gluten-free wafer, please ask the clergy. To receive a Blessing instead of Communion, cross your hands across your chest. The clergy will offer God's blessing to you. **If you would like to receive Communion, but are unable to come forward, please let an usher know.***

COMMUNION HYMNS *I Bind Unto Myself*  
*God, the Sculptor*

(H 370) M-5  
(W 746) M-6

## THE POST-COMMUNION PRAYER

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

## THE BLESSING

May God the Holy Trinity make you strong in faith and love, defend you on every side, and guide you in truth and peace; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen.

**CLOSING HYMN** *Come Join the Dance of Trinity*

M-7

## DISMISSAL

Let us go forth into the world rejoicing in the power of the Holy Spirit.  
**Thanks be to God.**

**POSTLUDE** *Improvisation on Kingsfold*



### PLEASE KEEP THE FOLLOWING PEOPLE IN YOUR PRAYERS:

*Andy, Bob, Debbie, Dennis, Eliana, Katie, Laurie, Mark, Trish, Deb Avant, Steve Belknap, DJ Bone, Amber Dawn Butler, Teddy Clarke, Siobhan Faenza & Christopher, Constance & David Fischel, Sue Frixione, Michael Gottlieb, Allison Gradwell, Marti Guillet, Nancy Jaworski, John Keimig, Carol Kiesler & Family, Andy Kramer, Glenda Lovchik, Brent & Meg McDorman, Pat Merson, Charles H. Miller, Phyllis Nelson, Patty O'Connor, Kathy O'Dunne, John T. Perrow, Jean Purcell, Roland Russoli, Teresa Sinkovich, Ellen Sloyer, Dan Staples, Tricia Supik, Christopher Towle, Marion Walker, Alli Ward, and Dylan Williams.*

### FOR THOSE WHO HAVE DIED:

### FOR THOSE SERVING IN THE MILITARY OVERSEAS & THEIR FAMILIES:

*LCDR Matthew Kircher, USN; Airman First Class Holden Veeck, USAF*

**THE FLOWERS ON THE ALTAR** *are given by Diane & Dave Standeven in memory of Diane's mom, Ann M. Sibson.*

*To have someone included on our prayer list, you may: Contact the Parish Office by phone or email your prayer request to Tracey Stone at [tstone@stjohnsec.org](mailto:tstone@stjohnsec.org). Names will remain on the prayer list for 30 days. After the initial 30 days, if you wish to have a name stay on the list, please re-submit your request.*

ENTRANCE HYMN *Holy, Holy, Holy!*

(H 362) **M-1**  
Nicaea

1 Ho - ly, ho - ly, ho - ly! Lord — God Al - might - y!  
 \*2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,  
 3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,  
 4 Ho - ly, ho - ly, ho - ly! Lord — God Al - might - y!

Ear - ly in the morn - ing our song shall rise to thee:  
 cast - ing down their gold - en crowns a - round the glass - y sea;  
 though the sin - ful hu - man eye thy glo - ry may not see,  
 All thy works shall praise thy Name, in earth, and sky, and sea;

Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,  
 cher - u - bim and ser - a - phim fall - ing down be - fore thee,  
 on - ly thou art ho - ly; there is none be - side thee,  
 Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,

God in three Per - sons, bless - ed Trin - i - ty.  
 which wert, and art, and ev - er - more shalt be.  
 per - fect in power, in love, and pu - ri - ty.  
 God in three Per - sons, bless - ed Trin - i - ty.

M-2 (H 421)

HYMN OF PRAISE *All Glory Be to God*

*Allein Gott in der Höh*



1 All glo - ry be to God on high, and peace on earth from  
2 O Lamb of God, Lord Je - sus Christ, whom God the Fa - ther  
3 You on - ly are the Ho - ly One, who came for our sal -



hea - ven, and God's good will un - fail - ing - ly be  
gave us, who for the world was sac - ri - ficed up -  
va - tion, and on - ly you are God's true Son, who



to all peo - ple giv - en. We bless, we wor - ship you, we raise for  
on the cross to save us; and, as you sit at God's right hand and  
was be - fore cre - a - tion. You on - ly, Christ, as Lord we own and,



your great glo - ry thanks and praise, O God, Al - might - y Fa - ther.  
we for judg - ment there must stand, have mer - cy, Lord, up - on us.  
with the Spi - rit, you a - lone share in the Fa - ther's glo - ry.

*Summer*  
**WORSHIP  
SCHEDULE** 

**JUNE 7: ONE WORSHIP, 10 AM**

**JUNE 13-SEPTEMBER 5: SAT., 5 PM & SUN., 10 AM**

*(All in the Historic Church)*

PSALM HYMN *Glory to You*

(S 236) **M-3**  
Rutter

1. Glo - ry to you, Lord  
 God of our fa - thers; you are wor - thy of praise;  
 glo - ry to you. 2. Glo - ry to you  
 for the ra - di - ance of your ho - ly Name; we will  
 praise you and high - ly ex - alt you for ev - er.  
 3. Glo - ry to you in the splen - dor of your  
 tem - ple; on the throne of your ma - jes - ty, glo - ry to  
 you. 4. Glo - ry to you, seat - ed bet -  
 ween the Cher - u - bim; we will praise you and  
 high - ly ex - alt you for ev - er.  
 5. Glo - ry to you, be - hold - ing the  
 depths; in the high vault of hea - ven, glo - ry to  
 you. 6. Glo - ry to you, Fa - ther,  
 Son, and Ho - ly Spi - rit; we will praise you and  
 high - ly ex - alt you for ev - er.

*Unison or harmony*



1 The spa - cious fir - ma - ment on high,  
2 Soon as the eve - ning shades pre - vail,  
3 What though in sol - emn si - lence all

with all the blue e - ther - eal sky,  
the moon takes up the won - drous tale,  
move round the dark ter - res - trial ball?

and span - gled heavens, a shin - ing frame,  
and night - ly to the lis - tening earth  
What though no re - al voice nor sound

their great O - rig - i - nal pro - claim.  
re - peats the sto - ry of her birth:  
a - mid their ra - diant orbs be found?

*continued on opposite page*

The un - wea - ried sun from day to day  
 whilst all the stars that round her burn,  
 In rea - son's ear they all re - joice,

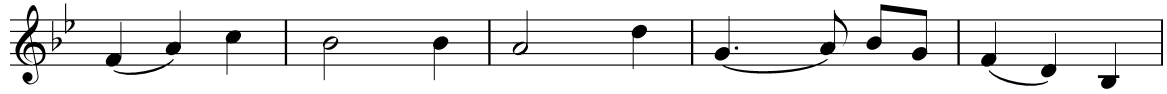
does his Cre - a - tor's power dis - play;  
 and all the plan - ets in their turn,  
 and ut - ter forth a glo - rious voice;

and pub - lish - es to ev - ery land  
 con - firm the ti - dings, as they roll  
 for ev - er sing - ing as they shine,

the work of an al - might - y hand.  
 and spread the truth from pole to pole.  
 "The hand that made us is di - vine."



1. I bind un - to my - self to - day the strong Name



of the Trin - i - ty, by in - vo - ca - tion



of the same, the Three in One, and One in Three.



2. I bind this day to me for ev - er, by power of

\*3. I bind un - to my - self the power of the great

\*4. I bind un - to my - self to - day the vir - tues

\*5. I bind un - to mys - elf to - day the power of



faith, Christ's In - car - na - tion; his bap - tism in the  
love of cher - u - bim; the sweet "Well done" in  
of the star - lit heaven the glo - rious sun's life -  
God to hold and lead, his eye to watch, his



Jor - dan riv - er; his death on cross for my sal - va - tion;  
judg - ment hour; the ser - vice of the ser - a - phim;  
giv - ing ray, the white - ness of the moon at even,  
might to stay, his ear to heark - en, to my need;



his burst - ing from the spic - èd tomb; his rid - ing  
con - fess - ors' faith, a - pos - tles' word, the pa - triarchs'  
the flash - ing of the light - ning free, the whirl - ing  
the wis - dom of my God to teach, his hand to



up the heaven - ly way; his com - ing at the  
prayers, the pro - phets' scrolls; all good deeds done un -  
wind's tem - pes - tuous shocks, the sta - ble earth, the  
guide, his shield to ward; the word of God to



day of doom: I bind un - to my - self to - day.  
to the Lord, and pu - ri - ty of vir - gin souls.  
deep salt sea, a - round the old e - ter - nal rocks.  
give me speech, his heaven - ly host to be my guard.

\*6. Christ be with me, Christ with - in me, Christ be - hind me,  
 Christ be - neath me, Christ a - bove me, Christ in qui - et,

Christ be - fore me, Christ be - side me, Christ to  
 Christ in dan - ger, Christ in hearts of all that

win me, Christ to com - fort and re - store me,  
 love me, Christ in mouth of friend and stran - ger.

7. I bind un - to my - self the Name, the strong Name

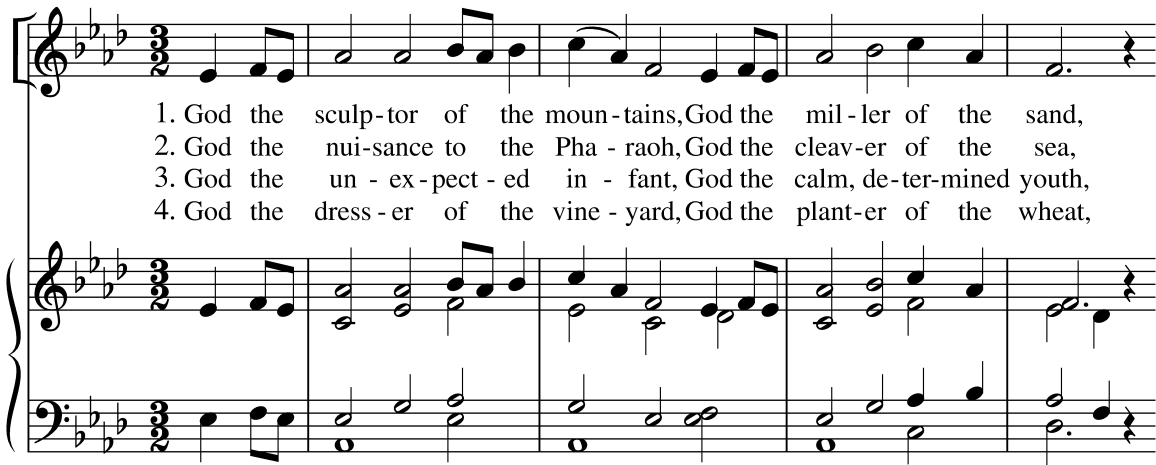
of the Trin - i - ty, by in - vo - ca - tion

of the same, the Three in One, and One in Three.

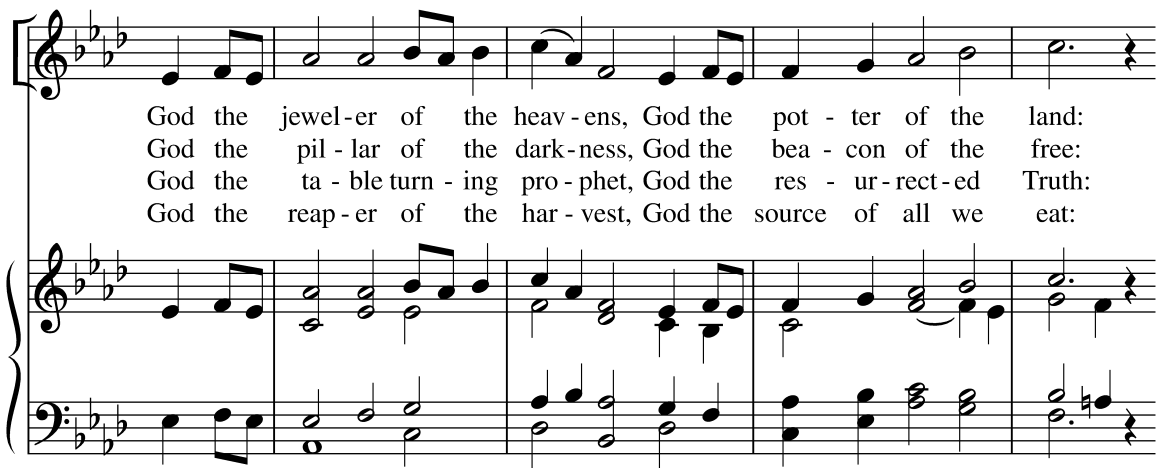
Of whom all na - ture hath cre - a - tion, e - ter - nal

Fa - ther, Spi - rit, Word: praise to the Lord of

my sal - va - tion, sal - va - tion is of Christ the Lord.



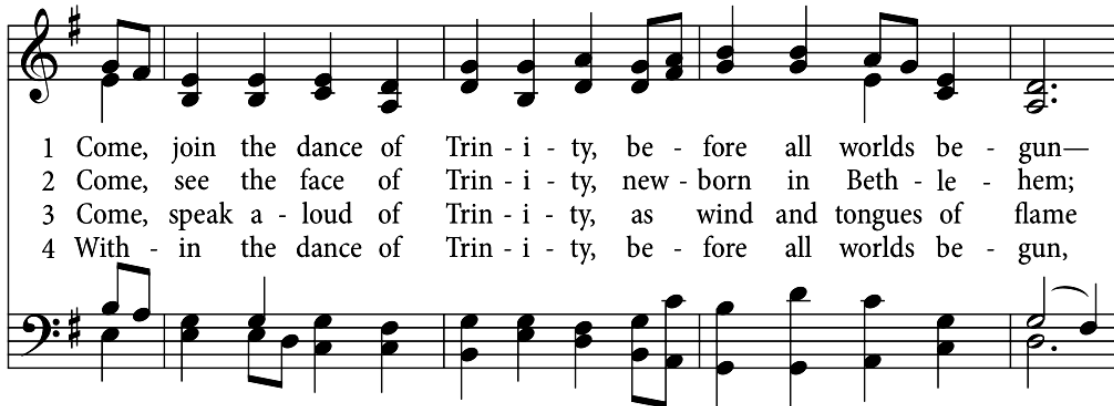
1. God the sculp-tor of the moun-tains, God the mil-ler of the sand,  
 2. God the nui-sance to the Pha-raoh, God the cleav-er of the sea,  
 3. God the un-ex-pect-ed in-fant, God the calm, de-ter-mined youth,  
 4. God the dress-er of the vine-yard, God the plant-er of the wheat,



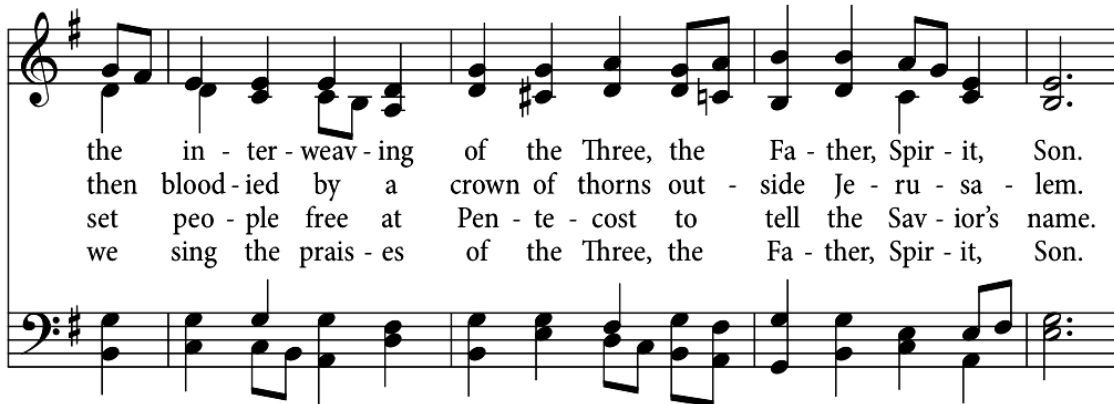
God the jewel-er of the heav-ens, God the pot-ter of the land:  
 God the pil-lar of the dark-ness, God the bea-con of the free:  
 God the ta-ble turn-ing pro-phet, God the res-ur-rect-ed Truth:  
 God the reap-er of the har-vest, God the source of all we eat:



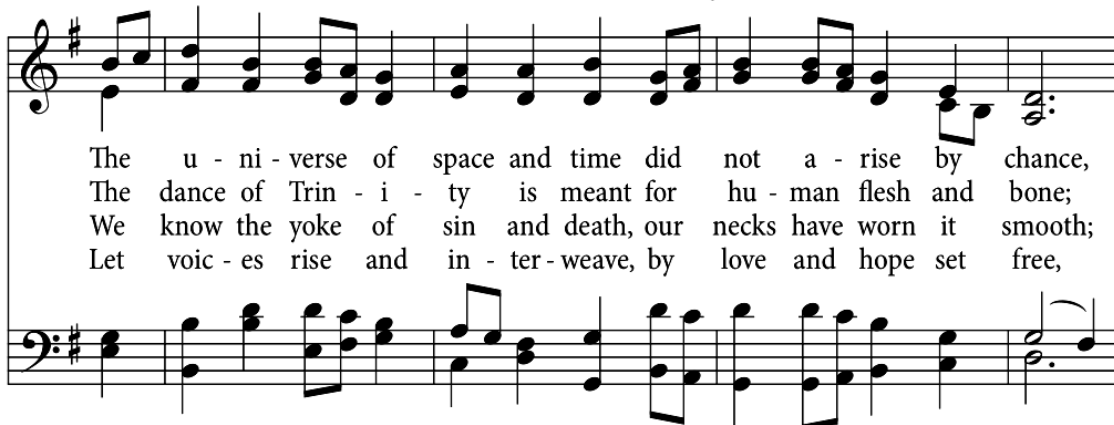
you are womb of all cre - a - tion, we are form - less; shape us now.  
 you are gate of all de - liv' - rance, we are sight - less; lead us now.  
 you are pres - ent ev - ery mo - ment, we are search - ing; meet us now.  
 you are host at ev - ery ta - ble, we are hun - gry; feed us now.

CLOSING HYMN *Come Join the Dance of Trinity*


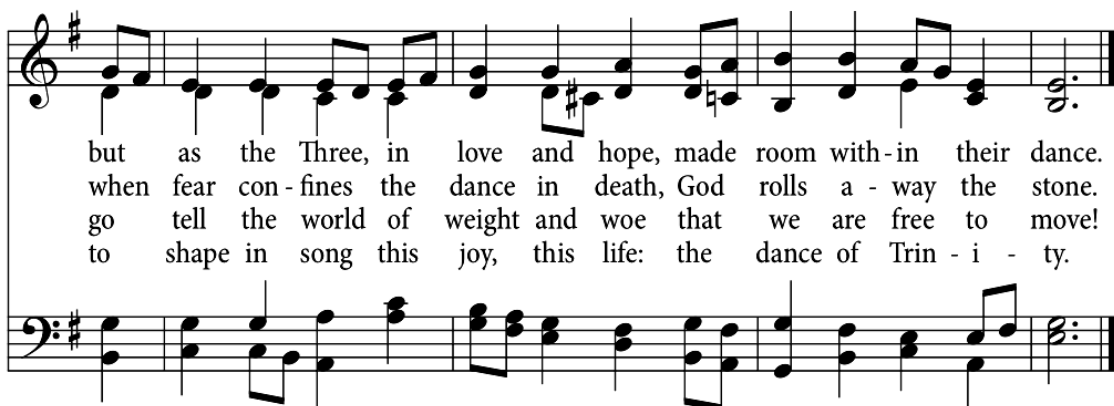
1 Come, join the dance of Trin - i - ty, be - fore all worlds be - gun—  
 2 Come, see the face of Trin - i - ty, new - born in Beth - le - hem;  
 3 Come, speak a - loud of Trin - i - ty, as wind and tongues of flame  
 4 With - in the dance of Trin - i - ty, be - fore all worlds be - gun,



the in - ter - weav - ing of the Three, the Fa - ther, Spir - it, Son.  
 then blood - ied by a crown of thorns out - side Je - ru - sa - lem.  
 set peo - ple free at Pen - te - cost to tell the Sav - ior's name.  
 we sing the prais - es of the Three, the Fa - ther, Spir - it, Son.



The u - ni - verse of space and time did not a - rise by chance,  
 The dance of Trin - i - ty is meant for hu - man flesh and bone;  
 We know the yoke of sin and death, our necks have worn it smooth;  
 Let voic - es rise and in - ter - weave, by love and hope set free,



but as the Three, in love and hope, made room with - in their dance.  
 when fear con - fines the dance in death, God rolls a - way the stone.  
 go tell the world of weight and woe that we are free to move!  
 to shape in song this joy, this life: the dance of Trin - i - ty.



ST. JOHN'S YOUTH  
PROGRAM END OF YEAR  
FAMILY CELEBRATION

MAY 31ST AT 12:00 PM  
ROSE HILL PARKING LOT/  
LABYRINTH

Food • Games  
Fellowship



## NEW TO ST. JOHN'S?

*Welcome!*

JOIN US FOR A NEWCOMERS' GATHERING

Sun., June 14 • 12:00 p.m. • Auditorium



*Following the 10:00 a.m. service, meet members of our clergy, vestry,  
and parish community, and learn more about St. John's.*

RSVP to [Newcomers@stjohnsec.org](mailto:Newcomers@stjohnsec.org)  
(or just show up!)



## JOIN OUR MAILING LIST!

There is so much news to share at St. John's.  
If you aren't receiving our e-news, *Blessings*,  
each Friday, please sign up using this QR code.



# RUMMAGE SALE

## JUNE 12 & 13

DONATE • VOLUNTEER • SHOP!

**DROP-OFF donations at the exterior doors to the Auditorium during the following times ONLY:**

- Sun., June 7th: 11:30 a.m.- 4:00 p.m. (This is a 10 a.m. One Worship Day)
- Mon., June 8th & Tues., June 9th: 9:00 a.m. - 2:00 p.m.; 6:30 - 8:30 p.m.

*No items will be accepted after Tuesday.*

### **VOLUNTEER**

- Prep days — June 7-11— and/or Sale Days
- Find all available shifts on the sign-up (use QR code or link)*

**SHOP!** Friday, 9 a.m. - 1 p.m. & 5 - 7 p.m.; Saturday, 9 a.m. - 1 p.m.

Volunteer:  
[bit.ly/RummageVols](https://bit.ly/RummageVols)



Details:  
[stjohnsec.org/parish-events](https://stjohnsec.org/parish-events)



## DONATION GUIDELINES

### **YES:**

Clean/gently used toys, books, clothing, coats, shoes (men's/women's/children infants), holiday decor, artwork, tools, gardening supplies, housewares, linens, lamps, accent furniture, tables and chairs, sporting goods, pet supplies, etc. Shopping bags with handles, large boxes or bins, and clothes hangers are also helpful!

### **NO:**

TVs, computers, entertainment centers, beds, or other large/bulky/heavy furniture, encyclopedias; large appliances, broken items, hazardous materials, etc. There is only so much space and volunteer muscle available, and customers do not come prepared to transport large items. Please don't drop off any items that a charity would not pick up at your home.

If you are not sure about your items, please contact Elaine Trogdon at [outreach@stjohnsec.org](mailto:outreach@stjohnsec.org).

# ST. JOHN'S EPISCOPAL CHURCH & PARISH DAY SCHOOL

9120 Frederick Road ☪ Ellicott City, MD 21042

Church Office: 410-461-7793 ☪ Clergy On-call Phone: 443-538-2806

Church Office Hours: Mon. - Thurs. 10 a.m. to 2 p.m., or by appointment; Fri. Closed

[www.stjohnsec.org](http://www.stjohnsec.org) ☪ [www.stjohnspds.org](http://www.stjohnspds.org)

## **WEEKEND WORSHIP SCHEDULE (thru May 31)**

Saturdays, 5:00 p.m.: Contemplative Worship, Historic Church

Sundays, 9:00 a.m.: Family-friendly, Contemporary Worship, All Saints Hall

Sundays, 11:00 a.m.: Traditional Worship, Historic Church

(11:00 a.m. is livestreamed whenever possible on YouTube — <https://bit.ly/SJEC-YouTube>)

주일 성찬예배 오전 10:30, 한국어 성찬예배는 *Resurrection* 채널에서 드립니다.

Find more worship information at <https://www.stjohnsec.org>

## CLERGY & STAFF

**The Rev. Derek H. Miller, Rector**

**The Rev. Dr. Allison Harmon,**  
*Associate Rector & Day School Chaplain*

**The Venerable Ruth Elder, Deacon**

**The Rev. J. Joseph Hart, Assisting Clergy**

**The Rev. Gigie Sijera-Grant,**  
*Assisting Clergy & Day School Chaplain*

**Ms. Georgi Funderburk,**  
*Minister of Faith & Practice for Children & Youth*

**Ms. Kathy Hahn, Director of Finance**

**Mr. Warren Harris, Facilities Tech**

**Mr. Brad Jones, Director of Facilities**

**Ms. Annie Kao, Stewardship Assistant**

**Mr. Gaius Lee,**  
*Lay Associate of the Korean Congregation*

**Ms. Nancy Murphy, Parish Administrator**

**Mr. Justin Pechulis,**  
*Director of Music Ministries & Organist*

**Mr. Mike Ritonia, Facilities Tech**

**Mr. Steve Springer, Head of School**

**Ms. Tracey Stone, Director of Communications**

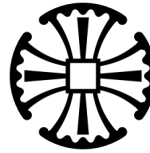
## VESTRY

**David Hale**  
*Senior Warden*

**Scott Geist**  
*Junior Warden*

**Doug Hall**  
*Treasurer*

**Clare Brooks**  
*Registrar*



**Susan Fedors**  
**David Hale**  
**Kim Kerry**  
**Janet Loughran**  
*Class of 2027*

**Paul Casasco**  
**Rick Conover**  
**Tim Loomis**  
**Dawn Rea**  
*Class of 2028*

**Marcia Boyle**  
**Matt Maloney**  
**Anne Reilly**  
**Lane Zabriskie**  
*Class of 2029*

## **Like Us, Follow Us, Watch Us Online:**

Facebook: [Facebook.com/StJohnsec.org](https://www.facebook.com/StJohnsec.org)

Instagram: @StJohnsECMD

YouTube: <https://bit.ly/SJEC-YouTube>

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St. John's website  
[stjohnsec.org/give](http://stjohnsec.org/give)



@StJohnsECMD

**Text to Give**  
Text "SJEC" to 73256

**Introduce Yourself**  
[stjohnsec.org/welcome](http://stjohnsec.org/welcome)