



The Season of Pentecost

HISTORIC CHURCH • FALL 2022

*We welcome you here at St. John's
to be met by God, who already
knows you and loves you.*

ST. JOHN'S EPISCOPAL CHURCH & PARISH DAY SCHOOL

Ellicott City, MD

THE WORD OF GOD

Today's readings and hymns (Sunday only) are noted on the insert.
Pages from the Book of Common Prayer (BCP) and Service Music section (S) of
The Hymnal 1982 are also indicated throughout the service bulletin.*

PRELUDE

* ENTRANCE HYMN

See insert

WELCOME

OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA (*Saturday*)

BCP 356

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. **Amen.**

* GLORIA (*Sunday*)

S 280

COLLECT OF THE DAY

See insert

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

THE FIRST READING (*Please be seated.*)

See insert

(At the conclusion of the reading)

Lector The Word of the Lord.

People **Thanks be to God.**

THE PSALM (*Read as directed by the Lector.*)

THE SECOND READING

See insert

(At the conclusion of the reading)

Lector The Word of the Lord.

People Thanks be to God.

* GOSPEL HYMN

See insert

THE GOSPEL *(Please stand.)*

See insert

Celebrant The Holy Gospel of our Lord Jesus Christ according to ...

People **Glory to you, Lord Christ.**

(At the conclusion of the Gospel)

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON *(Please be seated.)*

THE NICENE CREED *(Please stand.)*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

BAPTISMAL COVENANT *(2nd Sunday of the month only)*

See insert

PRAYERS OF THE PEOPLE: FORM IV (*The Leader and People pray responsively. At the conclusion of each petition,*)

Leader Lord, in your mercy;

People **Hear our prayer.**

Celebrant O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

CONFESSION

Celebrant Let us confess our sins against God and our neighbor.

All **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, walk in your ways, to the glory of your Name. Amen.**

ABSOLUTION

Celebrant The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of God's Holy Spirit. **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

ANNOUNCEMENTS

THE HOLY COMMUNION

OFFERTORY SENTENCE

Let us with gladness present the offerings and oblations of our life and labor to the Lord.

For your convenience, you may scan the QR code on the back of the bulletin.

* OFFERTORY ANTHEM

EUCCHARISTIC PRAYER A (*Please stand as you are able.*)

BCP 361

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, God Almighty, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

* SANCTUS *Holy, Holy, Holy*

S 125

The Celebrant continues

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Creator of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith,

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

Celebrant

We celebrate the memorial of our redemption, O God, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER (*Pray in unison.*)

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia.**

Celebrant Behold what you are;

People **May we become what we receive.**

Celebrant The Gifts of God for the People of God.

* COMMUNION HYMNS

See insert

THE POST-COMMUNION PRAYER (*Please pray together.*)

God of abundance, you have fed us with the bread of life and the cup of salvation; you have united us with Christ and one another; you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue forever in the risen life of Christ our Savior. Amen.

THE BLESSING

* CLOSING HYMN

See insert

DISMISSAL

<i>Celebrant</i>	Let us go forth into the world rejoicing in the power of the Spirit.
<i>People</i>	Thanks be to God.

POSTLUDE





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ST. JOHN'S EPISCOPAL CHURCH & PARISH DAY SCHOOL

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Office Hours: Mon. - Thurs. 9 a.m. to 4 p.m.; Fri. Closed

www.stjohnsec.org ☞ www.stjohnspds.org

WORSHIP

Saturdays, 5:00 p.m.: Historic Church

Sundays, 8:45 a.m.: Historic Church • Sundays, 9:00 a.m.: All Saints Hall

Sundays, 10:30 a.m.: Historic Church & livestream

Livestream Worship on YouTube (<https://bit.ly/SJEC-YouTube>)

주일 성찬예배 오전 10:30, 한국어 성찬예배는 Resurrection 채널에서 드립니다.

Wednesday Evenings, 9:00 p.m.: Compline on Facebook Live

Find more worship information at <https://www.stjohnsec.org>

CLERGY & STAFF

The Rev. Ann M. Ritonia

Rector

The Rev. Stephen Hagerty

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The Rev. Barnabas Lee

Associate Rector & Diocesan Asian Missioner

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TWENTY-FIRST SUNDAY AFTER PENTECOST

October 29 & 30, 2022

HYMNS

Entrance:	#473	<i>Lift High the Cross</i>
Gospel:	#209	<i>We Walk By Faith</i> (vs. 1&2 before; vs. 3 after)
Offertory:		Organ Voluntary (8:45 a.m.) <i>One Faith, One Hope, One Lord</i> (10:30 a.m., Choir)
Communion	#684	<i>O for a Closer Walk with God</i> <i>Ave Verum</i> (10:30 a.m., Choir)
Closing:	#539	<i>O Zion Haste</i>

THE COLLECT

Almighty and merciful God, it is only by your gift that your faithful people offer you true and laudable service: Grant that we may run without stumbling to obtain your heavenly promises; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE FIRST READING: Isaiah 1:10-18

Hear the word of the LORD,
you rulers of Sodom!
Listen to the teaching of our God,
you people of Gomorrah!
What to me is the multitude of your sacrifices?
says the LORD;
I have had enough of burnt offerings of rams
and the fat of fed beasts;
I do not delight in the blood of bulls,
or of lambs, or of goats.
When you come to appear before me,
who asked this from your hand?
Trample my courts no more;
bringing offerings is futile;
incense is an abomination to me.

New moon and sabbath and calling of convocation--
I cannot endure solemn assemblies with iniquity.
Your new moons and your appointed festivals
my soul hates;
they have become a burden to me,
I am weary of bearing them.
When you stretch out your hands,
I will hide my eyes from you;
even though you make many prayers,
I will not listen;
your hands are full of blood.
Wash yourselves; make yourselves clean;
remove the evil of your doings
from before my eyes;
cease to do evil,
learn to do good;
seek justice,
rescue the oppressed,
defend the orphan,
plead for the widow.
Come now, let us argue it out,
says the LORD:
though your sins are like scarlet,
they shall be like snow;
though they are red like crimson,
they shall become like wool.

THE PSALM: Psalm 32:1-8

- 1 Happy are they whose transgressions are forgiven, *
and whose sin is put away!
- 2 **Happy are they to whom the LORD imputes no guilt, ***
and in whose spirit there is no guile!
- 3 While I held my tongue, my bones withered away, *
because of my groaning all day long.
- 4 **For your hand was heavy upon me day and night; ***
my moisture was dried up as in the heat of summer.
- 5 Then I acknowledged my sin to you, *
and did not conceal my guilt.

6 I said," I will confess my transgressions to the LORD." *

Then you forgave me the guilt of my sin.

7 Therefore all the faithful will make their prayers to you in time of trouble; *

when the great waters overflow, they shall not reach them.

8 You are my hiding-place;

you preserve me from trouble; *

you surround me with shouts of deliverance.

THE SECOND READING: 2 Thessalonians 1:1-4, 11-12

Paul, Silvanus, and Timothy,

To the church of the Thessalonians in God our Father and the Lord Jesus Christ:

Grace to you and peace from God our Father and the Lord Jesus Christ.

We must always give thanks to God for you, brothers and sisters, as is right, because your faith is growing abundantly, and the love of everyone of you for one another is increasing. Therefore we ourselves boast of you among the churches of God for your steadfastness and faith during all your persecutions and the afflictions that you are enduring.

To this end we always pray for you, asking that our God will make you worthy of his call and will fulfill by his power every good resolve and work of faith, so that the name of our Lord Jesus may be glorified in you, and you in him, according to the grace of our God and the Lord Jesus Christ.

THE GOSPEL: Luke 19:1-10

Jesus entered Jericho and was passing through it. A man was there named Zacchaeus; he was a chief tax collector and was rich. He was trying to see who Jesus was, but on account of the crowd he could not, because he was short in stature. So he ran ahead and climbed a sycamore tree to see him, because he was going to pass that way. When Jesus came to the place, he looked up and said to him, "Zacchaeus, hurry and come down; for I must stay at your house today." So he hurried down and was happy to welcome him. All who saw it began to grumble and said, "He has gone to be the guest of one who is a sinner." Zacchaeus stood there and said to the Lord, "Look, half of my possessions, Lord, I will give to the poor; and if I have defrauded anyone of anything, I will pay back four times as much." Then Jesus said to him, "Today salvation has come to this house, because he too is a son of Abraham. For the Son of Man came to seek out and to save the lost."

REFLECTION

This week's readings explore the transformation that follows our encounters with God. In his Second Letter to the Thessalonians, Paul encourages steady faith that waits quietly for the transformation brought by Christ. In the gospel story, Jesus grants salvation to a wealthy man who responds to Jesus with repentance and generosity.

The story of the tax collector, Zacchaeus, takes place in Jericho, a major trade center and also a center for the collection of customs. Zacchaeus, by trade unpopular and unscrupulous, risks ridicule and perhaps even violence out among the crowds. Jesus makes the decisive gesture of inviting himself to dinner, thus offering Zacchaeus a fellowship denied to him by others.

Not in fulfillment of a rule, but in joyous and thankful response, Zacchaeus vows to give half his goods to the poor and to repay generously those he might have defrauded. Zacchaeus chooses the most extreme repayment penalty prescribed by the law. Jesus' encounter with Zacchaeus points out that even an outcast may receive and respond to "salvation," the presence of the kingdom in the person and message of Jesus. As you listen to the story of Zacchaeus and the graciousness of Jesus, you are invited to consider the following:

1. Were I to share a meal with Jesus today, what would I say to him?
2. What might he say to me?
3. Where do I need to change?

Adapted from Preparing for Sunday

PLEASE KEEP THE FOLLOWING PEOPLE IN YOUR PRAYERS

Bill Albrecht, Jerry & Judy Anderson, Steven Appleby, Brenda Ashworth, Beverly Baker, Jacyn Baker, Penny Bezdikian, Steve Belknap, Karen Blackstone, Karl Boin, Ruth Boin, William Boin, Kim Brady, Oliver Chang, Melissa Chavez, Pat Davis, Diane, Betty Disney, Leslie Edmonds, Steven Edmonds, Danielle Gottwig, Scott Graves, Marti Guillet, Kelly H., Michael Hackley, Natalie Cox Hennes, Bettye Howard, Chris Jones, Gerard Joseph, Gerald Kenney, Mary Jo Kenney, Tom Loughran, Julie M., Karen McCaulley, Kathy, Kelly Micek, Charles Miller, Charles Miller, Jr., Patty O'Connor, Famebridge Payne, Darneld Paul, Jim Purcell, Rev. Ann Ritonia, Mary Kay Sears, Ray Siegel, Pam Sikora, Wallace Stebbins, Donald & Dotty Stone, Cathy T., Michael & Mary Tompkins, Alicia Townsend, James Vanderheiden, Dick & Tish Weise, Jonathan Weston-Dawkes, Natalie Wills, and Evie Woomert.

FOR THOSE WHO HAVE DIED: *Mary Bradford; Paige Grabus*

THE FLOWERS ON THE ALTAR: *are given by Rosemary & Barry Eigen in memory of Rosemary's mother, Sophie Grenier.*

To have someone included on our prayer list, you may: Contact the Parish Office by phone or email your prayer request to Tracey Stone at tstone@stjohnsec.org. Names will remain on the prayer list for 30 days. After the initial 30 days, if you wish to have a name stay on the list, please re-submit your request.



200 Years
Celebrating the Past,
Committed to the Future

**Make Your 2023 Pledge
Today Using this QR Code .**



Thank You

to everyone who has supported St. John's 2023 Stewardship Campaign in celebration of our 200th Anniversary with a pledge (received as of **Wed., Oct. 26, 2022 at 2:00 p.m.**) Every effort has been made to ensure that this listing is correct. If you believe there is an error, please contact Kathy Young at kyoung@stjohnsec.org.

Dr. & Mrs. Nnaemeka Agajelu
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Mr. & Mrs. J. Steven Baughman
Mr. Wiley Beevers
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Mr. William Benson &
Mrs. Catherine Hamel
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Brooks
Mr. & Mrs. Henry Miller
Leah & Michael Miller
Mr. & Mrs. Peter Minnick

continued on reverse

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Mr. & Mrs. Peter O'Dunne
Mr. James Peffall
Mr. & Mrs. Winfred Prange
Dr. Barbara Prettyman
Carlos Protzel
Mr. Bruno Reich
The Rev. Ann & Mr. Michael
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Mrs. Nancy Voskuhl
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Ms. Susan Watts
Ms. Janet Wirth
Mrs. Michele Zaben

MARK YOUR CALENDARS

(More information can be found in Friday's *Blessings* & at www.stjohnsec.org/parish-events.)

Nov. 3: Kenya Connect Volunteer Trip Info. Meeting (Zoom)

Oct. 30 Nov. 20: Coat Drive (boxes in HC & SCME)

Oct. 30, Nov. 6 & 13: Reentry Backpacks items collection (boxes in HC & SCME)

Nov. 5: St. James Academy Big Band & Motown Concert (ASH)

Nov. 6: Food & Clothing Drive for Grassroots Day Resource Center & Labyrinth Walk

Nov. 6: Howard County Concert Odyssey/Peabody Jazz Ensemble (HC)

Nov. 12: Ellicott City's 250th Anniversary Event: Tour of St. John's campus including the Historic Church and the stained glass windows; Alda's Chapel & Memorial Garden; Brittany's Garden & Historic Gate; and the Labyrinth. Join us and learn more about our history! Tours start at the Historic Church; 10:00 a.m. – 2:00 p.m.

