



The Season of Pentecost

HISTORIC CHURCH • FALL 2022

*We welcome you here at St. John's
to be met by God, who already
knows you and loves you.*

ST. JOHN'S EPISCOPAL CHURCH & PARISH DAY SCHOOL

Ellicott City, MD

THE WORD OF GOD

Today's readings and hymns (Sunday only) are noted on the insert.
Pages from the Book of Common Prayer (BCP) and Service Music section (S) of
The Hymnal 1982 are also indicated throughout the service bulletin.*

PRELUDE

* ENTRANCE HYMN

See insert

WELCOME

OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA (*Saturday*)

BCP 356

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. **Amen.**

* GLORIA (*Sunday*)

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COLLECT OF THE DAY

See insert

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

THE FIRST READING (*Please be seated.*)

See insert

(At the conclusion of the reading)

Lector The Word of the Lord.

People **Thanks be to God.**

THE PSALM (*Read as directed by the Lector.*)

THE SECOND READING

See insert

(At the conclusion of the reading)

Lector The Word of the Lord.

People **Thanks be to God.**

* GOSPEL HYMN

See insert

THE GOSPEL *(Please stand.)*

See insert

Celebrant The Holy Gospel of our Lord Jesus Christ according to ...

People **Glory to you, Lord Christ.**

(At the conclusion of the Gospel)

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON *(Please be seated.)*

THE NICENE CREED *(Please stand.)*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

BAPTISMAL COVENANT *(2nd Sunday of the month only)*

See insert

PRAYERS OF THE PEOPLE (*The Lector and People pray responsively. At the conclusion of each petition.*)

Lector Lord, in your mercy;

People **Hear our prayer.**

Celebrant Almighty God, to whom our needs are known before we ask: Help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord. **Amen.**

CONFESSION

Celebrant Let us confess our sins against God and our neighbor.

All **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, walk in your ways, to the glory of your Name. Amen.**

ABSOLUTION

Celebrant The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of God's Holy Spirit. **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

ANNOUNCEMENTS

THE HOLY COMMUNION

OFFERTORY SENTENCE

Let us with gladness present the offerings and oblations of our life and labor to the Lord.

For your convenience, you may scan the QR code on the back of the bulletin.

* OFFERTORY ANTHEM

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, God Almighty, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

* SANCTUS *Holy, Holy, Holy*

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The Celebrant continues

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Creator of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith,

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

Celebrant

We celebrate the memorial of our redemption, O God, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER (*Pray in unison.*)

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia.**

Celebrant Behold what you are;

People **May we become what we receive.**

Celebrant The Gifts of God for the People of God.

* COMMUNION HYMNS

See insert

THE POST-COMMUNION PRAYER (*Please pray together.*)

God of abundance, you have fed us with the bread of life and the cup of salvation; you have united us with Christ and one another; you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue forever in the risen life of Christ our Savior. Amen.

THE BLESSING

* CLOSING HYMN

See insert

DISMISSAL

Celebrant Let us go forth into the world rejoicing in the power of the Spirit.
People **Thanks be to God.**

POSTLUDE





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ST. JOHN'S EPISCOPAL CHURCH & PARISH DAY SCHOOL

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www.stjohnsec.org ☞ www.stjohnspds.org

WORSHIP

Saturdays, 5:00 p.m.: Historic Church

Sundays, 8:45 a.m.: Historic Church • Sundays, 9:00 a.m.: All Saints Hall

Sundays, 10:30 a.m.: Historic Church & livestream

Livestream Worship on YouTube (<https://bit.ly/SJEC-YouTube>)

주일 성찬예배 오전 10:30, 한국어 성찬예배는 Resurrection 채널에서 드립니다.

Wednesday Evenings, 9:00 p.m.: Compline on Facebook Live

Find more worship information at <https://www.stjohnsec.org>

CLERGY & STAFF

The Rev. Ann M. Ritonia
Rector

The Rev. Stephen Hagerty
Senior Associate Rector for Discipleship

The Rev. Barnabas Lee
Associate Rector & Diocesan Asian Missioner

The Rev. J. Joseph Hart
Assisting Clergy

Mr. Jason Largent
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VESTRY

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Susan Watts

Class of 2024

Sarah Nelson

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Geoff Walker

Jennifer Wamble

Class of 2025

Becky Daugherty

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FIFTEENTH SUNDAY AFTER PENTECOST

September 17 & 18, 2022

HYMNS

Entrance:	#535	<i>Ye Servants of God</i>
Gospel:	#688	<i>A Mighty Fortress</i>
Offertory:		Organ Voluntary (8:45 a.m.) <i>With a Voice of Singing</i> (10:30 a.m., Choir)
Communion:	#685	<i>Rock of Ages</i>
Closing:	#525	<i>The Church's One Foundation</i>

THE COLLECT

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE FIRST READING: Amos 8:4-7

Hear this, you that trample on the needy,
and bring to ruin the poor of the land,
saying, "When will the new moon be over
so that we may sell grain;

and the sabbath,
so that we may offer wheat for sale?

We will make the ephah small and the shekel great,
and practice deceit with false balances,

buying the poor for silver
and the needy for a pair of sandals,
and selling the sweepings of the wheat."

The LORD has sworn by the pride of Jacob:
Surely I will never forget any of their deeds.

THE PSALM: Psalm 113

1 Hallelujah!

Give praise, you servants of the LORD; *
praise the Name of the LORD.

**2 Let the Name of the LORD be blessed, *
from this time forth for evermore.**

3 From the rising of the sun to its going down *
let the Name of the LORD be praised.

**4 The LORD is high above all nations, *
and his glory above the heavens.**

5 Who is like the LORD our God, who sits enthroned on high *
but stoops to behold the heavens and the earth?

**6 He takes up the weak out of the dust *
and lifts up the poor from the ashes.**

7 He sets them with the princes, *
with the princes of his people.

**8 He makes the woman of a childless house *
to be a joyful mother of children.**

THE SECOND READING: 1 Timothy 2:1-7

First of all, I urge that supplications, prayers, intercessions, and thanksgivings be made for everyone, for kings and all who are in high positions, so that we may lead a quiet and peaceable life in all godliness and dignity. This is right and is acceptable in the sight of God our Savior, who desires everyone to be saved and to come to the knowledge of the truth. For

there is one God;

there is also one mediator between God and humankind,

Christ Jesus, himself human,

who gave himself a ransom for all

— this was attested at the right time. For this I was appointed a herald and an apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth.

THE GOSPEL: Luke 16:1-13

Jesus said to the disciples, "There was a rich man who had a manager, and charges were brought to him that this man was squandering his property. So he summoned him and said to him, 'What is this that I hear about you? Give me an accounting of your management, because you cannot be my manager any longer.' Then the manager said to himself, 'What will I do, now that my master is taking the position away from me? I am not strong enough to dig, and I am ashamed to beg. I have decided what to do so that, when I am dismissed as manager, people may welcome me into their homes.' So, summoning his master's debtors one by one, he asked the first, 'How much do you owe my master?' He answered, 'A hundred jugs of olive oil.' He said to him, 'Take your bill, sit down quickly, and make it fifty.' Then he asked another, 'And how much do you owe?' He replied, 'A hundred containers of wheat.' He said to him, 'Take your bill and make it eighty.' And his master commended the dishonest manager because he had acted shrewdly; for the children of this age are more shrewd in dealing with their own generation than are the children of light. And I tell you, make friends for yourselves by means of dishonest wealth so that when it is gone, they may welcome you into the eternal homes.

"Whoever is faithful in a very little is faithful also in much; and whoever is dishonest in a very little is dishonest also in much. If then you have not been faithful with the dishonest wealth, who will entrust to you the true riches? And if you have not been faithful with what belongs to another, who will give you what is your own? No slave can serve two masters; for a slave will either hate the one and love the other, or be devoted to the one and despise the other. You cannot serve God and wealth."

Reflection

Welcome to St. John's on this 15th Sunday after Pentecost. In the scriptures assigned for Sunday, three forms of faithfulness are addressed. The Prophet Jeremiah speaks to faithfulness as caring for people's suffering. In 1 Timothy it is welcoming all people into a saving relationship with God through the church and in Luke's gospel it is serving God in things both small and large and putting loyalty to God before wealth and possessions. As you digest this week's scripture readings you are invited to consider the following:

1. What guidance on living faithfully do these three passages provide?
2. What are barriers to relationship with God if there is no exclusiveness in God?
3. Is there any circumstance in which it is ethical to lie and might be considered praise worthy?

PLEASE KEEP THE FOLLOWING PEOPLE IN YOUR PRAYERS

Bill Albrecht, Debbie Cullen Anderson, Jerry Anderson, Steven Appleby, Brenda Ashworth, Beverly Baker, Jacyn Baker, Leon & Penny Bezdikian, Steve Belknap, Richard Bloom, Karl Boin, Ruth Boin, William Boin, Kim Brady, Kelly Brown, Oliver Chang, Melissa Chavez, Our friends at The Club at Collington Square, Pat Davis, Diane, Betty Disney, Leslie Edmonds, Steven Edmonds, Paige Grabus, Danielle Gottwig, Marti Guillet, Kelly H., Michael Hackley, Natalie Cox Hennes, Bettye Howard, Ethan Jeanneault, Chris Jones, Gerald Kenney, Mary Jo Kenney, Laura Lebe, Janet & Tom Loughran, John Martin, Karen McCaulley, Kelly Micek, Charles Miller, Charles Miller, Jr., Henry Miller, Tom Moskal, Norma, Patty O'Connor, Famebridge Payne, Jim Purcell, Danny Ross, Mary Jane Schroeder, Sheila, Pam Sikora, Wallace Stebbins, Cathy T., Michael Tompkins, Alicia Townsend, James Vanderheiden, Brent W., Richard Weise, Jonathan Weston-Dawkes, Verity Weston-Truby, and Karen Matanin Westwood.

FOR THOSE WHO HAVE DIED: Jeremiah Brodgan; Carol Ashley

THE FLOWERS ON THE ALTAR: are given by Ken Rochon in memory of his wife, Linda.

THE BIRTH CANDLE IS LIT: in thanksgiving for the birth of Eloise Cheney, great niece of Rev. Ann Ritonja

To have someone included on our prayer list, you may: Contact the Parish Office by phone or email your prayer request to Tracey Stone at tstone@stjohnsec.org. Names will remain on the prayer list for 30 days. After the initial 30 days, if you wish to have a name stay on the list, please re-submit your request.