



# *The Season of Pentecost*

HISTORIC CHURCH • SUMMER 2022

*We welcome you here at St. John's  
to be met by God, who already  
knows you and loves you.*

ST. JOHN'S EPISCOPAL CHURCH & PARISH DAY SCHOOL

*Ellicott City, MD*

# THE WORD OF GOD

*Today's readings and hymns (\* Sunday only) are noted on the insert.  
Pages from the Book of Common Prayer (BCP) and Service Music section (S) of  
The Hymnal 1982 are also indicated throughout the service bulletin.*

## PRELUDE

### \* ENTRANCE HYMN

See insert

## WELCOME

## OPENING ACCLAMATION

*Celebrant* Blessed be God: Father, Son and Holy Spirit.

*People* **And blessed be his kingdom, now and for ever. Amen.**

*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## TRISAGION *(Saturday)*

*Celebrant* Holy God; Holy and Mighty; Holy Immortal One;

*People* **Have mercy upon us.**

### \* GLORIA *(Sunday)*

S 280

## COLLECT OF THE DAY

See insert

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

## THE FIRST READING *(Please be seated.)*

See insert

*(At the conclusion of the reading)*

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

## PSALM *(Read as directed by the Lector.)*

## THE SECOND READING

See insert

*(At the conclusion of the reading)*

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

### \* GOSPEL HYMN

See insert

**THE GOSPEL** (*Please stand.*)

See insert

*Celebrant*      The Holy Gospel of our Lord Jesus Christ according to ...

*People*          **Glory to you, Lord Christ.**

(*At the conclusion of the Gospel*)

*Celebrant*      The Gospel of the Lord.

*People*          **Praise to you, Lord Christ.**

**THE SERMON** (*Please be seated.*)

**NICENE CREED** (*Please stand.*)

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

**PRAYERS OF THE PEOPLE** (Form III)

(*Remain standing as able. The Leader and People pray responsively.*)

Father, we pray for your holy Catholic Church;  
**That we all may be one.**

Grant that every member of the Church may truly and humbly serve you;  
**That your Name may be glorified by all people.**

We pray for all bishops, priests, and deacons;  
**That they may be faithful ministers of your Word and Sacraments.**

We pray for all who govern and hold authority in the nations of the world;  
**That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake;  
**That our works may find favor in your sight.**

Have compassion on those who suffer from any grief or trouble;  
**That they may be delivered from their distress.**

Give to the departed eternal rest;  
**Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy; especially \_\_\_\_\_.  
**May we also come to share in your heavenly kingdom.**

Let us pray for our own needs and those of others.

*(The People may add their own petitions aloud, in the silence of their hearts, or in YouTube Chat.)*

*Celebrant* Almighty God, to whom our needs are known before we ask: Help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord. **Amen.**

## CONFESSION

*Celebrant* Let us confess our sins against God and our neighbor.

*All* Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, walk in your ways, to the glory of your Name. **Amen.**

## ABSOLUTION

*Celebrant* The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of God's Holy Spirit. **Amen.**

## THE PEACE

*Celebrant*      The peace of the Lord be always with you.

*People*          **And also with you.**

*(Greet one another safely.)*

## ANNOUNCEMENTS

## THE HOLY COMMUNION

### OFFERTORY SENTENCE

Let us with gladness present the offerings and oblations of our life and labor to the Lord.

*For your convenience, you may scan the QR code on the back of the bulletin.*

### \* OFFERTORY ANTHEM

**EUCCHARISTIC PRAYER B** *(Please stand as you are able.)*

**BCP 361**

*Celebrant*      The Lord be with you.

*People*          **And also with you.**

*Celebrant*      Lift up your hearts.

*People*          **We lift them to the Lord.**

*Celebrant*      Let us give thanks to the Lord our God.

*People*          **It is right to give God thanks and praise.**

*Celebrant*      It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

### \* SANCTUS *Holy, Holy, Holy*

**S 125**

*The Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O God,

<i>Celebrant and People</i>	<b>We remember his death,</b>
	<b>We proclaim his resurrection,</b>
	<b>We await his coming in glory;</b>

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Saint John and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

**THE LORD'S PRAYER** (*Pray in unison.*)

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

**THE BREAKING OF THE BREAD**

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;

*People* **Therefore let us keep the feast. Alleluia.**

*Celebrant* Behold what you are;

*People* **May we become what we receive.**

*Celebrant* The Gifts of God for the People of God.

**\* COMMUNION HYMNS**

See insert

**THE POST-COMMUNION PRAYER** (*Please pray together.*)

**God of abundance, you have fed us with the bread of life and the cup of salvation; you have united us with Christ and one another; you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue forever in the risen life of Christ our Savior. Amen.**

**THE BLESSING**

**\* CLOSING HYMN**

See insert

**DISMISSAL**

*Celebrant* Let us go forth into the world rejoicing in the power of the Spirit.

*People* **Thanks be to God.**

**POSTLUDE**



**St. John's website/  
ACS**



**Venmo**  
**@StJohnsECMD**



**PayPal**  
**give@stjohnsec.org**

## **ST. JOHN'S EPISCOPAL CHURCH & PARISH DAY SCHOOL**

9120 Frederick Road ☞ Ellicott City, MD 21042

Office: 410-461-7793 ☞ Clergy On-call Phone: 443-538-2806

Office Hours: Mon. - Thurs. 9 a.m. to 4 p.m.; Fri. Closed

[www.stjohnsec.org](http://www.stjohnsec.org) ☞ [www.stjohnspds.org](http://www.stjohnspds.org)

### **SUMMER SCHEDULE (thru Sept. 4)**

*Saturdays, 5:00 p.m.: Historic Church*

*Sundays, 8:45 a.m.: Historic Church*

*Sundays, 10:30 a.m.: Historic Church & livestream*

*Livestream Worship on YouTube (<https://bit.ly/SJEC-YouTube>)*

주일 성찬예배 오전 10:30, 한국어 성찬예배는 Resurrection 채널에서 드립니다.

*Wednesday Evenings, 9:00 p.m.: Compline on Facebook Live*

*Find more worship information at <https://www.stjohnsec.org>*

## **CLERGY & STAFF**

**The Rev. Ann M. Ritonia**

*Rector*

**The Rev. Stephen Hagerty**

*Senior Associate Rector for Discipleship*

**The Rev. Dr. Katrina L. Grusell**

*Associate Rector for Pastoral Care*

**The Rev. Barnabas Lee**

*Associate Rector & Diocesan Asian Missioner*

**The Rev. J. Joseph Hart**

*Assisting Clergy*

**Mr. Jason Largent**

*Director of Music Ministries*

**Scot Millen**

*Senior Warden*

**Mike Salmons**

*Junior Warden*

**Ann Corbett**

*Treasurer*

**Beth Mackey**

*Registrar*



## **VESTRY**

**Class of 2023**

Ann Corbett

Vivian Stone

Eric Tich

Susan Watts

**Class of 2024**

Sarah Nelson

Jason Sutula

Geoff Walker

Jennifer Wamble

**Class of 2025**

Becky Daugherty

Lucy Eldridge

Tom Goss

Doug Hall

**COPYRIGHTS & PERMISSIONS:** *All prayers and music are used with copyright permission. Selections are taken from: The Book of Common Prayer (BCP); the 1982 Hymnal; Lift Every Voice & Sing Hymnal; and The Book of Occasional Services. Each of these publications is from Church Publishing Inc., New York. Music reprinted under OneLicense.net #A-701375 and CCLI License #314513, or by permission.*



# NINTH SUNDAY AFTER PENTECOST

## August 6 & 7, 2022

### HYMNS

<b>Entrance:</b>	#414	<i>God My King, Thy Might Confessing</i>
<b>Gospel:</b>	(insert)	<i>See Ye First</i> (v. 1-2 before; v. 3 after)
<b>Offertory:</b>		<i>Day By Day</i> (Donna Hesson)
<b>Communion:</b>	#382	<i>King of Glory, King of Peace</i>
	#314	<i>Humbly I Adore Thee</i>
<b>Closing:</b>	#383	<i>Fairest Lord, Jesus</i>

### THE COLLECT

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

### THE FIRST READING: Genesis 15:1-6

The word of the LORD came to Abram in a vision, "Do not be afraid, Abram, I am your shield; your reward shall be very great." But Abram said, "O Lord GOD, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?" And Abram said, "You have given me no offspring, and so a slave born in my house is to be my heir." But the word of the LORD came to him, "This man shall not be your heir; no one but your very own issue shall be your heir." He brought him outside and said, "Look toward heaven and count the stars, if you are able to count them." Then he said to him, "So shall your descendants be." And he believed the LORD; and the LORD reckoned it to him as righteousness.

### THE PSALM: Psalm 33:12-22

12 Happy is the nation whose God is the LORD! \*  
happy the people he has chosen to be his own!

13 The LORD looks down from heaven, \*  
and beholds all the people in the world.

14 From where he sits enthroned he turns his gaze \*  
on all who dwell on the earth.

**15 He fashions all the hearts of them \*  
and understands all their works.**

16 There is no king that can be saved by a mighty army; \*  
a strong man is not delivered by his great strength.

**17 The horse is a vain hope for deliverance; \*  
for all its strength it cannot save.**

18 Behold, the eye of the LORD is upon those who fear him, \*  
on those who wait upon his love,

**19 To pluck their lives from death, \*  
and to feed them in time of famine.**

20 Our soul waits for the LORD; \*  
he is our help and our shield.

**21 Indeed, our heart rejoices in him, \*  
for in his holy Name we put our trust.**

22 Let your loving-kindness, O LORD, be upon us, \*  
as we have put our trust in you.

### **THE SECOND READING: Hebrews 11:1-3, 8-16**

Now faith is the assurance of things hoped for, the conviction of things not seen. Indeed, by faith our ancestors received approval. By faith we understand that the worlds were prepared by the word of God, so that what is seen was made from things that are not visible.

By faith Abraham obeyed when he was called to set out for a place that he was to receive as an inheritance; and he set out, not knowing where he was going. By faith he stayed for a time in the land he had been promised, as in a foreign land, living in tents, as did Isaac and Jacob, who were heirs with him of the same promise. For he looked forward to the city that has foundations, whose architect and builder is God. By faith he received power of procreation, even though he was too old — and Sarah herself was barren — because he considered him faithful who had promised. Therefore from one person, and this one as good as dead, descendants were born, "as many as the stars of heaven and as the innumerable grains of sand by the seashore."

All of these died in faith without having received the promises, but from a distance they saw and greeted them. They confessed that they were strangers and foreigners on the earth, for people who speak in this way make it clear that they are seeking a homeland. If they had been thinking of the land that they had left behind, they would have had opportunity to return. But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God; indeed, he has prepared a city for them.

### **THE GOSPEL: Luke 12:32-40**

Jesus said to his disciples, "Do not be afraid, little flock, for it is your Father's good pleasure to give you the kingdom. Sell your possessions, and give alms. Make purses for yourselves that do not wear out, an unfailing treasure in heaven, where no thief comes near and no moth destroys. For where your treasure is, there your heart will be also.

"Be dressed for action and have your lamps lit; be like those who are waiting for their master to return from the wedding banquet, so that they may open the door for him as soon as he comes and knocks. Blessed are those slaves whom the master finds alert when he comes; truly I tell you, he will fasten his belt and have them sit down to eat, and he will come and serve them. If he comes during the middle of the night, or near dawn, and finds them so, blessed are those slaves.

"But know this: if the owner of the house had known at what hour the thief was coming, he would not have let his house be broken into. You also must be ready, for the Son of Man is coming at an unexpected hour."

## Reflection

Jesus said to his disciples, "Do not be afraid, little flock, for it is your Father's good pleasure to give you the kingdom. Sell your possessions, and give alms. Make purses for yourselves that do not wear out, an unfailing treasure in heaven, where no thief comes near and no moth destroys. For where your treasure is, there your heart will be also."

It is often said that the things we spend our time thinking about are what we most care about: "For where your treasure is, there your heart will be also." Jesus is suggesting here that we should live for the kingdom of God, not tied to our earthly home but ready to go where we all called. It is hard in this 21st Century to **not** be tied to our earthly home. The Christian life, however, calls us to make sure that our love of God comes before all of our possessions, powers, and positions. We are to be like the servants who wait up for the master, welcoming him home and serving him a meal.

1. Where is your treasure? What are you thinking about all the time?
2. Would you be ready to walk away from all of your possessions? What would be the most difficult to leave behind?
3. Is there something in your life that is acting as a barrier between you and Jesus?

## PLEASE KEEP THE FOLLOWING PEOPLE IN YOUR PRAYERS

Bill Albrecht, Amanda, Jerry Anderson, Andrew, Brenda Ashworth, Beverly Baker, Jacyn Baker, Fran Baldwin, Richard Bloom, William Boin, Kim Brady, Carla Brown-Ndaiye, Kelly Brown, Oliver Chang, Melissa Chavez, Pat Davis, Betty Disney, Leslie Edmonds, Steven Edmonds, Ralph Galloway, Paige Grabus, Marti Guillet, Samuel C. Harris Sr., Natalie Cox Hennes, Bettye Howard, Ethan Jeanneault, Chris Jones, Gerald Kenney, Mary Jo Kenney, Laura Lebe, Leslie, Lisa, Lorraine, Barbara M., John Martin, Karen McCaulley, Laura McGrath, Kelly Micek, Charles Miller, Bob Monkouski, Johnny Morris, Norma, Patty O'Connor, Carol & John O'Master, Famebridge Payne, Rachelle & Family, Ben Reilly, Danny Ross, Julie Schablitsky, Mary Jane Schroeder, Heather Schwenk, Sheila, Pam Sikora, Theresa Sinkovich, Wallace Stebbins, Terika, Alicia Townsend, James Vanderheiden, Brent W., Verity Weston-Truby, Kay Wise, and Lenore Zedosky.

## FOR THOSE WHO HAVE DIED:

**THE FLOWERS ON THE ALTAR:** are given by Dick and David Feeney in loving memory of their wife and mother, Elaine R. Feeney.

To have someone included on our prayer list, you may: Contact the Parish Office by phone or email your prayer request to Tracey Stone at [tstone@stjohnsec.org](mailto:tstone@stjohnsec.org). Names will remain on the prayer list for 30 days. After the initial 30 days, if you wish to have a name stay on the list, please re-submit your request.

as of 07.21.2022