



ST. JOHN'S EPISCOPAL CHURCH
& PARISH DAY SCHOOL

The Third Sunday of Easter

SUNDAY, APRIL 19, 2026
11:00 A.M. • HISTORIC CHURCH

THE WORD OF GOD

Music pages are indicated in blue and begin following page 7.

PRELUDE *Christ Ist Erstanden*

J. K. F. Fischer

OPENING HYMN *He is Risen*

(H 180) M-1

WELCOME

OPENING ACCLAMATION

Alleluia. Christ is risen.

The Lord is risen indeed. Alleluia.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

HYMN OF PRAISE *God's Paschal Lamb*

(S 278) M-2

COLLECT OF THE DAY

The Lord be with you.

And also with you.

Let us pray.

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

THE FIRST READING *(Please be seated.)*

Acts 2:14a, 36-41

Peter, standing with the eleven, raised his voice and addressed the crowd, "Let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified."

Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, "Brothers, what should we do?" Peter said to them, "Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him." And he testified with many other arguments and exhorted them, saying, "Save yourselves from this corrupt generation." So those who welcomed his message were baptized, and that day about three thousand persons were added.

The Word of the Lord.

Thanks be to God.

THE SECOND READING

1 Peter 1:17-23

If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, but with the precious blood of Christ, like that of a lamb without defect or blemish. He was destined before the foundation of the world, but was revealed at the end of the ages for your sake. Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God.

Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart. You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

The Word of the Lord.

Thanks be to God.

GOSPEL HYMN *Come, Risen Lord* (vs. 1-2 before, vs. 3-4 after)

(H 205) **M-4**

THE GOSPEL

John 24:13-35

The Holy Gospel of our Lord Jesus Christ according to John.

Glory to you, Lord Christ.

Now on that same day two of Jesus' disciples were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, "What are you discussing with each other while you walk along?" They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, "Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?" He asked them, "What things?" They replied, "The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him." Then he said to them, "Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?" Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures.

As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, "Stay with us, because it is almost evening and the day is now nearly over." So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight. They said to each other, "Were

not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?" That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, "The Lord has risen indeed, and he has appeared to Simon!" Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

The Gospel of the Lord.

Praise to you, Lord Christ.

THE SERMON

The Rev. Michael Looney, *Transitional Deacon*

THE NICENE CREED (*Please stand.*)

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE (*Please remain standing as you are able.*)

After each petition,

Lord in your mercy;

Hear our prayer.

Celebrant

Your love for us is a magnificent gift, unearned and undeserved. Lead us to grow in our appreciation and help us to reflect that love into the world around us that we might work, hand in hand, in building the kingdom of God all around us with Christ, who with you and the Holy Spirit, lives and reigns, One God, now and always. **Amen.**

THE PEACE

The peace of the Lord be always with you.

And also with you.

ANNOUNCEMENTS

THE HOLY COMMUNION

OFFERTORY SENTENCE

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.



St. John's website
stjohnsec.org/give



@StJohnsECMD



Text to Give
Text "SJEC" to 73256

OFFERTORY ANTHEM *Now the Green Blade Riseth*

arr. Simon Lindsey

St. John's Choir

Now the green blade riseth, from the buried grain, wheat that in dark earth many days has lain; Love lives again, that with the dead has been: Love is come again, like wheat that springeth green.

In the grave they laid him, Love whom men had slain, thinking that never he would wake again, laid in the earth like grain that sleeps unseen: Love is come again, like wheat that springeth green.

Forth he came at Easter, like the risen grain, he that for three days in the grave had lain; quick from the dead my risen Lord is seen: Love is come again, like wheat that springeth green.

When our hearts are wintry, grieving, or in pain, thy touch can call us back to life again, fields of our hearts that dead and bare have been: Love is come again, like wheat that springeth green.

PRESENTATION HYMN *Come Ye Faithful, Raise the Strain (vs. 3)*

Gaudeamus partier

3 Now the queen of sea - sons, bright with the day of splen - dor,
with the roy - al feast of feasts, comes its joy to ren - der;
comes to glad Je - ru - sa - lem, who with true af - fec - tion
wel - comes in un - wear - ied strains Je - sus' re - sur - rec - tion.

EUCCHARISTIC PRAYER B *(Please stand as you are able.)*

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS *Holy, Holy, Holy, Lord*

Mathias

Ho - ly, ho - ly,
 ho - ly Lord, God of power and might,
 heaven and earth are full of your glo - ry. Ho-san-na in the
 high - est. Bless - ed is he who
 comes in the name of the Lord. Ho-san-na in the high-est.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Ancient Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

**We remember his death,
 We proclaim his resurrection,
 We await his coming in glory.**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary, Blessed John and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

And now, as our Savior Christ has taught us, we are bold to pray,

THE LORD’S PRAYER


Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD *(A silence is held.)*

THE FRACTION ANTHEM *Be Known to Us, Lord Jesus (S 171)*


Martens

Antiphon: Cantor; then All




Be known to us, Lord Je - sus, in the break - ing of the bread.

Cantor

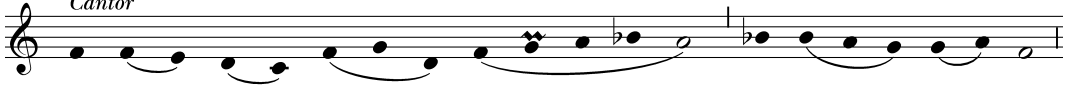


1. The bread which we break, al - le - lu - ia,




is the com - mun - ion of the bo - dy of Christ. [Ant.]

Cantor



2. One bo - dy are we, al - le - lu - ia,



for though man - y we share one bread. [Ant.]

The Gifts of God for the People of God.

COMMUNION: God Welcomes You to the Table

*This is Christ's Table, and God welcomes us all to be fed and blessed here. All those baptized, regardless of church tradition/denomination, background, or age are invited to receive Communion as members of the Body of Christ. Please let the clergy know if you require a gluten-free wafer. If you are not yet baptized, or wish to receive a Blessing instead of Communion, please cross your hands across your chest and the minister will affirm God's blessing on you. **If you are unable to come forward for Communion, please let an usher know so that the clergy may come to you.** If you are interested in exploring more of what baptism could mean for you, please speak to Rev. Derek, our Rector, and he would LOVE to talk about baptism with you!*

COMMUNION HYMN I *Now the Green Blade Riseth*

(H 204) M-5

COMMUNION HYMN II *In the Garden*

(L 69) M-6

THE POST-COMMUNION PRAYER

God of abundance, you have fed us with the bread of life and the cup of salvation; you have united us with Christ and one another; you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue forever in the risen life of Christ our Savior. Amen.

SENDING FORTH OF THE EUCHARISTIC VISITOR

In the name of God and of this congregation, I send you to those who are homebound, that they may share with us in Christ's body and blood.

We who are many are one body, because we share one bread, one cup.

EASTER BLESSING

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

CLOSING HYMN *Love's Redeeming Work is Done*

(H 189) M-7

DISMISSAL

Alleluia! Alleluia! Let us go forth in the name of the Risen Christ.

Thanks be to God. Alleluia! Alleluia!

POSTLUDE *Good Christians All, Rejoice and Sing*

Jan Bender



ADULT
CONNEC
Sunday Faith Forums
10:10-10:50 a.m.
Auditorium

SUN., APRIL 26TH:

St. John's Budget & Stewardship Update

Join Rev. Derek and the Financial Stewardship Committee for a discussion of the parish's finances. We will review the 2026 budget and discuss the vision and plan for the future.

1 He is ris - en, he is ris - en! Tell it out with
 2 Come, ye sad and fear - ful - heart - ed, with glad smile and
 *3 Come, with high and ho - ly hymn - ing, hail our Lord's tri -
 4 He is ris - en, he is ris - en! He hath o - pened

joy - ful voice: he has burst his three days' pris - on;
 ra - diant brow! Death's long sha - dows have de - part - ed;
 um - phant day; not one dark - some cloud is dim - ming
 hea - ven's gate: we are free from sin's dark pris - on,

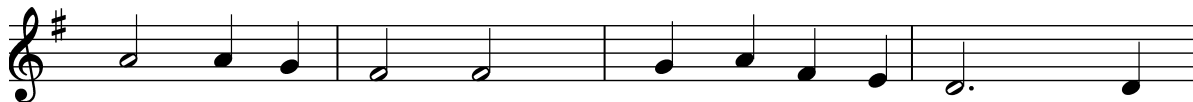
let the whole wide earth re - jice: death is con - quered,
 Je - sus' woes are o - ver now, and the pas - sion
 yon - der glo - rious morn - ing ray, break - ing o'er the
 ris - en to a ho - lier state; and a bright - er

we are free, Christ has won the vic - to - ry.
 that he bore— sin and pain can vex no more.
 pur - ple east, sym - bol of our Eas - ter feast.
 Eas - ter beam on our long - ing eyes shall stream.

HYMN OF PRAISE *God's Paschal Lamb*



1. God's Pas - chal Lamb is sac - ri - ficed for us;
 2. Now Christ is raised and will not die a - gain;
 3. In Christ we see the first fruits of the dead:



There - fore with joy we keep the Eas - ter feast; for -
 death has no more do - min - ion o - ver him; Through
 though Ad - am's sin had doomed all flesh to die, in



sak - ing sin, we share the bread of truth. Al -
 him we die to sin and live to God. Al -
 Christ's new life shall all be made a - live. Al -



le - lu - ia, Al - le - lu - ia!
 le - lu - ia, Al - le - lu - ia!
 le - lu - ia, Al - le - lu - ia!

Alleluia!

F C F B^bmaj7 C F

1 I love you, LORD, for you have heard my voice.
 2 Our God is gra - cious, mer - ci - ful, and just,
 3 For you, O LORD, have saved my soul from death,

Dm F/A C7 F G C

You turned to me and heard my cry for mer - cy.
 who watch - es o - ver all the sim - ple - heart - ed.
 you kept my eyes from tears, my feet from stum - bling.

F/A B^b C F/A Gm B^b F

An - guished by death and o - ver - come by sor - row,
 Rest, O my soul, and trust God for sal - va - tion.
 I kept my faith, though I was much af - flict - ed.

Gm F/A C F C^{sus} C F

I turned in my dis - tress to you in prayer.
 Re - mem - ber all the good - ness shown to you.
 Dis - mayed, I said, "All peo - ple are un - true."

4 How can I pay you, LORD, for all your gifts?
 I will lift up the cup of full salvation.
 I will fulfill my vows to you, my Savior.
 With all your saints, I'll call upon your name.

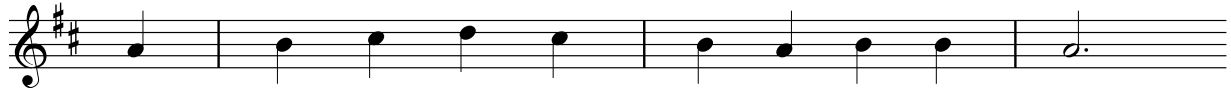
5 Precious to you the dying of your saints.
 I am your faithful servant, freed from bondage.
 I'll pay my vows and, with your people, thank you.
 Come to God's house, O people; praise the LORD!

GOSPEL HYMN *Come, Risen Lord* (vs. 1-2 before, vs. 3-4 after)

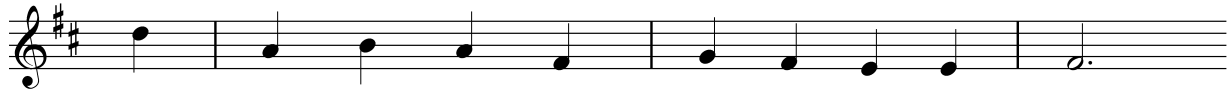
(H 306) M-4
Sumsum Corda



1 Come, ris - en Lord, and deign to be our guest;
2 We meet, as in that up - per room they met;
3 One bo - dy we, one Bo - dy who par - take,
4 One with each o - ther, Lord, for one in thee,



nay, let us be thy guests; the feast is thine;
thou at the ta - ble, bless - ing, yet dost stand:
one Church u - ni - ted in com - mun - ion blest;
who art one Sa - vior and one liv - ing Head;



thy - self at thine own board make man - i - fest
"This is my Bo - dy"; so thou giv - est yet:
one Name we bear, one Bread of life we break,
then o - pen thou our eyes, that we may see;



in thine own Sac - ra - ment of Bread and Wine.
faith still re - ceives the cup as from thy hand.
with all thy saints on earth and saints at rest.
be known to us in break - ing of the Bread.



1 Now the green blade ris - eth from the bur - ied grain,
 2 In the grave they laid him, Love whom hate had slain,
 3 Forth he came at Eas - ter, like the ris - en grain,
 4 When our hearts are win - try, griev - ing, or in pain,



wheat that in dark earth man - y days has lain;
 think - ing that nev - er he would wake a - gain,
 he that for three days in the grave had lain,
 thy touch can call us back to life a - gain,



love lives a - gain, that with the dead has been:
 laid in the earth like grain that sleeps un - seen:
 quick from the dead my ris - en Lord is seen:
 fields of our hearts that dead and bare have been:



Refrain
 Love is come a - gain like wheat that spring - eth green.



OUTREACH MEAL MINISTRY

Join us by:

- Making casseroles
- Donating food
- Serving meals at the Day Resource Center (4th Wed. of the month)

Find details, including recipes and sign-ups,
 at www.stjohnsec.org/outreach



Sign up for Wed., April 22nd!

COMMUNION HYMN II *In the Garden*

(L 69) M-6
C. Austin Miles

1. I come to the gar - den a - lone, — While the
2. He speaks, and the sound of His voice — Is so
3. I'd stay in the gar - den with Him — Though the

1. dew is still on the ros - es; And the voice I hear, fall - ing
2. sweet the birds hush their sing - ing; And the me - lo - dy that He
3. night a - round me be fall - ing; But He bids me go through the

1. on my ear, The Son of God dis - clos - es.
2. gave to me With - in my heart is ring - ing.
3. voice of woe, His voice to me is call - ing.

And He walks with me, and He talks with me, And He

tells me I am His own, — And the joy we share as we

tar - ry there, None oth - er has ev - er — known. —



1 Love's re - deem - ing work is done, fought the fight, the
 2 Lives a - gain our glo - rious King; where, O death, is
 3 Soar we now where Christ has led, fol - lowing our ex -



bat - tle won. Death in vain for - bids him rise;
 now thy sting? Once he died our souls to save,
 alt - ed Head; made like him, like him we rise,



Christ has o - pened par - a - dise. Al - le - lu - ia!
 where thy vic - to - ry, O grave? Al - le - lu - ia!
 ours the cross, the grave, the skies. Al - le - lu - ia!



al - le - lu - ia! _____
 al - le - lu - ia! _____
 al - le - lu - (ia!) ia! _____

PLEASE KEEP THE FOLLOWING PEOPLE IN YOUR PRAYERS:

Andy, Deb Avant, Tracey Ball, Steve Belknap, Emma Brandon, Teddy Clarke, Patty DeSa, Lynn Engelke, David Fischel, Georgi Funderburk, Peter G., Anne Gallagher, The Rev. Mo Goff, Sunny Good, Allison Gradwell, Marti Guillet, Jack Heim, Pat Hersee, Leonora Hoenes, Naomi Hutcherson, Nancy Jaworski, Albert Jung, Carol Kiesler, The Kiesler Family, Haeng-Shik Kim, Judi LeBlanc, Angela Lim, Christina Lim, Glenda Lovchik, Matthew Martin, Brent & Meg McDorman, Jimmy McEaney, Pat Merson, Charles H. Miller, Phyllis Nelson, Kathy O'Dunne, Yvonne Osmond, Jean Purcell, Roland Russoli, Ellen Sloyer, Ernest & Amy Stalder, Tricia Supik, Christopher Towle, Marion Walker, Alli Ward, and Dylan Williams.

FOR THOSE WHO HAVE DIED: *The Rev. Shawn Brandon; The Rev. Bruce Freeman*

FOR THOSE SERVING IN THE MILITARY OVERSEAS & THEIR FAMILIES:

LCDR Matthew Kircher, USN; Airman First Class Holden Veeck, USAF

THE FLOWERS ON THE ALTAR are given by Nancy and Henry Miller in celebration of their 57th wedding anniversary.

THE BIRTH CANDLE IS LIT in thanksgiving for the birth of Elliott Sabina Sachs, granddaughter of Hal & Amy Sachs.

To have someone included on our prayer list, you may: Contact the Parish Office by phone or email your prayer request to Tracey Stone at tstone@stjohnsec.org. Names will remain on the prayer list for 30 days. After the initial 30 days, if you wish to have a name stay on the list, please re-submit your request.



World Labyrinth Day

*“Taking Steps Toward
Hope & Healing”*

**Sat., May 2nd
Open Walks**

St. John’s Labyrinth

Walk as your schedule allows. Materials to assist you with your walk will be at the Labyrinth kiosk.

SUN., MAY 3RD
All Saints Hall



ONE WORSHIP
9:00 AM

FOLLOWED BY OUR
ANNUAL MEETING

All are invited to celebrate this past year and our annual awards winners. Voting-eligible members will elect new Vestry members and Lay Delegates to the 2026 Diocesan Convention.



Review Nominees Bios
<https://bit.ly/VestryNominees26>



RITE-13 LITURGY

Sun., May 3 at 9:00 a.m.

All Saints Hall
(During One Worship)

Rite-13 youth will commit to taking their faith into their own hands as they begin the journey to adulthood. Be a part of this special portion of the service celebrating their covenant with God and this new phase in their life.

ST. JOHN’S MUSIC PRESENTS *Spring* **SHOWCASE**

SUNDAY • MAY 3 • 4:00 P.M.

The music program at St. John’s is made up of many talented musicians. This showcase is a chance to see them present their talents in a concert of their own.

Free admission; Donations welcome



ST. JOHN'S EPISCOPAL CHURCH & PARISH DAY SCHOOL

9120 Frederick Road ☞ Ellicott City, MD 21042

Church Office: 410-461-7793 ☞ Clergy On-call Phone: 443-538-2806

Church Office Hours: Mon. - Thurs. 10 a.m. to 2 p.m., or by appointment; Fri. Closed

www.stjohnsec.org ☞ www.stjohnspds.org

WEEKEND WORSHIP SCHEDULE

Saturdays, 5:00 p.m.: Contemplative Worship, Historic Church

Sundays, 9:00 a.m.: Family-friendly, Contemporary Worship, All Saints Hall

Sundays, 11:00 a.m.: Traditional Worship, Historic Church

(11:00 a.m. is livestreamed whenever possible on YouTube — <https://bit.ly/SJEC-YouTube>)

주일 성찬예배 오전 10:30, 한국어 성찬예배는 *Resurrection* 채널에서 드립니다.

Find more worship information at <https://www.stjohnsec.org>

CLERGY & STAFF

The Rev. Derek H. Miller
Rector

The Venerable Ruth Elder
Deacon

The Rev. Michael Looney
Transitional Deacon

The Rev. J. Joseph Hart
Assisting Clergy

The Rev. Gigie Sijera-Grant
Assisting Clergy

Ms. Georgi Funderburk
Minister of Faith & Practice for Children & Youth

Ms. Kathy Hahn
Director of Finance

Mr. Warren Harris
Facilities Tech

Mr. Brad Jones
Director of Facilities

Ms. Annie Kao
Stewardship Assistant

Ms. Nancy Murphy
Parish Administrator

Mr. Justin Pechulis
Director of Music Ministries & Organist

Mr. Mike Ritonia
Facilities Tech

Ms. Tracey Stone
Director of Communications

VESTRY

Gordon Knox
Senior Warden

Scott Geist
Junior Warden

Doug Hall
Treasurer

Clare Brooks
Registrar

Scott Geist

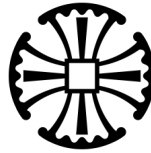
Katie Keel
Lucia Martin
Marsha Trant
Class of 2026

Susan Fedors

David Hale
Kim Kerry
Janet Loughran
Class of 2027

Paul Casasco
Rick Conover

Tim Loomis
Dawn Rea
Class of 2028



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Instagram: [@StJohnsECMD](https://www.instagram.com/StJohnsECMD)

YouTube: <https://bit.ly/SJEC-YouTube>

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