



Sun., May 29, 2022 — 10:30 a.m. — Historic Church

THE WORD OF GOD

Prelude *Elegy*

Thalben-Ball

Welcome

The Opening Hymn *Eternal Father*

H 608

Opening Acclamation

Celebrant Alleluia. Christ is risen!

People **The Lord is risen indeed. Alleluia!**

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria

S 278

Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. Amen.

The First Reading *Please be seated.*

Acts 16:16-34

With Paul and Silas, we came to Philippi in Macedonia, a Roman colony, and, as we were going to the place of prayer, we met a slave girl who had a spirit of divination and brought her owners a great deal of money by fortune-telling. While she followed Paul and us, she would cry out, "These men are slaves of the Most High God, who proclaim to you a way of salvation." She kept doing this for many days. But Paul, very much annoyed, turned and said to the spirit, "I order you in the name of Jesus Christ to come out of her." And it came out that very hour.

But when her owners saw that their hope of making money was gone, they seized Paul and Silas and dragged them into the marketplace before the authorities. When they had brought them before the magistrates, they said, "These men are disturbing our city; they are Jews and are advocating customs that are not lawful for us as Romans to adopt or observe." The crowd joined

in attacking them, and the magistrates had them stripped of their clothing and ordered them to be beaten with rods. After they had given them a severe flogging, they threw them into prison and ordered the jailer to keep them securely. Following these instructions, he put them in the innermost cell and fastened their feet in the stocks.

About midnight Paul and Silas were praying and singing hymns to God, and the prisoners were listening to them. Suddenly there was an earthquake, so violent that the foundations of the prison were shaken; and immediately all the doors were opened and everyone's chains were unfastened. When the jailer woke up and saw the prison doors wide open, he drew his sword and was about to kill himself, since he supposed that the prisoners had escaped. But Paul shouted in a loud voice, "Do not harm yourself, for we are all here." The jailer called for lights, and rushing in, he fell down trembling before Paul and Silas. Then he brought them outside and said, "Sirs, what must I do to be saved?" They answered, "Believe on the Lord Jesus, and you will be saved, you and your household." They spoke the word of the Lord to him and to all who were in his house. At the same hour of the night he took them and washed their wounds; then he and his entire family were baptized without delay. He brought them up into the house and set food before them; and he and his entire household rejoiced that he had become a believer in God.

Lector The Word of the Lord.

People **Thanks be to God.**

The Psalm (*Read in unison.*)

Psalm 97

- 1 The LORD is King;
let the earth rejoice; *
let the multitude of the isles be glad.
- 2 Clouds and darkness are round about him, *
righteousness and justice are the foundations of his throne.
- 3 A fire goes before him *
and burns up his enemies on every side.
- 4 His lightnings light up the world; *
the earth sees it and is afraid.
- 5 The mountains melt like wax at the presence of the LORD, *
at the presence of the Lord of the whole earth.
- 6 The heavens declare his righteousness, *
and all the peoples see his glory.
- 7 Confounded be all who worship carved images
and delight in false gods! *
Bow down before him, all you gods.
- 8 Zion hears and is glad, and the cities of Judah rejoice, *
because of your judgments, O LORD.
- 9 For you are the LORD,
most high over all the earth; *
you are exalted far above all gods.
- 10 The LORD loves those who hate evil; *
he preserves the lives of his saints
and delivers them from the hand of the wicked.

11 Light has sprung up for the righteous, *
and joyful gladness for those who are truehearted.

12 Rejoice in the LORD, you righteous, *
and give thanks to his holy Name.

The Second Reading

Revelation 22:12-14, 16-17, 20-21

At the end of the visions I, John, heard these words:

"See, I am coming soon; my reward is with me, to repay according to everyone's work. I am the Alpha and the Omega, the first and the last, the beginning and the end."

Blessed are those who wash their robes, so that they will have the right to the tree of life and may enter the city by the gates.

"It is I, Jesus, who sent my angel to you with this testimony for the churches. I am the root and the descendant of David, the bright morning star."

The Spirit and the bride say, "Come."

And let everyone who hears say, "Come."

And let everyone who is thirsty come.

Let anyone who wishes take the water of life as a gift.

The one who testifies to these things says, "Surely I am coming soon."

Amen. Come, Lord Jesus!

The grace of the Lord Jesus be with all the saints. Amen.

Lector The Word of the Lord.

People **Thanks be to God.**

The Gospel Hymn *Amazing Grace (vs. 1 & 2 before; vs. 3 after)*

H 671

The Gospel *(Please stand as you are able.)*

John 17:20-26

Celebrant The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Jesus prayed for his disciples, and then he said. "I ask not only on behalf of these, but also on behalf of those who will believe in me through their word, that they may all be one. As you, Father, are in me and I am in you, may they also be in us, so that the world may believe that you have sent me. The glory that you have given me I have given them, so that they may be one, as we are one, I in them and you in me, that they may become completely one, so that the world may know that you have sent me and have loved them even as you have loved me. Father, I desire that those also, whom you have given me, may be with me where I am, to see my glory, which you have given me because you loved me before the foundation of the world.

"Righteous Father, the world does not know you, but I know you; and these know that you have sent me. I made your name known to them, and I will make it known, so that the love with which you have loved me may be in them, and I in them."

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon *(Please be seated.)*

The Rev. J. Joseph Hart

The Nicene Creed *(Please stand as you are able; said by all.)*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

The Lector and People pray responsively. At the conclusion of each petition,

Lector We pray;
People **Come, Lord Jesus.**

The Peace

Celebrant The Peace of the Lord be always with you.
People **And also with you.**

(The people may greet one another safely.)

Announcements

THE HOLY COMMUNION

Offertory Sentence

Blessed be the God and Father of our Lord Jesus Christ! By his great mercy, we have been born anew to a living hope through the resurrection of Jesus Christ from the dead. *(1 Peter 1:3)*

For easy giving, please scan the QR code on the back of the bulletin.

Offertory Music *Prayer of St. Richard of Chichester*

White

Eucharistic Prayer A *(Please stand as you are able.)*

BCP 361

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give our thanks and praise.**

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, God Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus *Holy, Holy, Holy*

Mathias

Ho - ly, ho - ly,
 ho - ly Lord, God of power and might,
 heaven and earth are full of your glo - ry. Ho-san-na in the
 high - est. Bless - ed is he who
 comes in the name of the Lord. Ho-san-na in the high-est.

The Celebrant continues

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Creator of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Celebrant Therefore we proclaim the mystery of faith:

People **Christ has died.
 Christ is risen.
 Christ will come again.**

Celebrant

We celebrate the memorial of our redemption, O God, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer (*Pray in unison.*)

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia.**

Celebrant Behold what you are;

People **May we become what we receive.**

Celebrant The Gifts of God for the People of God.

Communion Hymn *Draw Nigh and Take the Body of the Lord*

H 328

This is the Hour of Banquet and of Song

H316

The Post-Communion Prayer (*Please pray together.*)

God of abundance, you have fed us with the bread of life and the cup of salvation; you have united us with Christ and one another; you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue forever in the risen life of Christ our Savior. Amen.

Easter Blessing

May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. **Amen.**

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. **Amen.**

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

Closing Hymn *O Beautiful for Spacious Skies*

H 719

Dismissal

Celebrant Alleluia! Alleluia! Let us go forth in the name of the Risen Christ.

People **Thanks be to God. Alleluia! Alleluia!**

Postlude *Nimrod from Enigma Variations*

Elgar

Spring



Sun., June 5th at 10:30 a.m.

Rose Hill Field

SUMMER
WORSHIP

Beginning June 11th/12th

Saturdays, 5:00 p.m., Historic Church

Sundays, 8:45 a.m., Historic Church

Sundays, 10:30 a.m., Historic Church & Livestream

Reflection: John 17:20-26

Today's gospel passage describes Jesus in his role as our prayer petitioner: yes, Jesus is praying **for us** (!), not us praying to Jesus for others! Please let that sink in: if you could have any one person pray for you, wouldn't Jesus top the list!? And we are mentioned in this gospel passage, though we would be forgiven for missing it: "I ask not only on behalf of these, but also on behalf of *those who will believe in me through their word*, that they may all be one." (my italics) Jesus is also clear that the love of the Father present in Jesus is the same love that He wants us to experience.

You are invited to ponder these questions:

1. In what ways does this passage invite you to ask Jesus to pray for you *more*?
2. Is your experience of church a place where people find their unity in Jesus or in other less helpful subjects (e.g., politics)?
3. How might you embrace this gift of love that is between Jesus and his Father and now given to us?

PLEASE KEEP THE FOLLOWING PEOPLE IN YOUR PRAYERS

Bill Albrecht, Amanda, Jerry Anderson, Andrew, Brenda Ashworth, Beverly Baker, Jacyn Baker, Fran Baldwin, Richard Bloom, William Boin, Kim Brady, Carla Brown-Ndaiye, Kelly Brown, Oliver Chang, Melissa Chavez, Betty Disney, Leslie Edmonds, Steven Edmonds, Ralph Galloway, Paige Grabus, Marti Guillet, Samuel C. Harris Sr., Natalie Cox Hennes, Bettye Howard, Ethan Jeanneault, Chris Jones, Gerald Kenney, Mary Jo Kenney, Richard & Ann L., Laura Lebe, Amy Lederer Shapiro, Lisa, Lorraine, Barbara M., Karen McCaulley, Laura McGrath, Kelly Micek, Charles Miller, Bob Monkouski, Patty O'Connor, Carol & John O'Master, Kevin P., Famebridge Payne, Ben Reilly, Danny Ross, Julie Schablitsky, Mary Jane Schroeder, Heather Schwenk, Pam Sikora, Wallace Stebbins, Alicia Townsend, James Vanderheiden, Brent W., Verity Weston-Truby, Kay Wise, Allen "Mitch" Wright, Bob Wright, and Lenore Zedosky.

FOR THOSE WHO HAVE DIED:

FOR THOSE IN UKRAINE: Oleg Evgenivich, Gelena Reztov, & Family; Oksana Pecherska & Family

FOR THOSE IN HARM'S WAY: Jonas Kelsall, Keith Scharnhorst, Barry Weimer, Chris Peterson, and Mike Jackson.

THE FLOWERS ON THE HISTORIC CHURCH ALTAR: are given in honor of all those who have given their lives for service to our country and to the Glory of God.

To have someone included on our prayer list, you may: Contact the Parish Office by phone or email your prayer request to Tracey Stone at tstone@stjohnsec.org. Names will remain on the prayer list for 30 days. After the initial 30 days, if you wish to have a name stay on the list, please re-submit your request.



St. John's website/ACS



Venmo

@StJohnsECMD



PayPal

give@stjohnsec.org

ST. JOHN'S EPISCOPAL CHURCH & PARISH DAY SCHOOL

9120 Frederick Road ☞ Ellicott City, MD 21042

Office: 410-461-7793 ☞ Clergy On-call Phone: 443-538-2806

Office Hours: Mon. - Thurs. 9 a.m. to 4 p.m.; Fri. Closed

www.stjohnsec.org ☞ www.stjohnspds.org

Saturdays, 5:00 p.m.: *Contemplative Worship, Historic Church*

Sundays, 9:00 a.m.: *Contemporary Worship, All Saints Hall*

Sundays, 10:30 a.m.: *Traditional Worship, Historic Church &
Livestream Worship on YouTube (https://bit.ly/SJEC-YouTube)*

주일 성찬예배 오전 10:30, 한국어 성찬예배는 Resurrection 채널에서 드립니다.

Every Evening, 9:00 p.m.: *Compline on Facebook Live (https://www.facebook.com/stjohnsec.org)*

CLERGY & STAFF

The Rev. Ann M. Ritonia

Rector

The Rev. Stephen Hagerty

Senior Associate Rector for Discipleship

The Rev. Dr. Katrina L. Grusell

*Associate Rector for Pastoral Care
& UMBC Chaplain*

The Rev. Barnabas Lee

Associate Rector & Diocesan Asian Missioner

The Rev. J. Joseph Hart

Assisting Clergy

Ms. Kiona Lookingbill

*Chaplain Associate for the Parish Day School
& Children's Faith Formation*

Mr. Jason Largent

Director of Music Ministries

Mr. Eric Tich

All Saints Hall Music Coordinator

Ms. Georgi Funderburk

Youth Minister

**Thank you to all who made this
worship possible!**

*If you would like to serve in worship, please visit
www.stjohnsec.org/serving-in-worship.*

VESTRY

Scot Millen

Senior Warden

Mike Salmons

Junior Warden

Ann Corbett

Treasurer

Beth Mackey

Registrar

Class of 2023

Ann Corbett

Vivian Stone

Eric Tich

Susan Watts

Class of 2024

Sarah Nelson

Jason Sutula

Geoff Walker

Jennifer Wamble

Class of 2025

Becky Daugherty

Lucy Eldridge

Tom Goss

Doug Hall



COPYRIGHTS & PERMISSIONS

*All prayers and music are used with copyright
permission. Selections are taken from:*

*The Book of Common Prayer (BCP); the 1982
Hymnal; Lift Every Voice & Sing Hymnal; and
The Book of Occasional Services. Each of these
publications is from Church Publishing Inc., New York.
Music reprinted under OneLicense.net #A-701375
and CCLI License #314513, or by permission.*