



ST. JOHN'S EPISCOPAL CHURCH
& PARISH DAY SCHOOL

*The Fifth Sunday
after Pentecost*

SUNDAY, JUNE 28, 2026 • 10:00 A.M.

We welcome you here at St. John's to be met by God, who already knows you and loves you.

THE WORD OF THE LORD

Today we welcome guest musician, Meg Oliver. Music pages can be found following page 7.

During the service, the congregation reads the parts in bold.

PRELUDE

ENTRANCE HYMN *Christ is Made the Sure Foundation*

(H 518) **M-1**

WELCOME

OPENING ACCLAMATION

Blessed be God: Father, Son and Holy Spirit.

And blessed be God's kingdom, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

HYMN OF PRAISE *All Glory Be to God*

(H 421) **M-2**

COLLECT OF THE DAY

The Lord be with you.

And also with you.

Let us pray.

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE FIRST READING *(Please be seated.)*

Jeremiah 28:5-9

The prophet Jeremiah spoke to the prophet Hananiah in the presence of the priests and all the people who were standing in the house of the Lord; and the prophet Jeremiah said, "Amen! May the Lord do so; may the Lord fulfill the words that you have prophesied, and bring back to this place from Babylon the vessels of the house of the Lord, and all the exiles. But listen now to this word that I speak in your hearing and in the hearing of all the people. The prophets who preceded you and me from ancient times prophesied war, famine, and pestilence against many countries and great kingdoms. As for the prophet who prophesies peace, when the word of that prophet comes true, then it will be known that the Lord has truly sent the prophet."

The Word of the Lord.

Thanks be to God.

THE PSALM

Psalm 89:1-4,15-18

1 Your love, O LORD, for ever will I sing; *
from age to age my mouth will proclaim your faithfulness.

**2 For I am persuaded that your love is established for ever; *
you have set your faithfulness firmly in the heavens.**

3 "I have made a covenant with my chosen one; *
I have sworn an oath to David my servant:

**4 'I will establish your line for ever, *
and preserve your throne for all generations.'"**

15 Happy are the people who know the festal shout! *
they walk, O LORD, in the light of your presence.

**16 They rejoice daily in your Name; *
they are jubilant in your righteousness.**

17 For you are the glory of their strength, *
and by your favor our might is exalted.

**18 Truly, the LORD is our ruler; *
the Holy One of Israel is our King.**

THE SECOND READING

Romans 6:12-23

Do not let sin exercise dominion in your mortal bodies, to make you obey their passions. No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. For sin will have no dominion over you, since you are not under law but under grace.

What then? Should we sin because we are not under law but under grace? By no means! Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, and that you, having been set free from sin, have become slaves of righteousness. I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification.

When you were slaves of sin, you were free in regard to righteousness. So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

The Word of the Lord.

Thanks be to God.

GOSPEL HYMN *O Day of God (vs. 1-2 before; vs. 3 after)*

(H 601) **M-3**

THE GOSPEL *(Please stand as you are able.)*

Matthew 10:40-42

The Holy Gospel of our Lord Jesus Christ according to Matthew.

Glory to you, Lord Christ.

Jesus said, "Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. Whoever welcomes a prophet in the name of a prophet will receive a prophet's reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; and whoever gives even a cup of cold water to one of these little ones in the name of a disciple — truly I tell you, none of these will lose their reward."

The Gospel of the Lord.

Praise to you, Lord Christ.

CHILDREN'S MESSAGE

Ms. Georgi Funderburk

THE SERMON

The Ven. Ruth Elder

THE NICENE CREED *(Please stand.)*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE *(Please remain standing as you are able.)*

After each petition,

Lord in your mercy;

Hear our prayer.

The Celebrant offers a concluding collect, and the People respond, Amen.

CONFESSION

Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

ABSOLUTION

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

The peace of the Lord be always with you.
And also with you.

BLESSING OF THE PILGRIMS

ANNOUNCEMENTS

THE HOLY COMMUNION

OFFERTORY SENTENCE

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.



St. John's website
stjohnsec.org/give



@StJohnsECMD



Text to Give
Text "SJEC" to 73256

OFFERTORY HYMN *Blest are the Pure in Heart*

(H 656) **M-4**

THE PRESENTATION HYMN *From All That Dwell Below the Skies (H 380, vs. 3) Old 100th*

*3 Praise God, from whom all blessings flow; praise
him, all creatures here be - low; praise him a - bove, ye
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

EUCCHARISTIC PRAYER C

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

God of all power, Source and Sustainer of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: shining light and enfolding dark; the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home. **By your will they were created and have their being.**

From the primal elements you brought forth the human race, and blessed us with the capacity for memory, reason, and skill. You made us the stewards of your creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your eternal Word, born of your servant Mary, to fulfill your Law, opening for us the way of freedom and peace.

By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

SANCTUS *Holy, Holy, Holy (S 125)*

Proulx

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

Blessed are you, Lord our God, for sending us Jesus, the Christ, who on the night he was handed over to suffering and death, took bread, said the blessing, broke the bread, and gave it to his friends, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper, Jesus took the cup of wine, gave thanks, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving, **We celebrate Christ’s death and resurrection, as we await the day of his coming.**

Therefore, O God, we who have been redeemed by Jesus Christ, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Savior.

Sanctify us also, and let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

God of our ancestors; Redeemer and Mother of Israel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only and not for strength; for pardon only and not for renewal.

Accept these prayers and praises, Almighty God, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to pray,

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

(A silence is held.)

THE FRACTION HYMN *Jesus, Lamb of God (S 164)*

Schubert

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

The Gifts of God for the People of God.

COMMUNION: God Welcomes You to the Table

*This is Christ's Table, and God welcomes us all to be fed and blessed here. All those baptized, regardless of church tradition/denomination, background, or age are invited to receive Communion as members of the Body of Christ. Please let the clergy know if you require a gluten-free wafer. If you are not yet baptized, or wish to receive a Blessing instead of Communion, please cross your hands across your chest and the minister will affirm God's blessing on you. **If you are unable to come forward for Communion, please let an usher know so that the clergy may come to you.** If you are interested in exploring more of what baptism could mean for you, please speak to Rev. Derek, our Rector, and he would LOVE to talk about baptism with you!*

COMMUNION MUSIC

THE POST-COMMUNION PRAYER

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

CLOSING HYMN *O God of Every Nation*

(H 607) **M-5**

DISMISSAL

Let us go forth into the world rejoicing in the power of the Holy Spirit.

Thanks be to God.

POSTLUDE

PLEASE KEEP THE FOLLOWING PEOPLE IN YOUR PRAYERS:

Andy, Bob, Debbie, Dennis, Eliana, Katie, James, Laurie, Louise & Family, Mark, Trish, Deb Avant, Steve Belknap, DJ Bone, Amber Dawn Butler, Teddy Clarke, Barbara Epke & Gordon Nahas, Constance & David Fischel, Sue Frixione, Michael Gottlieb, Allison Gradwell, Marti Guillet, Nancy Jaworski, Carol Kiesler & Family, Andy Kramer, Glenda Lovchik, Brent & Meg McDorman, Pat Merson, Charles H. Miller, Phyllis Nelson, Patty O'Connor, Kathy O'Dunne, Jean Purcell, Ruby Reilly, Roland Russoli, The Sanders & Salmons Families, Teresa Sinkovich, Ellen Sloyer, Dan Staples, Tricia Supik, Christopher Towle, Marion Walker, Alli Ward, Dylan Williams, and Mickey Williams.

FOR THOSE WHO HAVE DIED:

FOR THOSE SERVING IN THE MILITARY OVERSEAS & THEIR FAMILIES:

LCDR Matthew Kircher, USN; Airman First Class Holden Veeck, USAF

THE FLOWERS ON THE ALTAR are given by The Peffall and Tornoe families in memory of Patricia Peffall.

*To have someone included on our prayer list, you may: Contact the Parish Office by phone or email your prayer request to Tracey Stone at tstone@stjohnsec.org. **Names will remain on the prayer list for 30 days. After the initial 30 days, if you wish to have a name stay on the list, please re-submit your request.***

1 Christ is made the sure foun - da - tion, Christ the head and
 2 All that ded - i - cat - ed ci - ty, dear - ly loved of
 3 To this tem - ple, where we call thee, come, O Lord of
 4 Here vouch - safe to all thy serv - ants what they ask of

cor - ner - stone, cho - sen of the Lord, and pre - cious,
 God on high, in ex - ult - ant ju - bi - la - tion
 Hosts, to - day; with thy wont - ed lov - ing - kind - ness
 thee to gain; what they gain from thee, for ev - er

bind - ing all the Church in one; ho - ly Zi - on's
 pours per - pet - ual mel - o - dy; God the One in
 hear thy serv - ants as they pray, and thy full - est
 with the bless - ed to re - tain, and here - af - ter

help for ev - er, and her con - fi - dence a - lone.
 Three a - dor - ing in glad hymns e - ter - nal - ly.
 ben - e - dic - tion shed with - in its walls al - way.
 in thy glo - ry ev - er - more with thee to reign.



1 All glo - ry be to God on high, and peace on earth from
2 O Lamb of God, Lord Je - sus Christ, whom God the Fa - ther
3 You on - ly are the Ho - ly One, who came for our sal -



hea - ven, and God's good will un - fail - ing - ly be
gave us, who for the world was sac - ri - ficed up -
va - tion, and on - ly you are God's true Son, who



to all peo - ple giv - en. We bless, we wor - ship you, we raise for
on the cross to save us; and, as you sit at God's right hand and
was be - fore cre - a - tion. You on - ly, Christ, as Lord we own and,



your great glo - ry thanks and praise, O God, Al - might - y Fa - ther.
we for judg - ment there must stand, have mer - cy, Lord, up - on us.
with the Spi - rit, you a - lone share in the Fa - ther's glo - ry.

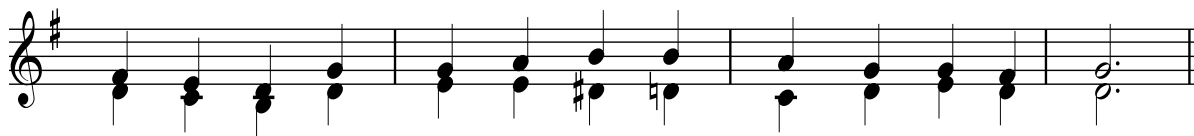
Summer
**WORSHIP
SCHEDULE**



**NOW THRU SEPTEMBER 6:
SAT., 5 PM & SUN., 10 AM**
(Historic Church)

M-3 (H 601)**THE GOSPEL HYMN** *O Day of God* (vs. 1-2 before; vs. 3 after)*St. Michael*

1 O day of God, draw nigh in beau - ty and in power, come
 2 Bring to our trou - bled minds, un - cer - tain and a - fraid, the
 3 Bring jus - tice to our land, that all may dwell se - cure, and
 4 Bring to our world of strife thy sov - ereign word of peace, that
 5 O day of God, draw nigh as at cre - a - tion's birth, let



1 with thy time - less judg - ment now to match our pres - ent hour.
 2 qui - et of a stead - fast faith, calm of a call o - beyed.
 3 fine - ly build for days to come foun - da - tions that en - dure.
 4 war may haunt the earth no more and des - o - la - tion cease.
 5 there be light a - gain, and set thy judg - ments in the earth.

M-4 (H 656)**THE OFFERTORY HYMN** *Blest are the Pure in Heart**Franconia*

1 Blest are the pure in heart, for they shall see our God; the
 2 The Lord, who left the heavens our life and peace to bring, to
 3 he to the low - ly soul will still him - self im - part and
 4 Lord, we thy pres - ence seek; may ours this bless - ing be; give



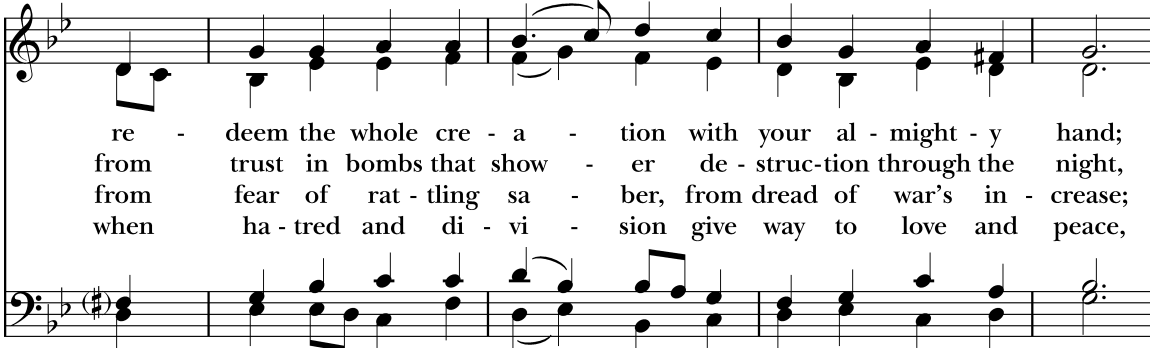
se - cret of the Lord is theirs, their soul is Christ's a - bode.
 dwell in low - li - ness with us, our pat - tern and our King;
 for his dwell - ing and his throne will choose the pure in heart.
 us a pure and low - ly heart, a tem - ple fit for thee.

CLOSING HYMN *O God of Every Nation*


(H 607) **M-5**
Llangloffan



1 O God of ev - ery na - tion, of ev - ery, race and land,
2 From search for wealth and pow - er and scorn of truth and right,
3 Lord, strength-en all who la - bor that we may find re - lease
4 Keep bright in us the vi - sion of days when war shall cease,



re - deem the whole cre - a - tion with your al - might - y hand;
from trust in bombs that show - er de - struc-tion through the night,
from fear of rat - tling sa - ber, from dread of war's in - crease;
when ha - tred and di - vi - sion give way to love and peace,



where hate and fear di - vide us and bit - ter threats are hurled,
from pride of race and na - tion and blind-ness to your way,
when hope and cour-age fal - ter, your still small voice be heard;
till dawns the morn-ing glo-rious when truth and jus - tice reign



in love and mer - cy guide us and heal our strife - torn world.
de - liv - er ev - ery na - tion, e - ter - nal God, we pray!
with faith that none can al - ter, your ser - vants un - der - gird.
and Christ shall rule vic - to - rious o'er all the world's do - main.

ST. JOHN'S EPISCOPAL CHURCH & PARISH DAY SCHOOL

9120 Frederick Road ☪ Ellicott City, MD 21042

Church Office: 410-461-7793 ☪ Clergy On-call Phone: 443-538-2806

Church Office Hours: Mon. - Thurs. 10 a.m. to 2 p.m., or by appointment; Fri. Closed

www.stjohnsec.org ☪ www.stjohnspds.org

SUMMER WORSHIP SCHEDULE (thru Sept. 6)

Saturdays, 5:00 p.m.: Contemplative Worship, Historic Church

Sundays, 10:00 a.m.: Traditional Worship, Historic Church

(11:00 a.m. is livestreamed whenever possible on YouTube — <https://bit.ly/SJEC-YouTube>)

주일 성찬예배 오전 10:30, 한국어 성찬예배는 *Resurrection* 채널에서 드립니다.

Find more worship information at <https://www.stjohnsec.org>

CLERGY & STAFF

The Rev. Derek H. Miller, *Rector*

The Rev. Dr. Allison Harmon,
Associate Rector & Day School Chaplain

The Venerable Ruth Elder, *Deacon*

The Rev. J. Joseph Hart, *Assisting Clergy*

Ms. Georgi Funderburk,
Minister of Faith & Practice for Children & Youth

Ms. Kathy Hahn, *Director of Finance*

Mr. Warren Harris, *Facilities Tech*

Mr. Brad Jones, *Director of Facilities*

Ms. Annie Kao, *Stewardship Assistant*

Mr. Gaius Lee,
Lay Associate for the Korean Congregation

Ms. Nancy Murphy, *Parish Administrator*

Mr. Justin Pechulis,
Director of Music Ministries & Organist

Mr. Mike Ritonia, *Facilities Tech*

Mr. Steve Springer, *Head of School*

Ms. Tracey Stone, *Director of Communications*

VESTRY

David Hale
Senior Warden

Scott Geist
Junior Warden

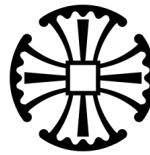
Doug Hall
Treasurer

Clare Brooks
Registrar

Susan Fedors
David Hale
Kim Kerry
Janet Loughran
Class of 2027

Paul Casasco
Rick Conover
Tim Loomis
Dawn Rea
Class of 2028

Marcia Boyle
Matt Maloney
Anne Reilly
Lane Zabriskie
Class of 2029



Like Us, Follow Us, Watch Us Online:

Facebook: [Facebook.com/StJohnsec.org](https://www.facebook.com/StJohnsec.org)

Instagram: @StJohnsECMD

YouTube: <https://bit.ly/SJEC-YouTube>

COPYRIGHTS & PERMISSIONS

All prayers and music are used with copyright permission. Selections are taken from:

The Book of Common Prayer (BCP); Common Worship; The Book of Occasional Services; the 1982 Hymnal; Lift Every Voice & Sing Hymnal; and Wonder, Love & Praise Hymnal. Each of these publications is from Church Publishing Inc., New York. Music reprinted under OneLicense.net #A-701375 and CCLI License #314513, or by permission.



St. John's website
stjohnsec.org/give



@StJohnsECMD

Text to Give
Text "SJEC" to 73256

Introduce Yourself
stjohnsec.org/welcome