



ST. JOHN'S EPISCOPAL CHURCH
& PARISH DAY SCHOOL

The First Sunday in Lent

SUNDAY, FEBRUARY 22, 2026
11:00 A.M. • HISTORIC CHURCH

We welcome you here at St. John's to be met by God, who already knows you and loves you.

THE WORD OF THE LORD

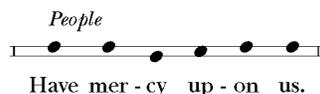
Music pages can be found following page 13.

During the service, the congregation reads the parts in bold.

The Great Litany is chanted in procession. The response is chanted by the People.

GREAT LITANY

O God the Father, Creator of heaven and earth,
Have mercy upon us.

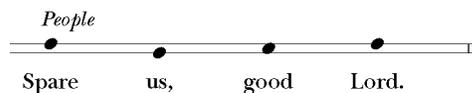


O God the Son, Redeemer of the world,
Have mercy upon us.

O God the Holy Spirit, Sanctifier of the faithful,
Have mercy upon us.

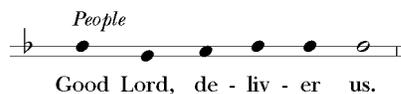
O holy, blessed, and glorious Trinity, one God,
Have mercy upon us.

Remember not, Lord Christ, our offenses, nor
the offenses of our forebears; neither reward
us according to our sins. Spare us, good Lord,
spare thy people, whom thou hast redeemed
with thy most precious blood, and by thy
mercy preserve us, for ever.



Spare us, good Lord.

From all evil and wickedness; from sin; from
the crafts and assaults of the devil; and from
everlasting damnation,

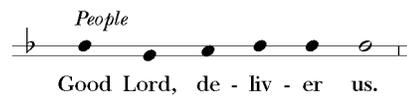


Good Lord, deliver us.

From all blindness of heart; from pride, vainglory,
and hypocrisy; from envy, hatred, and
malice; and from all want of charity,

Good Lord, deliver us.

From all inordinate and sinful affections; and from all the deceits of the world, the flesh, and the devil,
Good Lord, deliver us.



From all false doctrine, heresy, and schism; from hardness of heart, and contempt of thy Word and commandment,
Good Lord, deliver us.

From lightning and tempest; from earthquake, fire, and flood; from plague, pestilence, and famine,
Good Lord, deliver us.

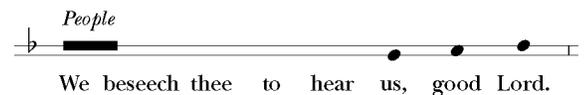
From all oppression, conspiracy, and rebellion; from violence, battle, and murder; and from dying suddenly and unprepared,
Good Lord, deliver us.

By the mystery of thy holy Incarnation; by thy holy Nativity and submission to the Law; by thy Baptism, Fasting, and Temptation,
Good Lord, deliver us.

By thine Agony and Bloody Sweat; by thy Cross and Passion; by thy precious Death and Burial; by thy glorious Resurrection and Ascension; and by the Coming of the Holy Ghost,
Good Lord, deliver us.

In all time of our tribulation; in all time of our prosperity; in the hour of death, and in the day of judgment,
Good Lord, deliver us.

We sinners do beseech thee to hear us, O Lord God; and that it may please thee to rule and govern thy holy Church Universal in the right way,
We beseech thee to hear us, good Lord.



That it may please thee to illumine all bishops, priests, and deacons, with true knowledge and understanding of thy Word; and that both by their preaching and living, they may set it forth, and show it accordingly,
We beseech thee to hear us, good Lord.

That it may please thee to bless and keep all thy people,
We beseech thee to hear us, good Lord.

That it may please thee to send forth laborers into thy harvest, and to draw all humankind into thy kingdom,
We beseech thee to hear us, good Lord.

That it may please thee to give to all people
increase of grace to hear and receive thy Word,
and to bring forth the fruits of the Spirit,
We beseech thee to hear us, good Lord.

That it may please thee to bring into the way
of truth all such as have erred, and are deceived,
We beseech thee to hear us, good Lord.

That it may please thee to give us a heart to
love and fear thee, and diligently to live after
thy commandments,
We beseech thee to hear us, good Lord.

That it may please thee so to rule the hearts of
thy servants, the President of the United States
and all others in authority, that they may do
justice, and love mercy, and walk in the ways of truth,
We beseech thee to hear us, good Lord.

That it may please thee to make wars to cease
in all the world; to give to all nations unity,
peace, and concord; and to bestow freedom
upon all peoples,
We beseech thee to hear us, good Lord.

That it may please thee to show thy pity upon
all prisoners and captives, the homeless and
the hungry, and all who are desolate and oppressed,
We beseech thee to hear us, good Lord.

That it may please thee to give and preserve to our use the
bountiful fruits of the earth, so that in due time all may enjoy them,
We beseech thee to hear us, good Lord.

That it may please thee to inspire us, in our several callings,
to do the work which thou givest us to do with singleness of
heart as thy servants, and for the common good,
We beseech thee to hear us, good Lord.

That it may please thee to preserve all who are in danger by
reason of their labor or their travel,
We beseech thee to hear us, good Lord.

That it may please thee to preserve, and provide for, all
women in childbirth, young children and orphans, the
widowed, and all whose homes are broken or torn by strife,
We beseech thee to hear us, good Lord.

That it may please thee to visit the lonely; to strengthen all
who suffer in mind, body, and spirit; and to comfort with thy
presence those who are failing and infirm,
We beseech thee to hear us, good Lord.

That it may please thee to support, help, and comfort all who are in danger, necessity, and tribulation,

We beseech thee to hear us, good Lord.

That it may please thee to have mercy upon all mankind,

We beseech thee to hear us, good Lord.

That it may please thee to give us true repentance; to forgive us all our sins, negligences, and ignorances; and to endue us with the grace of thy Holy Spirit to amend our lives according to thy holy Word,

We beseech thee to hear us, good Lord.

That it may please thee to forgive our enemies, persecutors, and slanderers, and to turn their hearts,

We beseech thee to hear us, good Lord.

That it may please thee to strengthen such as do stand; to comfort and help the weak-hearted; to raise up those who fall; and finally to beat down Satan under our feet,

We beseech thee to hear us, good Lord.

That it may please thee to grant to all the faithful departed eternal life and peace,

We beseech thee to hear us, good Lord.

That it may please thee to grant that, in the fellowship of St. John and all the saints, we may attain to thy heavenly kingdom,

We beseech thee to hear us, good Lord.

Son of God, we beseech thee to hear us.

Son of God, we beseech thee to hear us.

O Lamb of God, that takest away the sins of the world,

Have mercy upon us.

O Lamb of God, that takest away the sins of the world,

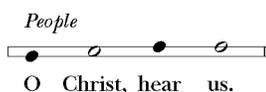
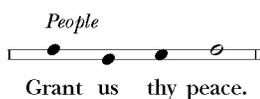
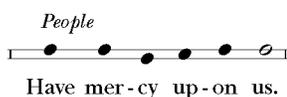
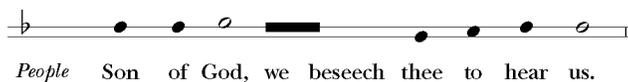
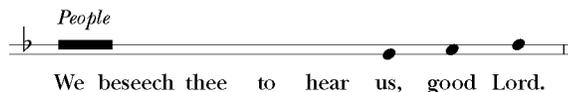
Have mercy upon us.

O Lamb of God, that takest away the sins of the world,

Grant us thy peace.

O Christ, hear us.

O Christ, hear us.



Lord, have mer - cy up - on us. Lord, have mer - cy up -

on us. Lord, have mer - cy up - on us. Christ, have mer - cy up -

on us. Christ, have mer - cy up - on us. Christ, have mer - cy up -

on us. Lord, have mer - cy up - on us.

Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.

COLLECT OF THE DAY

The Lord be with you.

And also with you.

Let us pray.

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE FIRST READING (*Please be seated.*)

Genesis 2:15-17; 3:1-7

The Lord God took the man and put him in the garden of Eden to till it and keep it. And the Lord God commanded the man, “You may freely eat of every tree of the garden; but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die.”

Now the serpent was more crafty than any other wild animal that the Lord God had made. He said to the woman, “Did God say, ‘You shall not eat from any tree in the garden?’” The woman said to the serpent, “We may eat of the fruit of the trees in the garden; but God said, ‘You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die.’” But the serpent said to the woman, “You will not die; for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil.” So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, who was with her, and he ate. Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves.

The Word of the Lord.

Thanks be to God.



Hap - py are they whose tran - gres-sions are for - giv - en and whose sin is put a - way.

1 Happy are they whose transgressions are forgiven, *
and whose sin is put away!

2 Happy are they to whom the LORD imputes no guilt, *
and in whose spirit there is no guile!

[Refrain]

3 While I held my tongue, my bones withered away, *
because of my groaning all day long.

4 For your hand was heavy upon me day and night; *
my moisture was dried up as in the heat of summer.

5 Then I acknowledged my sin to you, *
and did not conceal my guilt.

6 I said, "I will confess my transgressions to the LORD." *
Then you forgave me the guilt of my sin.

[Refrain]

7 Therefore all the faithful will make their prayers to you in time of trouble; *
when the great waters overflow, they shall not reach them.

8 You are my hiding-place;
you preserve me from trouble; *
you surround me with shouts of deliverance.

[Refrain]

9 "I will instruct you and teach you in the way that you should go; *
I will guide you with my eye.

10 Do not be like horse or mule, which have no understanding; *
who must be fitted with bit and bridle,
or else they will not stay near you."

11 Great are the tribulations of the wicked; *
but mercy embraces those who trust in the LORD.

12 Be glad, you righteous, and rejoice in the LORD; *
shout for joy, all who are true of heart.

[Refrain]

THE SECOND READING

Romans 5:12-19

As sin came into the world through one man, and death came through sin, and so death spread to all because all have sinned-- sin was indeed in the world before the law, but sin is not reckoned when there is no law. Yet death exercised dominion from Adam to Moses, even over those whose sins were not like the transgression of Adam, who is a type of the one who was to come.

But the free gift is not like the trespass. For if the many died through the one man's trespass, much more surely have the grace of God and the free gift in the grace of the one man, Jesus Christ, abounded for the many. And the free gift is not like the effect of the one

man's sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brings justification. If, because of the one man's trespass, death exercised dominion through that one, much more surely will those who receive the abundance of grace and the free gift of righteousness exercise dominion in life through the one man, Jesus Christ.

Therefore just as one man's trespass led to condemnation for all, so one man's act of righteousness leads to justification and life for all. For just as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous.

The Word of the Lord.

Thanks be to God.

GOSPEL HYMN *Now Let Us All (vs. 1 & 2 before; vs. 5 after)*

(H 147) **M-1**

THE GOSPEL *(Please stand as you are able.)*

Matthew 4:1-11

The Holy Gospel of our Lord Jesus Christ according to Matthew.

Glory to you, Lord Christ.

Jesus was led up by the Spirit into the wilderness to be tempted by the devil. He fasted forty days and forty nights, and afterwards he was famished. The tempter came and said to him, "If you are the Son of God, command these stones to become loaves of bread." But he answered, "It is written,

'One does not live by bread alone,
but by every word that comes from the mouth of God.'"

Then the devil took him to the holy city and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down; for it is written,

'He will command his angels concerning you,'
and 'On their hands they will bear you up,
so that you will not dash your foot against a stone.'"

Jesus said to him, "Again it is written, 'Do not put the Lord your God to the test.'"

Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendor; and he said to him, "All these I will give you, if you will fall down and worship me." Jesus said to him, "Away with you, Satan! for it is written,

'Worship the Lord your God,
and serve only him.'"

Then the devil left him, and suddenly angels came and waited on him.

The Gospel of the Lord.

Praise to you, Lord Christ.

THE SERMON

The Rev. Derek H. Miller

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

COMMISSIONING OF STEPHEN MINISTERS AT ST. JOHN'S

Presentation of Stephen Ministers

Celebrant Ellen, Anne, Bev, and Don, you have been fully trained and equipped to serve as Stephen Ministers. We ask you now to join in serving our Lord and those in our congregation who need support, comfort, and particular care in a time of need.

Stephen Ministry Leader:

We ask you to strive to be responsive to the needs of others; to be a friend to those burdened under the stress of daily life.

We ask you to be a patient listener in a hurried world; to heal divisions wherever you find them, and strive to make people whole.

We ask you to use your skills and talents to help those people you serve and to pray for them.

We ask you to help this congregation grow as a caring community through your own caring ministry; and to share your personal experiences of faith with those around you so that the presence of Christ in our world today may be celebrated.

Vows

Celebrant: Are you prepared to meet these requests that we ask of you?

Response: Yes, with God's help.

Celebrant: Are you prepared to nurture the skills you have learned and use them in service to others—to support, encourage, build up, and comfort people in their need?

Response: Yes, with God's help.

Celebrant to congregation:

Now, we ask you, members of St. John's, to open your hearts to the ministry of these people and to pray for them, that they may be an effective servant of Christ. If you are prepared to meet this request, say, "Yes, with God's help."

Congregation: **Yes, with God's help.**

Celebrant to congregation:

We also ask you to accept their ministry when you need help, to allow these individuals to work with you as you face struggles in your life, that you might receive support and help from your Christian siblings. If you are prepared to meet this request, say, "Yes, with God's help."

Congregation: **Yes, with God's help.**

Prayer

Celebrant: O God, we ask you to take our siblings Ellen, Anne, Bev, and Don into your care. You have blessed them with particular gifts and talents and have provided them with training so they might effectively support people in our community of faith. May they serve you with the power of the Holy Spirit; be quick to respond to need, patient in listening, and willing to share themselves with those who need her care. In times of stress give them courage, confidence in your goodness, and guidance. Make them joyful servants and enliven their faith; all this we ask in the name of Jesus Christ, our Savior. **Amen.**

Blessing

Celebrant: May the Lord Jesus, who has graciously called you to be his disciple, now strengthen you by his Spirit for your ministry as part of the Stephen Ministry Team at St. John's Episcopal Church. **Amen.**

THE PEACE

The peace of the Lord be always with you.

And also with you.

ANNOUNCEMENTS

THE HOLY COMMUNION

OFFERTORY SENTENCE

I appeal to you, dear siblings in Christ, by the mercies of God, to present yourselves as a living sacrifice, holy and acceptable to God, which is your spiritual worship.



St. John's website
stjohnsec.org/give



@StJohnsECMD

Text to Give

Text "SJEC" to 73256

OFFERTORY ANTHEM *Lord, For Thy Tender Mercies' Sake*

R. Ferrant

St. John's Choir

Lord, for thy tender mercies' sake, lay not our sins to our charge, but forgive that is past, and give us grace to amend our sinful lives; to decline from sin and incline to virtue, that we may walk with a perfect heart before thee now and evermore.

1. Let us break bread to - geth - er on our knees (on our
2. Let us drink wine to - geth - er on our knees (on our

1. knees); Let us break bread to - geth - er on our knees (on our
2. knees); Let us drink wine to - geth - er on our knees (on our

1. knees). 2. knees). When I fall on my knees, with my face to the ris - ing

sun, Oh— Lord, have mer - cy on me (on me). me).

EUCCHARISTIC PRAYER A

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

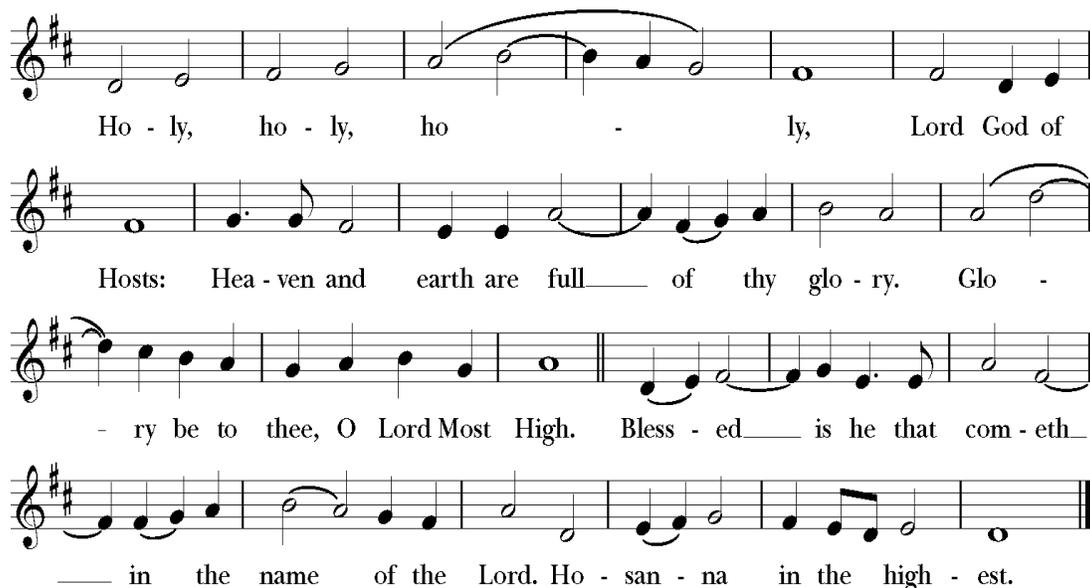
Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, God Almighty, Creator of heaven and earth. You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in your prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS *Holy, Holy, Holy*

Willan



Ho - ly, ho - ly, ho - ly, Lord God of
Hosts: Hea - ven and earth are full of thy glo - ry. Glo -
ry be to thee, O Lord Most High. Bless - ed is he that com - eth
in the name of the Lord. Ho - san - na in the high - est.

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Creator of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O God, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to pray,

THE LORD'S PRAYER (*Prayed by all in unison.*)

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

(*A silence is held.*)

FRACTION ANTHEM *Lamb of God*

Willian

O Lamb of God, that ta - kest a -
way the sins of the world, have mer - cy up -
on us. O Lamb of God, that
ta - kest a - way the sins of the world, have
mer - cy up - on us. O Lamb of
God, that ta - kest a - way the sins of the
world, grant us thy peace.

The Gifts of God for the People of God.

COMMUNION: God Welcomes You to the Table

*This is Christ's Table, and God welcomes us all to be fed and blessed here. All those baptized, regardless of church tradition/denomination, background, or age are invited to receive Communion as members of the Body of Christ. Please let the clergy know if you require a gluten-free wafer. If you are not yet baptized, or wish to receive a Blessing instead of Communion, please cross your hands across your chest and the minister will affirm God's blessing on you. **If you are unable to come forward for Communion, please let an usher know so that the clergy may come to you.** If you are interested in exploring more of what baptism could mean for you, please speak to Rev. Derek, our Rector, and he would LOVE to talk about baptism with you!*

COMMUNION HYMNS *O Love How Deep*
Yield Not to Temptation

(H 448) M-2
(L 170) M-3

THE POST-COMMUNION PRAYER

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

THE PRAYER OVER THE PEOPLE (*Lent 1*)

Grant, Almighty God, that your people may recognize their weakness and put their whole trust in your strength, so that they may rejoice for ever in the protection of your loving providence; through Christ our Lord. Amen.

CLOSING HYMN *Forty Days and Forty Nights*

(H 150) M-4

DISMISSAL

The Celebrant or Deacon dismisses the congregation.
The People respond, Thanks be to God.



PLEASE KEEP THE FOLLOWING PEOPLE IN YOUR PRAYERS:

Mark, Laurie, Shirley & Jack, Katie, Kate, Debbie & David, Elizabeth, Ryan, Wilber, Renate, Jim, Kathryn, Kelly; Deb Avant, Melinda B., Steve Belknap, Leslie Edmonds, Ricky Emanuel, Lynn Engelke, David Fischel, Georgi Funderburk, Leslie & Scott Geist, Sunny Good, Marti Guillet, Pat Hersee, Glenda Lovchik, Judy Lovchik, Dave Maas, Scott Marks, Jean Marlow, Matthew Martin, Brent & Meg McDorman, Jimmy McEneaney, Pat Merson, Charles H. Miller, Howard Mooney, Gordon Nahas, Kathy O'Dunne, Barbara Prettyman, Jean Purcell, Roland Russoli, Amy Stalder, Dan Staples, Christopher Towle, Marion Walker, Allison Ward, Victoria Weimer, Dan Weston-Dawkes, DylanWilliams, and Maria, Taylor, & Felicia Wray.

FOR THOSE WHO HAVE DIED: *Luther Scruggs*

FOR THOSE SERVING IN THE MILITARY OVERSEAS & THEIR FAMILIES:

LCDR Matthew Kircher, USN

To have someone included on our prayer list, you may: Contact the Parish Office by phone or email your prayer request to Tracey Stone at tstone@stjohnsec.org. Names will remain on the prayer list for 30 days. After the initial 30 days, if you wish to have a name stay on the list, please re-submit your request.

M-1 (H 147)

GOSPEL HYMN *Now Let Us All* (vs. 1 & 2 before; vs. 5 after)

Bourbon



1 Now let us all with one ac - cord, in
 2 The cov - e - nant, so long re - vealed to
 3 Your love, O Lord, our sin - ful race has
 4 Re - mem - ber, Lord, though frail we be, in
 5 There - fore, we pray you, Lord, for - give; so



1 com - pa - ny with a - ges past, keep vi - gil with our
 2 those of faith in for - mer time, Christ by his own ex -
 3 not re - turned, but fal - si - fied; au - thor of mer - cy,
 4 your own i - mage were we made; help us, lest in anx -
 5 when our wan - derings here shall cease, we may with you for



1 heaven - ly Lord in his temp - ta - tion and his fast.
 2 am - ple sealed, the Lord of love, in love sub - lime.
 3 turn your face and grant re - pent - ance for our pride.
 4 i - e - ty, we cause your Name to be be - trayed.
 5 ev - er live, in love and u - ni - ty and peace.

M-2 (H 448)

COMMUNION HYMN I *O Love, How Deep*

Deus tuorum militum



1 O love, how deep, how broad, how high, how pass - ing
 2 For us bap - tized, for us he bore his ho - ly
 3 For us he prayed; for us he taught; for us his
 4 For us to wick - ed hands be - trayed, scourged, mocked, in
 5 For us he rose from death a - gain; for us he
 6 All glo - ry to our Lord and God for love so



1 thought and fan - ta - sy, that God, the Son of
 2 fast and hun - gered sore; for us temp - ta - tions
 3 dai - ly works he wrought: by words and signs and
 4 pur - ple robe ar - rayed, he bore the shame - ful
 5 went on high to reign; for us he sent his
 6 deep, so high, so broad; the Trin - i - ty whom



1 God, should take our mor - tal form for mor - tals' sake.
 2 sharp he knew; for us the tempt - er ov - er - threw.
 3 ac - tions, thus still seek - ing not him - self, but us.
 4 cross and death; for us gave up his dy - ing breath.
 5 Spi - rit here to guide, to strength - en, and to cheer.
 6 we a - dore for ev - er and for ev - er - more.

COMMUNION HYMN II *Yield Not to Temptation*

1. Yield not to temp - ta - tion, For yield - ing is sin; _____
 2. Shun e - vil com - pan - ions, Bad lan - guage dis - dain; _____
 3. To him that o'er - com - eth, God giv - eth a crown; _____

1. Each vic - t'ry will help you, Some o - ther to win; _____
 2. God's name hold in rev - 'rence, Nor take it in vain; _____
 3. Through faith we will con - quer, Though oft - en cast down; _____

1. Fight, still pres - sing on - ward, Dark pas - sions sub - due; _____
 2. Be thought - ful and ear - nest, Kind - heart - ed and true; _____
 3. He who is our sav - ior, Our strength will re - new; _____

Look ev - er to Je - sus, He will car - ry you through. _____

Ask the sav - ior to help you, Com - fort, strength - en and keep you;

He is will - ing to aid you, He will car - ry you through. _____



1 For - ty days and for - ty nights thou wast fast - ing in the wild;
 2 Should not we thy sor - row share and from world - ly joys ab - stain,
 3 Then if Sa - tan on us press, Je - sus, Sa - vior, hear our call!
 4 So shall we have peace di - vine: ho - lier glad - ness ours shall be;
 5 Keep, O keep us, Sa - vior dear, ev - er con - stant by thy side;



1 for - ty days and for - ty nights tempt - ed, and yet un - de - filed.
 2 fast - ing with un - ceas - ing prayer, strong with thee to suf - fer pain?
 3 Vic - tor in the wil - der - ness, grant we may not faint nor fall!
 4 round us, too, shall an - gels shine, such as min - is - tered to thee.
 5 that with thee we may ap - pear at the e - ter - nal Eas - ter - tide.

ST. JOHN'S EPISCOPAL CHURCH & PARISH DAY SCHOOL

9120 Frederick Road 🎵 Ellicott City, MD 21042

Church Office: 410-461-7793 🎵 Clergy On-call Phone: 443-538-2806

Church Office Hours: Mon. - Thurs. 10 a.m. to 2 p.m., or by appointment; Fri. Closed

www.stjohnsec.org 🎵 www.stjohnspds.org

WEEKEND WORSHIP SCHEDULE

Saturdays, 5:00 p.m.: Contemplative Worship, Historic Church

Sundays, 9:00 a.m.: Family-friendly, Contemporary Worship, All Saints Hall

Sundays, 11:00 a.m.: Traditional Worship, Historic Church

(11:00 a.m. is livestreamed whenever possible on YouTube — <https://bit.ly/SJEC-YouTube>)

주일 성찬예배 오전 10:30, 한국어 성찬예배는 *Resurrection* 채널에서 드립니다.

Find more worship information at <https://www.stjohnsec.org>



The Rev. Derek H. Miller, Rector • The Rev. Michael Looney, Transitional Deacon

Mr. Justin Pechulis, Director of Music Ministries & Organist



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stjohnsec.org/give



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