

ST. JOHN'S EPISCOPAL CHURCH
& PARISH DAY SCHOOL

Seventeenth Sunday after Pentecost

SUN., SEPT. 20, 2026 • 11:00 A.M. • HISTORIC CHURCH

Be known, be loved, and belong at St. John's, where God already knows you and loves you.

THE WORD OF THE LORD

During the service, the congregation reads the parts in bold.

Please note that this is our livestream service and you may be visible on camera.

PRELUDE *Trio in G minor*

Josef Rheinberger

ENTRANCE HYMN *Not Here for High and Holy Things (H 9; vs. 1, 4-6)*

Morning Song



*1 Not here for high and ho - ly things we ren - der thanks to
*2 the ro - yal robes of au - tumn moors, the gold - en gates of
*3 of faith and hope and love un - dimmed, un - dy - ing still through
4 A - wake, a - wake to love and work! The lark is in the
5 Come, let thy voice be one with theirs, shout with their shout of
6 to give and give, and give a - gain, what God hath giv - en



1 thee, but for the com - mon things of earth, the
2 spring, the vel - vet of soft sum - mer nights, the
3 death, the re - sur - rec - tion of the world, what
4 sky, the fields are wet with dia - mond dew, the
5 praise; see how the gi - ant sun soars up, great
6 thee; to spend thy - self nor count the cost; to



1 pur - ple pa - gean - try of dawn - ing and of
2 sil - ver glis - te - ring of all the mil - lion
3 time there comes the breath of dawn that rus - tles
4 worlds a - wake to cry their bles - sings on the
5 lord of years and days! So let the love of
6 serve right glo - rious - ly the God who gave all



1 dy - ing days, the splen - dor of the sea,
2 mil - lion stars, the si - lent song they sing,
3 through the trees, and that clear voice that saith:
4 Lord of life, as he goes meek - ly by.
5 Je - sus come and set thy soul a - blaze,
6 worlds that are, and all that are to be.

WELCOME

OPENING ACCLAMATION

Blessed be God: Father, Son and Holy Spirit.

And blessed be God's kingdom, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

HYMN OF PRAISE *Glory to God*

Justin Pechulis

Glo - ry to God in the high - est.

Glo - ry to God in the high - est, and peace to his peo - ple, his

peo - ple on earth. Lord God, hea - ven - ly King, al - might - y God and

Fa - ther, we wor - ship you, we give you thanks, we praise you for your

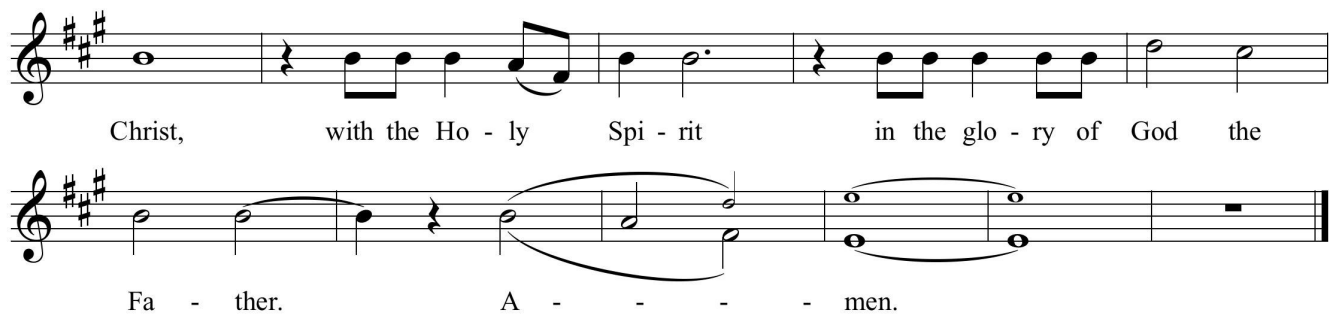
glo - ry. Lord Je - sus Christ, on - ly Son of the Fa - ther,

Lord God, Lamb of God, you take a - way the sins of the world: have mer - cy on

us; you are sea - ted at the right hand of the Fa - ther: re - ceive our

prayer. For you a - lone are the Ho - ly One,

you a - lone are the Lord, you a - lone are the Most High, Je - sus



COLLECT OF THE DAY

The Lord be with you.

And also with you.

Let us pray.

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE FIRST READING *(Please be seated.)*

Jonah 3:10-4:11

When God saw what the people of Nineveh did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it.

But this was very displeasing to Jonah, and he became angry. He prayed to the LORD and said, “O LORD! Is not this what I said while I was still in my own country? That is why I fled to Tarshish at the beginning; for I knew that you are a gracious God and merciful, slow to anger, and abounding in steadfast love, and ready to relent from punishing. And now, O LORD, please take my life from me, for it is better for me to die than to live.” And the LORD said, “Is it right for you to be angry?” Then Jonah went out of the city and sat down east of the city, and made a booth for himself there. He sat under it in the shade, waiting to see what would become of the city.

The LORD God appointed a bush, and made it come up over Jonah, to give shade over his head, to save him from his discomfort; so Jonah was very happy about the bush. But when dawn came up the next day, God appointed a worm that attacked the bush, so that it withered. When the sun rose, God prepared a sultry east wind, and the sun beat down on the head of Jonah so that he was faint and asked that he might die. He said, “It is better for me to die than to live.”

But God said to Jonah, “Is it right for you to be angry about the bush?” And he said, “Yes, angry enough to die.” Then the LORD said, “You are concerned about the bush, for which you did not labor and which you did not grow; it came into being in a night and perished in a night. And should I not be concerned about Nineveh, that great city, in which there are more than a hundred and twenty thousand persons who do not know their right hand from their left, and also many animals?”

The Word of the Lord.

Thanks be to God.

THE PSALM (Psalm 145:1-8)

(Congregation sings the refrain below.)



1 I will exalt you, O God my King, *
and bless your Name for ever and ever.

2 Every day will I bless you *
and praise your Name for ever and ever.

[Refrain]

3 Great is the LORD and greatly to be praised; *
there is no end to his greatness.

4 One generation shall praise your works to another *
and shall declare your power.

[Refrain]

5 I will ponder the glorious splendor of your majesty *
and all your marvelous works.

6 They shall speak of the might of your wondrous acts, *
and I will tell of your greatness.

[Refrain]

7 They shall publish the remembrance of your great goodness; *
they shall sing of your righteous deeds.

8 The LORD is gracious and full of compassion, *
slow to anger and of great kindness.

[Refrain]

THE SECOND READING

Philippians 1:21-30

To me, living is Christ and dying is gain. If I am to live in the flesh, that means fruitful labor for me; and I do not know which I prefer. I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better; but to remain in the flesh is more necessary for you. Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, so that I may share abundantly in your boasting in Christ Jesus when I come to you again.

Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel, and are in no way intimidated by your opponents. For them this is evidence of their destruction, but of your salvation. And this is God's doing. For he has graciously granted you the privilege not only of believing in Christ, but of suffering for him as well-- since you are having the same struggle that you saw I had and now hear that I still have.

The Word of the Lord.

Thanks be to God.

GOSPEL HYMN *Rock of Ages (H 685; vs. 1-2 before; vs. 3 after)*
(Please stand as you are able.)

Toplady

1 Rock of a - ges, cleft for me, let me hide my - self in thee;
2 Should my tears for ev - er flow, should my zeal no lan - guor know,
3 While I draw this fleet-ing breath, when mine eye - lids close in death,

let the wa - ter and the blood from thy wound - ed side that flowed,
all for sin could not a - tone: thou must save, and thou a - lone;
when I rise to worlds un - known and be - hold thee on thy throne,

be of sin the dou-ble cure, cleanse me from its guilt and power.
in my hand no price I bring, sim - ply to thy cross I cling.
Rock of a - ges, cleft for me, let me hide my - self in thee.

THE GOSPEL

Matthew 20:1-16

The Holy Gospel of our Lord Jesus Christ according to Matthew.

Glory to you, Lord Christ.

Jesus said, "The kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard. After agreeing with the laborers for the usual daily wage, he sent them into his vineyard. When he went out about nine o'clock, he saw others standing idle in the marketplace; and he said to them, 'You also go into the vineyard, and I will pay you whatever is right.' So they went. When he went out again about noon and about three o'clock, he did the same. And about five o'clock he went out and found others standing around; and he said to them, 'Why are you standing here idle all day?' They said to him, 'Because no one has hired us.' He said to them, 'You also go into the vineyard.' When evening came, the owner of the vineyard said to his manager, 'Call the laborers and give them their pay, beginning with the last and then going to the first.' When those hired about five o'clock came, each of them received the usual daily wage. Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. And when they received it, they grumbled against the landowner, saying, 'These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.' But he replied to one of them, 'Friend, I am doing you no wrong; did you not agree with me for the

usual daily wage? Take what belongs to you and go; I choose to give to this last the same as I give to you. Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?' So the last will be first, and the first will be last."

The Gospel of the Lord.

Praise to you, Lord Christ.

THE CHILDREN'S MESSAGE

Ms. Georgi Funderburk

THE SERMON

The Rev. Derek H. Miller

THE NICENE CREED *(Please stand.)*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE *(Please remain standing as you are able.)*

After each petition,

Lord in your mercy;

Hear our prayer.

The Celebrant offers a concluding collect, and the People respond, Amen.

CONFESSION *(Please kneel or stand as you are able.)*

Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

ABSOLUTION

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

The peace of the Lord be always with you.

And also with you.

ANNOUNCEMENTS

THE HOLY COMMUNION

OFFERTORY SENTENCE

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.



St. John's website
stjohnsec.org/give



@StJohnsECMD



Text to Give
Text "SJEC" to 73256

OFFERTORY MUSIC *How Can I Keep From Singing*

arr. Eithun

Kathy Blank, Carol Diggs, Susan McKenzie, and Jane Tolen, ringers

THE PRESENTATION HYMN *All Who Hunger Gather Gladly (W 761, vs. 1)*

Holy Manna

1. All who hun - ger, gath - er glad - ly;
Ho - ly man - na is our bread. Come from wil - der -
ness and wan - d'ring. Here, in truth, we will be fed.
You that yearn for days of full - ness,
All a - round us is our food. Taste and see the
grace e - ter - nal. Taste and see that God is good.

EUCCHARISTIC PRAYER B

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS *Holy, Holy, Holy*

Justin Pechulis



Ho - ly, ho - ly, ho - ly

Lord God of pow - er and might, heav'n and earth are full of your glor - y.

Ho - san - na, ho - san - na, ho - san - na in the high - est.

slower Blest is he who comes in the name of the Lord. *a tempo* Ho - san - na,

ho - san - na, ho - san - na in the high - est.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Ancient Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary, Blessed John, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to pray

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

(A silence is held.)

THE FRACTION HYMN *Lamb of God*

Justin Pechulis

Lamb of God, you take a - way the sins of the world: have mer - cy on us. Lamb of God, you take a - way the sins of the world: have mer - cy on us. Lamb of God, you take a - way the sins of the world: grant us peace.

The Gifts of God for the People of God.

COMMUNION: God Welcomes You to the Table

*This is Christ's Table, and God welcomes us all to be fed and blessed here. All those baptized, regardless of church tradition/denomination, background, or age are invited to receive Communion as members of the Body of Christ. Please let the clergy know if you require a gluten-free wafer. If you are not yet baptized, or wish to receive a Blessing instead of Communion, please cross your hands across your chest and the priest will affirm God's blessing on you. **If you are unable to come forward for Communion, please let an usher know so that the clergy may come to you.** If you are interested in exploring more of what baptism could mean for you, please speak to Rev. Derek, our Rector, and he would LOVE to talk about baptism with you!*

COMMUNION ANTHEM *Cantate Domino*

Giuseppe Pitoni

St. John's Choir

(Sung in Latin, followed by English)

Sing to the Lord your God, O sing ye a new song: O praise him in the company of his saints. Let all the world be joyful in him that made all: and let all the people be joyful and sing to their King. (Psalm 149:1-2)

COMMUNION HYMN I *O Master, Let Me Walk With Thee (H 660)*

Maryton

1 O Mas - ter, let me walk with thee in low - ly
2 Help me the slow of heart to move by some clear,
3 Teach me thy pa - tience; still with thee in clos - er,
4 in hope that sends a shin - ing ray far down the

paths of ser - vice free; tell me thy se - cret;
win - ning word of love; teach me the way - ward
dear - er com - pa - ny, in work that keeps faith
fu - ture's broad - ening way, in peace that on - ly

help me bear the strain of toil, the fret of care.
feet to stay, and guide them in the home - ward way.
sweet and strong, in trust that tri - umphs o - ver wrong,
thou canst give, with thee, O Mas - ter, let me live.

1. I am weak but thou art strong;____
 2. Through this world of toil and snares,____
 3. When my fee - ble life is o'er,____
 Refrain: Just a clos - er walk with thee,____

1. Je - sus, keep me from all wrong;____ I'll be sat - is - fied as
 2. If I fal - ter, Lord, who cares?____ Who with me my bur - den
 3. Time for me will be no more;____ Guide me gent - ly, safe - ly
 Refrain: Grant it, Je - sus, is my plea,____ Dai - ly walk - ing close to

D.C. for Refrain
 1. long____ As I walk, let me walk close to thee.
 2. shares?____ None but thee, dear____ Lord, none but thee.
 3. o'er____ To Thy king - dom____ shore, to thy shore.
 Refrain: thee,____ Let it be, dear____ Lord, let it be.

THE POST-COMMUNION PRAYER

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

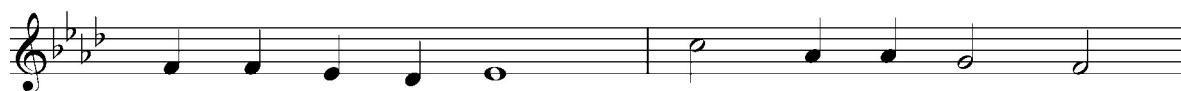
THE BLESSING

CLOSING HYMN *Come, Labor On (H 541)*

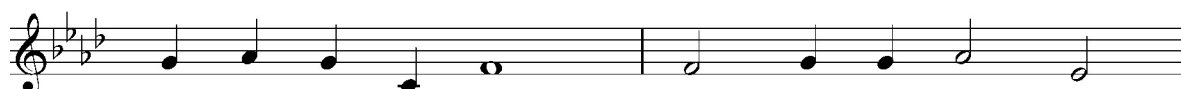
Ora Labora



1	Come,	la - bor	on.	Who	dares	stand	i - dle
2	Come,	la - bor	on.	The	en - e - my	is	
3	Come,	la - bor	on.	A -	way	with	gloom - y
4	Come,	la - bor	on.	Claim	the	high	call - ing
5	Come,	la - bor	on.	No	time	for	rest, till



1	on	the	har - vest	plain,	while	all	a - round	us
2	watch - ing	night	and	day,	to	sow	the	tares, to
3	doubts	and	faith - less	fear!	No	arm	so	weak but
4	an - gels	can - not	share—		to	young	and	old the
5	glows	the	west - ern	sky,	till	the	long	sha - dows



1	waves	the	gold - en	grain?	And	to	each	ser - vant
2	snatch	the	seed	a - way;	while	we	in	sleep our
3	may	do	ser - vice	here:	by	feeb - lest	a -	gents
4	Gos - pel	glad - ness	bear:		re - deem	the	time;	its
5	o'er	our	path - way	lie,	and	a	glad	sound comes



1	does	the	Mas - ter	say,	“Go	work	to -	day.”
2	du - ty	have	for - got,	he	slum - bered—	not.		
3	may	our	God ful - fill	his	right - eous—	will.		
4	hours	too	swift - ly	fly. The	night	draws—	nigh.	
5	with	the	set - ting	sun,——	“Ser - vants,	well	done.”	

DISMISSAL

Let us go forth into the world rejoicing in the power of the Holy Spirit.
Thanks be to God.

POSTLUDE *Fanfare*

Healey Willan



PLEASE KEEP THE FOLLOWING PEOPLE IN YOUR PRAYERS:

Andy, Brian, Eliana, Eilidh, Frank & Jennifer, James, Jenna, Kate, Louise & Family, Deb Avant, Steve Belknap, Breezy Bishop, Teddy Clarke, Barbara Epke & Gordon Nahas, Constance & David Fischel, Michael Gottlieb, Allison Gradwell, Art Grotz, Marti Guillet, Nancy Jaworski, Ben Leovy, Paige Marlow, Pat Merson, Barbara Miller, Bob Miller, Charles H. Miller, Phyllis Nelson, Roger Nelson, Michael O'Connor, Kathy O'Dunne, Jean Purcell, Ruby Reilly, Roland Russoli, Dan Staples, The Family of Brian Saul, Christopher Towle, Marion Walker, and Victoria Weimer.

FOR THOSE WHO HAVE DIED: *Brian Saul*

FOR THOSE SERVING IN THE MILITARY OVERSEAS & THEIR FAMILIES:

LCDR Matthew Kircher, USN

THE FLOWERS ON THE ALTAR *are given in celebration of the wedding anniversary of James Mackey & Molly Standeven from their loving parents, Dave & Diane Standeven and Ben & Beth Mackey.*

*To have someone included on our prayer list, you may: Contact the Parish Office by phone or email your prayer request to Tracey Stone at tstone@stjohnsec.org. **Names will remain on the prayer list for 30 days. After the initial 30 days, if you wish to have a name stay on the list, please re-submit your request.***

Fall Worship Schedule

effective September 19

SATURDAYS

5:00 PM: Historic Church
(contemplative service; meditative music)

SUNDAYS

9:00 AM: All Saints Hall
(family-friendly service; contemporary music)

10:30 AM: Resurrection Chapel
Korean-language Worship

11:00 AM: Historic Church
Livestreamed when available
(traditional service; hymns)

Autumnal Equinox Open Labyrinth Walks



Walk the Labyrinth on your own
on Tues., Sept. 22nd
BEFORE 8:00 a.m./AFTER 6:00 p.m.
(due to school day activities)
Meditations to assist with your walk
will be at the Labyrinth kiosk.

NEW TO ST. JOHN'S?

Welcome!

JOIN US FOR A
NEWCOMERS' GATHERING

Sun., Sept. 27
12:30 p.m.
Auditorium



Meet members of our clergy, vestry,
and parish community and
learn more about St. John's.

RSVP to Newcomers@stjohnsec.org
(or just show up!)

Are you grieving a loved one?



Walking the Mourner's Path

is an 8-week series of grief
workshops led by St. John's
trained lay facilitators and a
clergy member.

Share this information with anyone who
may benefit. The program is open to all.

Next series

Weds., Sept. 30 ~ Nov. 18, 2026
7:00 ~ 8:30 p.m.
Location TBA

Details: stjohnsec.org/wtmp-dates

ADULT CONNEX



Sunday Faith Forums

10:10 - 10:50 a.m. • Auditorium

Sun., Sept 27th:
Rector's Forum

*"Be Known: Building a
Relational Culture"*

One of the most transformational
and powerful things you can do is
sit and listen to someone's story.
Here at St. John's, we believe that
to love is to listen. Join us as we
kick off Adult Connect with
Rev. Derek helping us learn about
and practice the powerful tool of
the relational 1-on-1 meeting.

Future Adult Connect topics
will be announced in upcoming
Blessings.
No registration is required.

MEN'S RETREAT 2026

OCTOBER 2-4

CLAGGETT
CENTER



bit.ly/MensRetreat-26



"Spiritual Wellness"

Led by
The Rev. Canon Travis Smith,
Canon for Pastoral Care & Wellness
from the Diocese of Maryland.

Visit the registration link for more
details on the weekend, including
rooms and pricing.

QUESTIONS:

MensRetreat@stjohnsec.org

JOIN OUR MAILING LIST!

There is so much news to share at St. John's.
If you aren't receiving our e-news, *Blessings*, each
Friday, please sign up using this QR code.



ST JAMES ACADEMY 15th ANNUAL FUNDRAISER

AUTUMN LEAVES & BRASS MELODIES



Featuring:
**Dr. Phill
Big Band**
SEXTET & TRIO



Larzine
SONG STYLIST

Supporting West Baltimore Youth

Friday, October 2 |
7:00 PM |
St. John's
Episcopal Church,
Ellicott City

We Play the Music You Love!

SCAN THE QR CODE
SECURE YOUR
TICKETS NOW!
bit.ly/BigBand2026



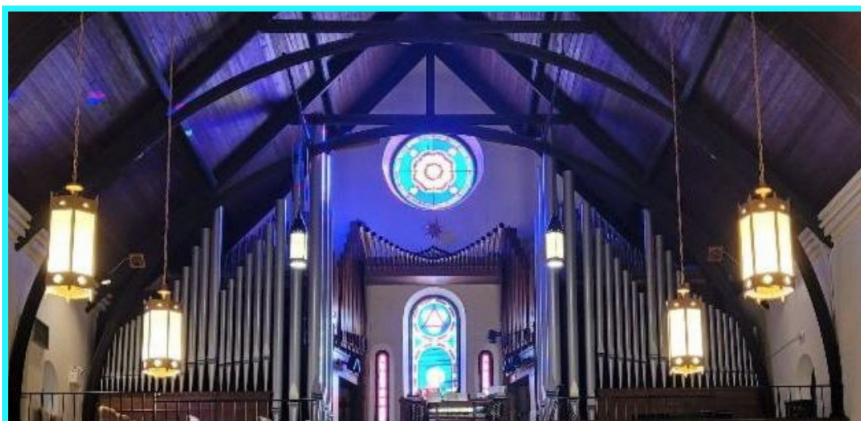
Together, we cultivate futures.

BLESSING OF THE ANIMALS



SUNDAY, OCTOBER 4TH
2:00 PM
FRONT LAWN

Hosted by J2A & Rite-13



ORGAN RECITAL

featuring Hannah Koby

Sun., Oct. 4, 2026 • 4:00 PM

St. John's Historic Church

Free admission; donations welcome



Hannah comes to us from Carlisle, Pa., where she is a parish music director and collegiate organ instructor. Her program will feature parts of J. S. Bach's Orgelbüchlein, among other works.

ST. JOHN'S EPISCOPAL CHURCH & PARISH DAY SCHOOL

9120 Frederick Road ☞ Ellicott City, MD 21042

Church Office: 410-461-7793 ☞ Clergy On-call Phone: 443-538-2806

Church Office Hours: Mon. - Thurs. 10 a.m. to 2 p.m., or by appointment; Fri. Closed

www.stjohnsec.org ☞ www.stjohnspds.org

WORSHIP TIMES

Saturdays, 5:00 p.m.: Contemplative Worship, Historic Church

Sundays, 9:00 a.m.: Family-friendly Worship, All Saints Hall

Sundays, 11:00 a.m.: Traditional Worship, Historic Church

(11:00 a.m. is livestreamed whenever possible on YouTube — <https://bit.ly/SJEC-YouTube>)

주일 성찬예배 오전 10:30, 한국어 성찬예배는 *Resurrection* 채널에서 드립니다.

Find more worship information at <https://www.stjohnsec.org>

CLERGY & STAFF

The Rev. Derek H. Miller, Rector

The Rev. Dr. Allison Harmon,
Associate Rector & Day School Chaplain

The Venerable Ruth Elder, Deacon

The Rev. J. Joseph Hart, Assisting Clergy

Ms. Georgi Funderburk,
Minister of Faith & Practice for Children & Youth

Ms. Kathy Hahn, Director of Finance

Mr. Warren Harris, Facilities Tech

Mr. Brad Jones, Director of Facilities

Ms. Annie Kao, Stewardship Assistant

Mr. Gaius Lee,
Lay Associate for the Korean Congregation

Ms. Nancy Murphy, Parish Administrator

Mr. Justin Pechulis,
Director of Music Ministries & Organist

Mr. Mike Ritonia, Facilities Tech

Mr. Steve Springer, Head of School

Ms. Tracey Stone, Director of Communications

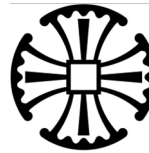
VESTRY

David Hale
Senior Warden

Scott Geist
Junior Warden

Doug Hall
Treasurer

Clare Brooks
Registrar



Susan Fedors
David Hale
Kim Kerry
Janet Loughran
Class of 2027

Paul Casasco
Rick Conover
Tim Loomis
Dawn Rea
Class of 2028

Marcia Boyle
Matt Maloney
Anne Reilly
Lane Zabriskie
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