



ST. JOHN'S EPISCOPAL CHURCH AND PARISH DAY SCHOOL

*We welcome you here at St. John's to be met by God,
who already knows you and loves you.*



Sun., Jan. 16, 2022, 10:30 a.m.

The Second Sunday After the Epiphany

THE WORD OF GOD

Music pages are indicated in blue and can be found near the back of the bulletin.

Prelude *All Hearts are Open*

Hensley

Opening Hymn *Canticle of the Sun*, v. 1-4

M-1

Welcome

Opening Acclamation

BCP 355

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his Kingdom, now and for ever. Amen.**

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
Amen.

Hymn of Praise *Shout From the Highest Mountain*

Repp

Chorus

*Shout from the highest mountain
The glory of the Lord
Let us all rejoice in Him
Sing from the highest mountain
The praises of the Lord
Let all people know
The wonders of our God*

Verse 1

*For all the good things the Lord has done for us
Has done for us
Let us join now in song*

Chorus

Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray. Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. **Amen.**

The First Reading *Please be seated.*

Isaiah 62:1-5

For Zion's sake I will not keep silent,
and for Jerusalem's sake I will not rest,
until her vindication shines out like the dawn,
and her salvation like a burning torch.
The nations shall see your vindication,
and all the kings your glory;
and you shall be called by a new name
that the mouth of the LORD will give.
You shall be a crown of beauty in the hand of the LORD,
and a royal diadem in the hand of your God.
You shall no more be termed Forsaken,
and your land shall no more be termed Desolate;
but you shall be called My Delight Is in Her,
and your land Married;
for the LORD delights in you,
and your land shall be married.
For as a young man marries a young woman,
so shall your builder marry you,
and as the bridegroom rejoices over the bride,
so shall your God rejoice over you.

Lector The Word of the Lord.

People **Thanks be to God.**

The Psalm *Please join together in reading the Psalm.*

Psalm 36:5-10

5 Your love, O LORD, reaches to the heavens, *
and your faithfulness to the clouds.
6 Your righteousness is like the strong mountains,
your justice like the great deep; *
you save both man and beast, O LORD.
7 How priceless is your love, O God! *
your people take refuge under the shadow of your wings.
8 They feast upon the abundance of your house; *
you give them drink from the river of your delights.
9 For with you is the well of life, *
and in your light we see light.
10 Continue your loving-kindness to those who know you, *
and your favor to those who are true of heart.

The Second Reading

1 Corinthians 12:1-11

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit.

Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone.

To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

Lector The Word of the Lord.

People **Thanks be to God.**

The Gospel Hymn *Spirit of God*

M-2

The Gospel

John 2:1-11

Celebrant The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you." Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, "Fill the jars with water." And they filled them up to the brim. He said to them, "Now draw some out, and take it to the chief steward." So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Rev. Stephen Hagerty

The Nicene Creed *Please stand as you are able; said by all.*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

The Lector and People pray responsively. At the conclusion of each petition,

Lector God of grace,
People: **Hear our prayer.**

Confession of Sin

Celebrant Let us confess our sins against God and our neighbor.

Silence may be kept.

All **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Absolution

Celebrant The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of God's Holy Spirit. Amen.

The Peace

The People may greet one another safely.

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Announcements

THE HOLY COMMUNION

Offertory Sentence

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

Offertory Anthem *Earthen Vessels*

M-3

Eucharistic Prayer A *Remain standing as you are able.*

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord, God of power and
 might, heaven and earth are full of your glo - ry. Ho -
 san - na in the high - est. * Bless - ed is he who comes
 in the name of the Lord. Ho - san - na in the
 high - est. Ho - san - na in the high - est.

The Celebrant continues

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Creator of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith,

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

Celebrant

We celebrate the memorial of our redemption, O God, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to sing,

Our Father *Sung*

M-4

The Breaking of the Bread

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia.**

Celebrant Behold what you are;

People **May we become what we receive.**

Celebrant The Gifts of God for the People of God.

Spiritual Communion Prayer *Pray together.*

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. And since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

Communion Anthem *He Will Mend*

M-5

The Post-Communion Prayer *Pray together.*

God of abundance, you have fed us with the bread of life and the cup of salvation; you have united us with Christ and one another; you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue forever in the risen life of Christ our Savior. Amen.

The Blessing

May God, by the power that turned water into wine at the wedding feast at Cana, transform your lives and make glad your hearts And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. Amen

Closing Hymn *Blest Be the Lord*

M-6

Dismissal

Celebrant Let us go forth into the world, bearing the light of Christ!

People **Thanks be to God!**

Postlude

Reflection: John 2:1-11

The Gospel of John unlike the other three gospels uses the words "signs" in place of the word "miracle." This is important and indicates that each sign/miracle points back to Jesus as embodying divine authority (and divinity itself) or as the gospel passage states, "Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory" (verse 11). This first sign at the wedding of Cana of Galilee also speaks of tremendous abundance (*Jesus makes close to 180 gallons of the finest wine!*) and celebration. God entering history as Jesus was meant to alert us to the fact that the party has begun!

When you hear today's readings and when you think about this very first "sign" in the Gospel of John, you are invited to ponder these questions:

1. What are your thoughts about Jesus' interaction with his mother, Mary?
2. How would you explain the importance of this sign to someone who didn't know this story?
3. How has your belief in Jesus changed, even possibly grown, during this time of pandemic?



PLEASE KEEP THE FOLLOWING PEOPLE IN YOUR PRAYERS

Bill Albrecht, Amanda, Amelia, Jerry Anderson, Beverly Baker, Jacyn Baker, Fran Baldwin, William Boin, Kelly Brown, Bryan, Mike Burchett, Barbara Burris, Oliver Chang, Melissa Chavez, Teddy Clarke, Collington Square families, Taryn DeCicco, Linda & Jerry Dietz, Bill Dixon, Leslie Edmonds, Steven Edmonds, Betty Elder, June Elder, Mike English, Sarah English, Dan FitzGerald, Sherry FitzGerald, Ed Goldstein, Martha Guillet, Rosetta Harris, Samuel C. Harris Sr., Caia Hadar, Bettye Howard, Jack, Shirley & Laurie, Jean, Ethan Jeanneault, Chris Jones, Gerald Kenney, The Kircher Family, Cathy Kulpinski, Laura Lebe, Amy Lederer Shapiro, Lorraine, Reagan Lueken, Raul Marroquin, Karen McCaulley, The Rev. Sheila McJilton, Pat Merson, Charles Miller, Bob Monkouski, Patty O'Connor, Beblon Parks, The Parrish Family, Famebridge Payne, Claire Reed, Ben Reilly, Julie Schablitsky, Bob Schroeder, Heather Schwenk, Pam Sikora, The Stavrou Family, Wallace Stebbins, Cathy T., Alicia Townsend, Julie Watts, Verity Weston-Truby, James Vanderheiden, Jonathan Weston-Dawkes, Lynnette Winde, Bethany Winters, Kay Wise, Allen "Mitch" Wright, and Bob Zedosky.

FOR THOSE WHO HAVE DIED: Maya Bragdon, Mary Jane Rudnicki, Joan Ritonio

THE FLOWERS ON THE HISTORIC CHURCH ALTAR ARE GIVEN BY: Rosemary and Barry Eigen in honor of St. John's Church and Parish.

FOR THOSE IN HARM'S WAY: Jonas Kelsall, Keith Scharnhorst, Barry Weimer, Kristina Randazzo, Chris Peterson, and Mike Jackson.

To have someone included on our prayer list, you may: Contact the Parish Office by phone; or email your prayer request to Tracey Stone at tstone@stjohnsec.org. Names will remain on the prayer list for 30 days. After the initial 30 days, if you wish to have a name stay on the list, please re-submit your request.

The hea-vens are
 10 tell-ing the glo-ry of God, - and all cre - a-tion is shout-ing for joy. - Come dance in the
 20 for-est, come play in the field, - and sing, sing to the glo - ry of the Lord. - *to Verses*
 31 *Final* Lord. - Sing, sing to the glo - ry of the Lord. -
 44 *Verses* Praise for the sun, the bring - er of day, he car - ries the
 Praise for the wind that blows through the trees, the seas' might - y
 Praise for the rain that wa - ters our fields, and bless - es our
 Praise for the fire who gives us his light, the warmth of the
 Praise for the earth who makes life to grow, the crea - tures you
 Praise for the death that makes our life real, the know - ledge of
 49 light of the Lord in his rays; the moon and the stars who
 storms, _____ the gen - tl - est breeze; they blow where they will, they
 crops _____ so all the earth yields; from death un - to life her
 sun _____ to bright - en our night; he danc - es with joy, his
 made _____ to let your life show; the flow - ers and trees that
 loss _____ that helps us to feel; the gift of your - self, your
 54 light up the way un - to your throne. - - - The
 blow where they please to please the Lord.
 mys - t'ry re - vealed springs forth in joy.
 spir - it so bright, he sings of you.
 help us to know the heart of love.
 pres - ence re - vealed to bring us home.

Gospel Hymn *Spirit of God*

Hanneke Jacobs

D G² G/A D D/C#
 I can al - most _ see Your _ ho - li - ness as I

5 Bm F#m⁷ A^{sus} A D
 look a - round this place; _____ With our hands raised _

10 G² G/A D Bm G D²/F# D/F# Bm
 up to re - ceive Your _ love, I can see You on each

15 G/A A G A/G
 face. _____ Spir - it of God, lift me _ up, Spir - it of

19 F#m⁷ Bm Em⁷ 1. G/A A^{7sus} A⁷
 God lift me _ up, fill me a - gain with Your _ love, sweet Spir - it of

23 D A^{7sus}/E D/F# D 2. G/A A^{7sus} A⁷ G/D D
 God. _____ Spir - it of love, sweet Spir - it of God. _____

M-3

Offertory Hymn *Earthen Vessels*

John Foley

The musical score is written on a single treble clef staff with a key signature of two sharps (F# and C#) and a 4/4 time signature. The Refrain consists of three lines of music. The first line contains the lyrics: "We hold a trea-sure not made of gold, in earth-en". The second line contains: "ves-sels, wealth un-told; one trea-sure on - ly: the". The third line contains: "Lord, the Christ, in earth-en ves - sels." The Verses section follows, consisting of two lines of music. The first line contains two verses: "1. Light has shone in our dark-ness: God has shone in our heart" and "2. God has cho-sen the low - ly who are small in this world;". The second line contains two verses: "1. with the light of the glo-ry of Je - sus, the Lord." and "2. in this weak-ness is glo-ry in Je - sus, the Lord." The score ends with a double bar line and the text "to Refrain" above it.

Refrain

We hold a trea-sure not made of gold, in earth-en
ves-sels, wealth un-told; one trea-sure on - ly: the
Lord, the Christ, in earth-en ves - sels.

Verses

1. Light has shone in our dark-ness: God has shone in our heart
2. God has cho-sen the low - ly who are small in this world;

1. with the light of the glo-ry of Je - sus, the Lord.
2. in this weak-ness is glo-ry in Je - sus, the Lord.

to Refrain

M-4

Our Father *Sung as a call and response. Congregation sings words in parentheses.*

Jim Strathdee

Our Father (*Our Father*)
Who art in heaven (*Who art in heaven*)
Hallowed be Thy name (*Hallowed be Thy name*)
Thy kingdom come (*Thy kingdom come*)
Thy will be done (*Thy will be done*)
On earth (*On earth*)
As it is in heaven (*As it is in heaven*)
Give us this day (*Give us this day*)
The food we need (*The food we need*)
And forgive our sins (*And forgive our sins*)
As we forgive those (*As we forgive those*)
Who sin against us all (*Who sin against us all*)
And lead us not (*And lead us not*)
Into temptation (*Into temptation*)
But deliver us (*But deliver us*)
From all evil (*From all evil*)

UNISON: *For thine is the kingdom, and the power, and the glory forever*
Forever (*Forever*)
And ever (*And ever*)
UNISON: *Hallowed be Thy name.*

Communion Hymn *He Will Mend*

liberamente

Bm D G D Bm D G

Hold Him He will mend your bro - ken heart - ed -

D Bm D G D

ness. Hold Him un - til - then sur - ren - der all - to Him

$\text{♩} = 120$

D sus2 G D D sus2 A/C# G D sus2

13 *Instrumental*

1. You are - with me. - You talk - to me. - Lord and - cre -
talk to - me slow - ly. - You talk to - me gent - ly. - I walk -

2. *Instrumental*

When I - feel lone - ly, - and dark - ness - comes - o - ver me. I turn -
Here in - the still - ness, - a - lone with - my emp - ti - ness. The stars shine - so

G D D sus2 A/C# G G

18 a - tor, - Mas - ter - of all I am. - - - You
with You, - Your foot - steps - I ne - ver see. - - -

to You, - You lift the mist - so I can see.
bright - ly, - re - flec - tions of - my worth - i - ness.

D Bm G A/C# D Bm G

23 Hold - Him. He will n - ev - er let you go. - - - Gaze up - on the

A/C# D A/C# G Bm G D

30 skies and let your heart - ache go. Hold Him, He will ne - ver - let you go. -

Bm D G D Bm

36 - Hold Him He will mend your bro - ken heart - ed - ness. Hold Him un - til -

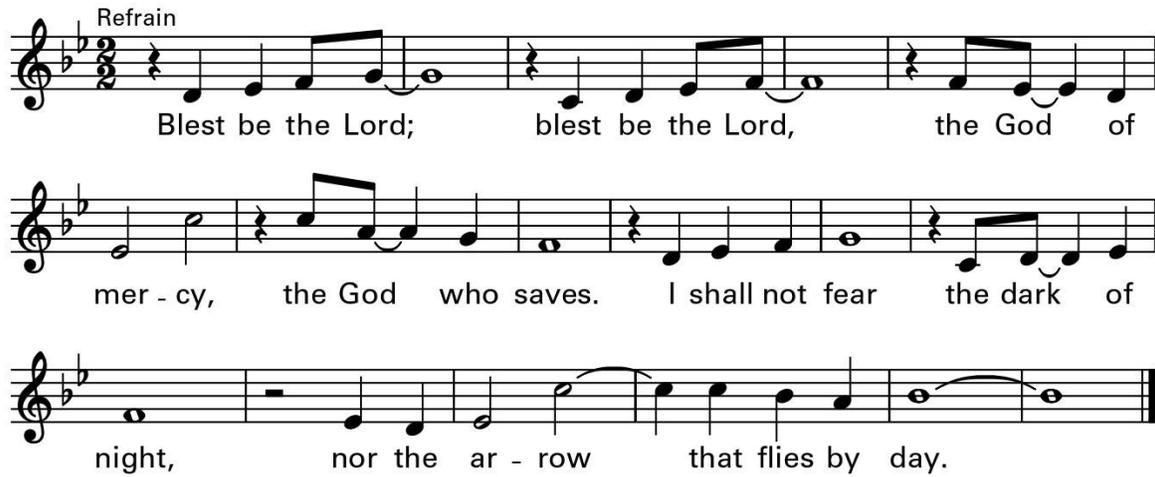
Fine *liberamente al fine*

D.S. al Fine

D G D Bm D G D

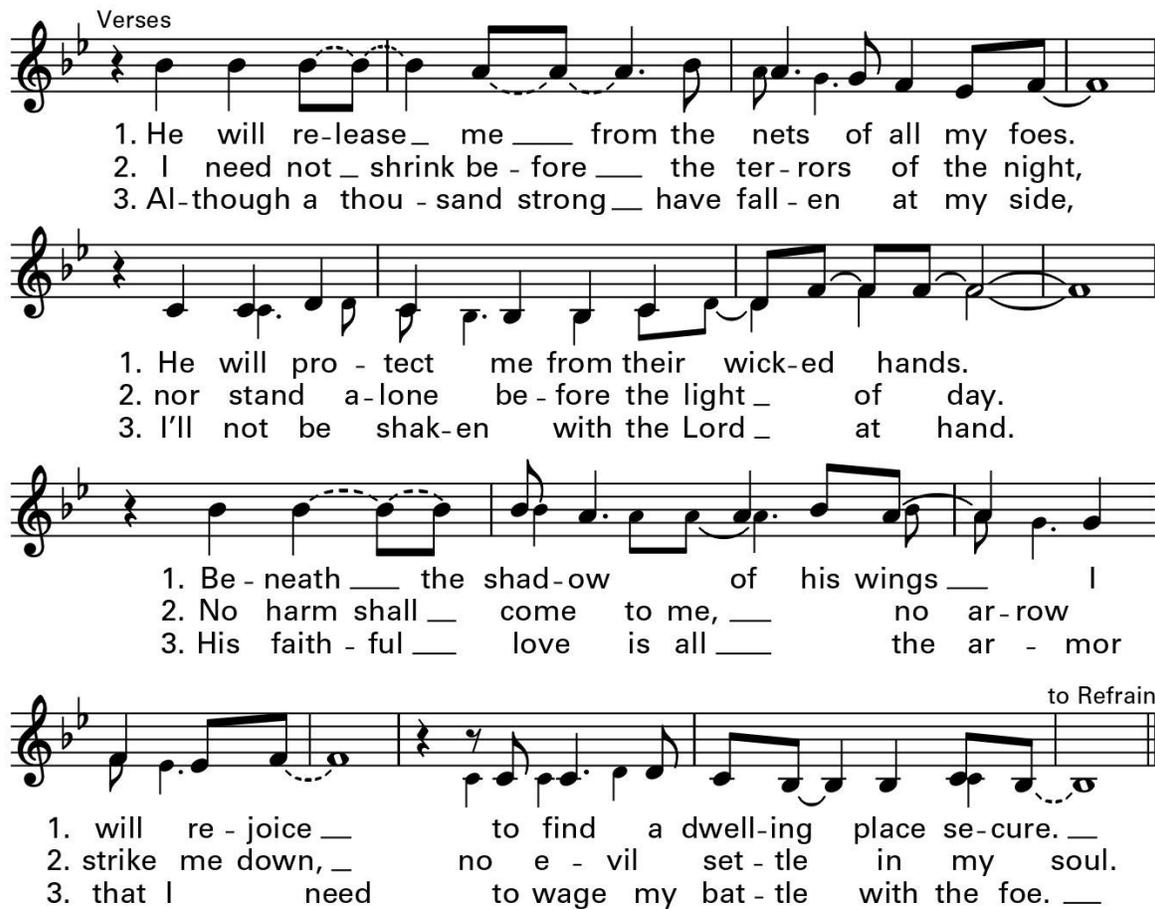
42 then sur - ren - der all - to Him

Refrain



Blest be the Lord; blest be the Lord, the God of
mer - cy, the God who saves. I shall not fear the dark of
night, nor the ar - row that flies by day.

Verses



1. He will re-lease_ me ___ from the nets of all my foes.
2. I need not_ shrink be - fore ___ the ter-rors of the night,
3. Al-though a thou - sand strong_ have fall - en at my side,
1. He will pro - tect me from their wick-ed hands.
2. nor stand a-lone be - fore the light _ of day.
3. I'll not be shak-en with the Lord _ at hand.
1. Be - neath ___ the shad-ow of his wings ___ I
2. No harm shall _ come to me, _ no ar-row
3. His faith - ful ___ love is all ___ the ar - mor

to Refrain

1. will re - joi - ce ___ to find a dwell - ing place se - cure. _
2. strike me down, _ no e - vil set - tle in my soul.
3. that I need to wage my bat - tle with the foe. _

ST. JOHN'S EPISCOPAL CHURCH & PARISH DAY SCHOOL

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Office Hours: Mon. - Thurs. 9 a.m. to 4 p.m.; Fri. Closed

www.stjohnsec.org ☞ www.stjohnspds.org

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Find more worship information at <https://www.stjohnsec.org>

CLERGY & STAFF

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Rector

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Senior Associate Rector for Discipleship

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Mike Salmons
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Ann Corbett
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Beth Mackey
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Scot Millen
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Phil Stackhouse

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Class of 2024
Sarah Nelson
Jason Sutula
Jennifer Wamble
Kara Zaron

Ex-Officio: Ji Su Hong



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Thank you to all who made this worship possible!

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