



The Season of Pentecost

HISTORIC CHURCH • FALL 2022

*We welcome you here at St. John's
to be met by God, who already
knows you and loves you.*

ST. JOHN'S EPISCOPAL CHURCH & PARISH DAY SCHOOL

Ellicott City, MD

THE WORD OF GOD

Today's readings and hymns (Sunday only) are noted on the insert.
Pages from the Book of Common Prayer (BCP) and Service Music section (S) of
The Hymnal 1982 are also indicated throughout the service bulletin.*

PRELUDE

* ENTRANCE HYMN

See insert

WELCOME

OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA (*Saturday*)

BCP 356

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. **Amen.**

* HYMN OF PRAISE (*Sunday*)

S 280

COLLECT OF THE DAY

See insert

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

THE FIRST READING (*Please be seated.*)

See insert

(At the conclusion of the reading)

Lector The Word of the Lord.

People **Thanks be to God.**

THE PSALM (*Read as directed by the Lector.*)

See insert

THE SECOND READING

See insert

(At the conclusion of the reading)

Lector The Word of the Lord.

People **Thanks be to God.**

* GOSPEL HYMN

See insert

THE GOSPEL *(Please stand.)*

See insert

Celebrant The Holy Gospel of our Lord Jesus Christ according to ...

People **Glory to you, Lord Christ.**

(At the conclusion of the Gospel)

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON *(Please be seated.)*

THE NICENE CREED *(Please stand.)*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

BAPTISMAL COVENANT *(2nd Sunday of the month only)*

See insert

PRAYERS OF THE PEOPLE: FORM IV (*The Leader and People pray responsively. At the conclusion of each petition,*)

Leader Lord, in your mercy;

People **Hear our prayer.**

Celebrant O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

CONFESSION

Celebrant Let us confess our sins against God and our neighbor.

All **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, walk in your ways, to the glory of your Name. Amen.**

ABSOLUTION

Celebrant The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of God's Holy Spirit. **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

ANNOUNCEMENTS

THE HOLY COMMUNION

OFFERTORY SENTENCE

Let us with gladness present the offerings and oblations of our life and labor to the Lord.

For your convenience, you may scan the QR code on the back of the bulletin.

* OFFERTORY ANTHEM

EUCCHARISTIC PRAYER A (*Please stand as you are able.*)

BCP 361

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, God Almighty, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

* SANCTUS *Holy, Holy, Holy*

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The Celebrant continues

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Creator of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith,

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

Celebrant

We celebrate the memorial of our redemption, O God, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER (*Pray in unison.*)

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia.**

Celebrant Behold what you are;

People **May we become what we receive.**

Celebrant The Gifts of God for the People of God.

* COMMUNION HYMNS

See insert

THE POST-COMMUNION PRAYER (*Please pray together.*)

God of abundance, you have fed us with the bread of life and the cup of salvation; you have united us with Christ and one another; you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue forever in the risen life of Christ our Savior. Amen.

THE BLESSING

* CLOSING HYMN

See insert

DISMISSAL

Celebrant Let us go forth into the world rejoicing in the power of the Spirit.
People **Thanks be to God.**

POSTLUDE





St. John's website/
ACS



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ST. JOHN'S EPISCOPAL CHURCH & PARISH DAY SCHOOL

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www.stjohnsec.org ☞ www.stjohnspds.org

WORSHIP

Saturdays, 5:00 p.m.: Historic Church

Sundays, 8:45 a.m.: Historic Church • Sundays, 9:00 a.m.: All Saints Hall

Sundays, 10:30 a.m.: Historic Church & livestream

Livestream Worship on YouTube (<https://bit.ly/SJEC-YouTube>)

주일 성찬예배 오전 10:30, 한국어 성찬예배는 Resurrection 채널에서 드립니다.

Wednesday Evenings, 9:00 p.m.: Compline on Facebook Live

Find more worship information at <https://www.stjohnsec.org>

CLERGY & STAFF

The Rev. Ann M. Ritonia
Rector

The Rev. Stephen Hagerty
Senior Associate Rector for Discipleship

The Rev. Barnabas Lee
Associate Rector & Diocesan Asian Missioner

The Rev. J. Joseph Hart
Assisting Clergy

Mr. Jason Largent
Director of Music Ministries

VESTRY

Scot Millen
Senior Warden

Mike Salmons
Junior Warden

Ann Corbett
Treasurer

Beth Mackey
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Vivian Stone
Susan Watts

Class of 2024
Sarah Nelson
Jason Sutula
Geoff Walker
Jennifer Wamble

Class of 2025
Becky Daugherty
Lucy Eldridge
Tom Goss
Doug Hall

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LAST SUNDAY AFTER PENTECOST: CHRIST THE KING

November 19 & 20, 2022

HYMNS

Prelude		<i>Praise the Lord Who Reigns Above</i> (10:30 a.m., St. John's Ringers)
Entrance:	#450	<i>All Hail the Power</i>
Gospel:	#625	<i>Ye Holy Angels Bright</i> (vs. 1&2 before; vs. 3 after)
Offertory:		Organ Voluntary (8:45 a.m.) <i>On Eagle's Wings</i> (10:30 a.m., St. John's Ringers)
Communion	#325	<i>Let Us Break Bread Together</i> <i>Draw Us in the Spirit's Tether</i> (10:30 a.m., St. John's Ringers)
Closing:	#494	<i>Crown Him With Many Crowns</i>

THE COLLECT

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE FIRST READING: Jeremiah 23:1-6

Woe to the shepherds who destroy and scatter the sheep of my pasture! says the LORD. Therefore thus says the LORD, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the LORD. Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the LORD.

The days are surely coming, says the LORD, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: "The LORD is our righteousness."

THE PSALM: Psalm 46

- 1 God is our refuge and strength, *
a very present help in trouble.
- 2 **Therefore we will not fear, though the earth be moved, *
and though the mountains be toppled into the depths of the sea;**
- 3 Though its waters rage and foam, *
and though the mountains tremble at its tumult.
- 4 **The LORD of hosts is with us; *
the God of Jacob is our stronghold.**
- 5 There is a river whose streams make glad the city of God, *
the holy habitation of the Most High.
- 6 **God is in the midst of her;
she shall not be overthrown; *
God shall help her at the break of day.**
- 7 The nations make much ado, and the kingdoms are shaken; *
God has spoken, and the earth shall melt away.
- 8 **The LORD of hosts is with us; *
the God of Jacob is our stronghold.**
- 9 Come now and look upon the works of the LORD, *
what awesome things he has done on earth.
- 10 **It is he who makes war to cease in all the world; *
he breaks the bow, and shatters the spear,
and burns the shields with fire.**
- 11 "Be still, then, and know that I am God; *
I will be exalted among the nations;
I will be exalted in the earth."
- 12 **The LORD of hosts is with us; *
the God of Jacob is our stronghold.**

THE SECOND READING: Colossians 1:11-20

May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred

us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

He is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers — all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

THE GOSPEL: Luke 23:33-43

When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said, "Father, forgive them; for they do not know what they are doing." And they cast lots to divide his clothing. The people stood by, watching Jesus on the cross; but the leaders scoffed at him, saying, "He saved others; let him save himself if he is the Messiah of God, his chosen one!" The soldiers also mocked him, coming up and offering him sour wine, and saying, "If you are the King of the Jews, save yourself!" There was also an inscription over him, "This is the King of the Jews."

One of the criminals who were hanged there kept deriding him and saying, "Are you not the Messiah? Save yourself and us!" But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong." Then he said, "Jesus, remember me when you come into your kingdom." He replied, "Truly I tell you, today you will be with me in Paradise."



200 Years
Celebrating the Past,
Committed to the Future



Make Your 2023 Pledge Today!

REFLECTION

Welcome to St. John's as the liturgical year draws to a close. On this day we celebrate the Feast of Christ the King, Jesus Christ as King of Kings. The Gospel reminds us that Jesus Christ was crowned on the cross, offering himself so that we might be reconciled to God. His sacrifice was made for all humanity. Anyone willing to accept the grace and mercy of God has the hope of eternal life.

As the week unfolds, reflect on the following:

1. Who or what is your king?
2. How do you honor Christ the King?
3. What does it mean to follow a crucified King?

PLEASE KEEP THE FOLLOWING PEOPLE IN YOUR PRAYERS

Bill Albrecht, Jerry & Judy Anderson, Steven Appleby, Brenda Ashworth, Beverly Baker, Jacyn Baker, Steve Belknap, Karen Blackstone, William Boin, Kim Brady, Oliver Chang, Melissa Chavez, Pat Davis, Diane, Betty Disney, Bill Dixon, Leslie Edmonds, Steven Edmonds, Scott Graves, Marti Guillet, Kelly H., Michael Hackley, John Hagan, Natalie Cox Hennes, Bettye Howard, Douglas John, Chris Jones, Gerard Joseph, Gerald Kenney, Mary Jo Kenney, Leslie, Tom Loughran, Julie M., Karen McCaulley, Kathy, Kelly Micek, Charles Miller, Charles Miller, Jr., Patty O'Connor, Famebridge Payne, Darneld Paul, Jim Purcell, Rev. Ann Ritonia, Mary Kay Sears, Ray Siegel, Pam Sikora, Wallace Stebbins, Donald & Dotty Stone, Cathy T., Michael & Mary Tompkins, Alicia Townsend, James Vanderheiden, Dick & Tish Weise, Jonathan Weston-Dawkes, Natalie Wills, Evie Woomert, and Gilda & Cecil Wray.

FOR THOSE WHO HAVE DIED: *Roger Ethier; Kathleen Hayes Schmidt*

THE FLOWERS ON THE ALTAR: *are given by Ann & Russ Corbett, in memory of Russ' cousin, Roger Ethier, who passed away on November 9, 2022.*

To have someone included on our prayer list, you may: Contact the Parish Office by phone or email your prayer request to Tracey Stone at tstone@stjohnsec.org. Names will remain on the prayer list for 30 days. After the initial 30 days, if you wish to have a name stay on the list, please re-submit your request.