ST. JOHN'S EPISCOPAL CHURCH & PARISH DAY SCHOOL



The Day of Pentecost

Sun., May 19, 2024 • 11:00 a.m.

We welcome you here at St. John's to be met by God, who already knows you and loves you.

THE WORD OF THE LORD

Music pages can be found following page 10.

During the service, the congregation reads the parts in bold.

PRELUDE

ENTRANCE HYMN Come Down, O Love Divine

M-1

WELCOME

OPENING ACCLAMATION

Alleluia. Christ is risen.

The Lord is risen indeed. Alleluia.

There is one Body and one Spirit;

There is one hope in God's call to us;

One Lord, one Faith, one Baptism;

One God and Father of all.

COLLECT OF THE DAY

The Lord be with you.

And also with you.

Let us pray.

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

THE FIRST READING (*Please be seated.*)

Acts 2:1-21

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and

Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs — in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams.

Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy.

And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist.

The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day.

Then everyone who calls on the name of the Lord shall be saved."

The Word of the Lord.

Thanks be to God.

THE PSALM HYMN Breathe on Me

M-2

THE SECOND READING

Romans 8:22-27

We know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

Likewise the Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

The Word of the Lord.

Thanks be to God.

GOSPEL HYMN There's a Sweet, Sweet Spirit (vs. 1 before; vs. 2 after)

M-3

THE GOSPEL (*Please stand as you are able.*)

John 15:26-27; 16:4b-15

The Holy Gospel of our Lord Jesus Christ according to John.

Glory to you, Lord Christ.

Jesus said to his disciples, "When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. You also are to testify because you have been with me from the beginning.

"I did not say these things to you from the beginning, because I was with you. But now I am going to him who sent me; yet none of you asks me, 'Where are you going?' But because I have said these things to you, sorrow has filled your hearts. Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. And when he comes, he will prove the world wrong about sin and righteousness and judgment: about sin, because they do not believe in me; about righteousness, because I am going to the Father and you will see me no longer; about judgment, because the ruler of this world has been condemned.

"I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.

The Gospel of the Lord.

Praise to you, Lord Christ.

THE SERMON

The Rev. Stephen Hagerty

THE HOLY BAPTISM

McKenna Elizabeth Durieu & Vivian Katarina Hamilton

(Parents and Godparents stand for presentation.)

Celebrant The Candidates for Holy Baptism will now be presented.

Parents & I present N. to receive the Sacrament of Baptism.

Godparents

Celebrant Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

Parents & I will, with God's help.

Godparents

Celebrant Will you by your prayers and witness help this child to grow into the full stature of Christ?

Parents & I will, with God's help.

Godparents

(Celebrant asks the parents and godparents, who speak on behalf of the infants)

Question: Do you renounce Satan and all the spiritual forces of wickedness that rebel

against God?

Answer: I renounce them.

Question: Do you renounce the evil powers of this world which corrupt and destroy the

creatures of God?

Answer: I renounce them.

Question: Do you renounce all sinful desires that draw you from the love of God?

Answer: I renounce them.

Question: Do you turn to Jesus Christ and accept him as your Savior?

Answer: I do.

Question: Do you put your whole trust in his grace and love?

Answer: I do.

Question: Do you promise to follow and obey him as your Lord?

Answer: I do.

Celebrant addresses the congregation, saying:

Will you who witness these vows do all in your power to support this person in

her life in Christ?

People: We will.

Celebrant: Let us join with those who is committing themselves to Christ and renew our

own baptismal covenant.

THE BAPTISMAL COVENANT (All stand as able.)

Do you believe in God the Father?

I believe in God, the Father almighty, creator of heaven and earth.

Do you believe in Jesus Christ, the Son of God?

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

Do you believe in God the Holy Spirit?

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

I will, with God's help.

Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord? I will, with God's help.

Will you proclaim by word and example the Good News of God in Christ?

I will, with God's help.

Will you seek and serve Christ in all persons, loving your neighbor as yourself?

I will, with God's help.

Will you strive for justice and peace among all people, and respect the dignity of every human being? I will, with God's help.

Let us now pray for these persons who are to receive the Sacrament of new birth.

PRAYERS FOR THE CANDIDATES

Deliver them, O Lord, from the way of sin and death.

Lord, hear our prayer.

Open their hearts to your grace and truth.

Lord, hear our prayer.

Fill them with your holy and life-giving Spirit.

Lord, hear our prayer.

Keep them in the faith and communion of your holy Church.

Lord, hear our prayer.

Teach them to love others in the power of the Spirit.

Lord, hear our prayer.

Send them into the world in witness to your love.

Lord, hear our prayer.

Bring them to the fullness of your peace and glory.

Lord, hear our prayer.

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. **Amen**.

THANKSGIVING OVER THE WATER (*Please be seated.*)

The Lord be with you.

And also with you.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, God, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

THE BAPTISM (*Please be seated.*)

McKenna Elizabeth, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

McKenna Elizabeth, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. **Amen.**

Vivian Katarina, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

Vivian Katarina, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. **Amen.**

Let us pray.

Loving God, we thank you that by water and the Holy Spirit you have bestowed upon these your servants the forgiveness of sin, and have raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit. Give them inquiring and discerning hearts, the courage to will and to persevere, spirits to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

(A baptismal candle is lit by a Godparent from the Paschal Candle and presented to the newly baptized.)

McKenna Elizabeth, receive the Light of Christ.

Amen.

Vivian Katarina, receive the Light of Christ.

Amen.

Let us welcome the newly baptized.

We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

THE PEACE

The peace of the Lord be always with you.

And also with you.

ANNOUNCEMENTS



THE HOLY COMMUNION

OFFERTORY SENTENCE

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

For your convenience, you may scan the QR code on the back of the bulletin.

OFFERTORY MUSIC Veni Sancte Spiritus

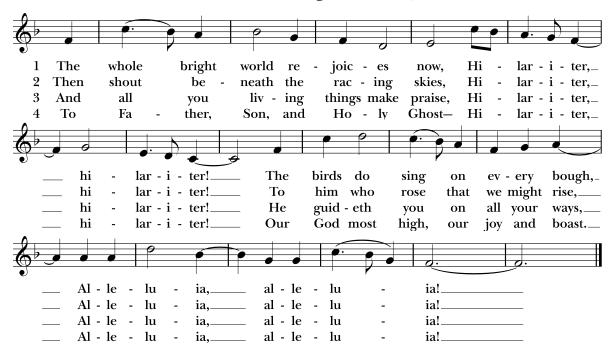
Jerry Estes

St. John's Choir

Come, Holy Spirit, and from the celestial height send forth your radiant light.

THE PRESENTATION HYMN The Whole Bright World Rejoices

Hilariter



EUCHARISTIC PRAYER 3 (from Enriching Our Worship)

The Lord be with you.

And also with you.

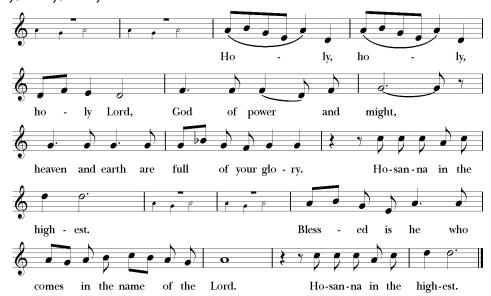
Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; you brought forth all creatures of the earth and gave breath to humankind. Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; and so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:



Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us. We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

Dying, you destroyed our death. Rising, you restored our life. Christ Jesus, come in glory!

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love. Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with all your people into the joy of our true eternal home. Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

Blessed are you now and for ever. Amen.

And now, as our Savior Christ has taught us, we are bold to pray,

THE LORD'S PRAYER

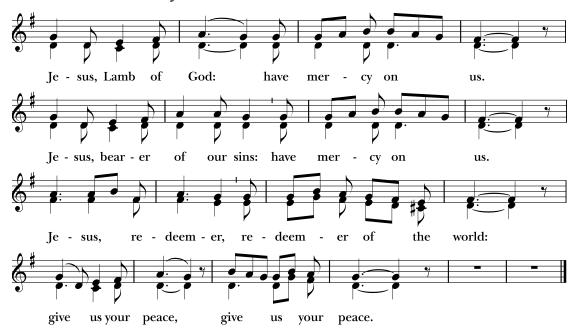
Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

(A silence is held.)

FRACTION ANTHEM Lamb of God

Schubert



The Gifts of God for the People of God.

COMMUNION: At God's Table All Are Welcome

If you trust that Jesus Christ lived, died, and rose from the dead for your salvation and the life of the world, please come forward to receive the Body of Christ and the Cup of Salvation. When only one chalice bearer is present, we are adhering to the policy of only sipping and not intincting (dipping the bread) into the cup. If you require a gluten-free wafer, please ask the clergy. To receive a Blessing instead of Communion, cross your hands across your chest. The clergy will offer God's blessing to you. If you would like to receive Communion, but are unable to come forward, please let an usher know.

COMMUNION ANTHEM Hail this Joyful Day's Return

Beata Nobis

St. John's Choir

(If you would like to follow the lyrics as the Choir sings, the hymn is #223 in The Hymnal 1982.)

COMMUNION HYMN Hail Thee! Festival Day

M-4

THE POST-COMMUNION PRAYER

God of abundance, you have fed us with the bread of life and the cup of salvation; you have united us with Christ and one another; you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue forever in the risen life of Christ our Savior. Amen.

THE BLESSING

May God, who by the Holy Spirit caused those of many tongues to proclaim Jesus as Lord, strengthen your faith and send you out to bear witness to him in word and deed. **Amen.**

CLOSING HYMN *Come, Holy Ghost*

M-5

DISMISSAL

Alleluia! Alleluia! Let us go forth into the world rejoicing in the power of the Holy Spirit. **Thanks be to God. Alleluia! Alleluia!**

POSTLUDE



PLEASE KEEP THE FOLLOWING PEOPLE IN YOUR PRAYERS

Deb Avant, Jacyn Baker, Harrison & Meara Bliss, Evelyn Bloom, Judi Bonig, Jim Bruce, Charlie Bryant, Amber Dawn Butler, Andrew Butler, Anita Capo, Alyson Conover, The DelSesto Family, Dolores, Dominic, Leslie Edmonds, Steven Edmonds, The Ven. Ruth Elder, Sherry Elliott, Nancy Frazee, Diana Frizzell, Hope Goebel, Marti Guillet, Shawnnee Holmberg, Naomi Hutcherson, Jennifer Knox, Glenda Lovchik, George Maestri, Frederick Maples, Pat Merson, Charles H. Miller, Mike Miller, Sarah Nelson & Roland Russoli, Amelia Neuse, Kathy O'Dunne, Famebridge Payne, Carol Pinkham Oak, Doris Pinkham, Jean Purcell, Ricky Reeves, Joni Tomka, Alicia Townsend, Eleanor Tyler, Dylan Williams, and Mickey Williams.

FOR THOSE WHO HAVE DIED: Edward Hutcherson

THE FLOWERS ON THE ALTAR: are given in loving memory of David Richardson McKusick, Pearl & George Rabbitt, and Gertrude & Eugene McKusick by Pamela McKusick.

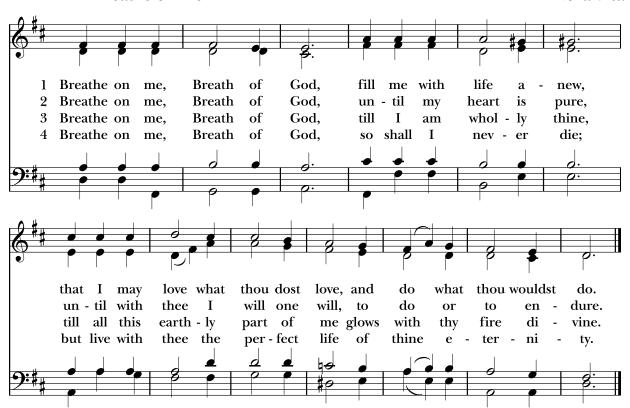
To have someone included on our prayer list, you may: Contact the Parish Office by phone or email your prayer request to Tracey Stone at tstone@stjohnsec.org. Names will remain on the prayer list for 30 days. After the Initial 30 days, if you wish to have a name stay on the list, please re-submit your request.



M-2

PSALM HYMN Breathe on Me

Nova Vita





COMMUNION HYMN Hail Thee! Festival Day













Volunteer

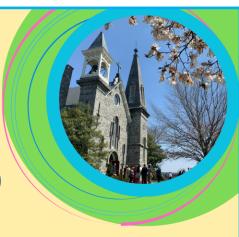
Details/Drop-Off Days

Apcoming

WORSHIP SCHEDULE

MAY 25: 5 PM (Historic Church) MAY 26: 10 AM (Historic Church)

JUNE 2: ONE WÖRSHIP, 10 AM, (All Saints Hall)





JUNE 8-SEPT 1: SAT., 5 PM & SUN., 10 AM (Historic Church)



St. John's is planning a grand event/fundraiser — Oktoberfest 2024 — to be held on Sat., .Oct 12th in All Saints Hall and the tent on the front lawn. We hope this event can close the gap on our 2024 budget and even begin building a surplus to serve as a catalyst to support the corporate reserve fund that was outlined at the annual meeting. If you would like to volunteer to serve on the committee headed up by Scott Geist and Matt Maloney, please email Scott directly at geistranch@gmail.com. We are looking for parishioners who can help pull this off. Creativity, event planning, marketing, social

media, strong organizational skills, ability to work on a team, etc. are desired, but not required. The committee will begin holding regular meetings at the end of May (and promise meetings will keep to an agenda and be as short as possible.)

ST. JOHN'S EPISCOPAL CHURCH & PARISH DAY SCHOOL

9120 Frederick Road Ellicott City, MD 21042
Office: 410-461-7793 Clergy On-call Phone: 443-538-2806
Office Hours: Mon. - Thurs. 9 a.m. to 4 p.m.; Fri. Closed
www.stjohnsec.org www.stjohnspds.org

Saturdays, 5:00 p.m.: Contemplative Worship, Historic Church Sundays, 9:00 a.m. & 11:00 a.m.: Traditional Worship, Historic Church Sundays, 9:00 a.m.: Family-friendly, Contemporary Worship, All Saints Hall (11:00 a.m. is our Livestream Worship on YouTube — https://bit.ly/SJEC-YouTube) 주일 성찬예배 오전 10:30, 한국어 성찬예배는 Resurrection 채플에서 드립니다.

Find more worship information at https://www.stjohnsec.org

CLERGY & STAFF

The Rev. Mary Sulerud Interim Rector

The Rev. Stephen Hagerty
Senior Associate Rector for Discipleship

The Venerable Ruth Elder
Deacon

The Rev. J. Joseph Hart Assisting Clergy

The Rev. Gigie Sijera-Grant
Assisting Clergy

The Rev. Peter Gachira

Intern

Ms. Georgi Funderburk

Minister of Faith & Practice for Children & Youth

Ms. Kathy Hahn Director of Finance

Mr. Warren Harris
Facilities Tech

Mr. Brad Jones *Director of Facilities*

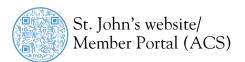
Ms. Annie Kao Finance Assistant

Mr. Justin Pechulis
Director of Music Ministries

Mr. Mike Ritonia Facilities Tech

Ms. Tracey Stone *Director of Communications*

Ms. Kathy Young Parish Administrator



VESTRY

Gordon Knox Senior Warden

Geoff Walker *Junior Warden*

Doug Hall Treasurer

Becky Daugherty Asst. Treasurer

Clare Brooks
Registrar



Becky Daugherty Lucy Eldridge Tom Goss Doug Hall Class of 2025

> Scott Geist Katie Kelel Lucia Martin Marsha Trant Class of 2026

Susan Fedors
David Hale
Kim Kerry
Janet Loughran
Class of 2027

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