



ST. JOHN'S EPISCOPAL CHURCH  
& PARISH DAY SCHOOL

*The Fourth Sunday  
after Pentecost*

SUNDAY, JULY 6, 2025 • 10:00 A.M.

*We welcome you here at St. John's to be met by God, who already knows you and loves you.*

**THE WORD OF THE LORD**

*Music pages can be found following page 8.*

*During the service, the congregation reads the parts in bold.*

**PRELUDE**

**ENTRANCE HYMN** *Glorious Things of Thee are Spoken*

(H 522) **M-1**

**WELCOME**

**OPENING ACCLAMATION**

Blessed be God: Father, Son and Holy Spirit.

**And blessed be God's kingdom, now and for ever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

**HYMN OF PRAISE** *All Glory Be to God*

(H 421) **M-2**

**COLLECT OF THE DAY**

The Lord be with you.

**And also with you.**

Let us pray.

O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

**THE FIRST READING** *(Please be seated.)*

**2 Kings 5:1-14**

Naaman, commander of the army of the king of Aram, was a great man and in high favor with his master, because by him the Lord had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. She said to her mistress, "If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy." So Naaman went in and told his lord just what the girl from the land of Israel had said. And the king of Aram said, "Go then, and I will send along a letter to the king of Israel."

He went, taking with him ten talents of silver, six thousand shekels of gold, and ten sets of garments. He brought the letter to the king of Israel, which read, "When this letter reaches you, know that I have sent to you my servant Naaman, that you may cure him of

his leprosy." When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me."

But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, "Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel." So Naaman came with his horses and chariots, and halted at the entrance of Elisha's house. Elisha sent a messenger to him, saying, "Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean." But Naaman became angry and went away, saying, "I thought that for me he would surely come out, and stand and call on the name of the Lord his God, and would wave his hand over the spot, and cure the leprosy! Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?" He turned and went away in a rage. But his servants approached and said to him, "Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, 'Wash, and be clean'?" So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean.

The Word of the Lord.

**Thanks be to God.**

## THE PSALM

**Psalms 30**

1 I will exalt you, O LORD,  
because you have lifted me up \*  
and have not let my enemies triumph over me.

**2 O LORD my God, I cried out to you, \***  
**and you restored me to health.**

3 You brought me up, O LORD, from the dead; \*  
you restored my life as I was going down to the grave.

**4 Sing to the LORD, you servants of his; \***  
**give thanks for the remembrance of his holiness.**

5 For his wrath endures but the twinkling of an eye, \*  
his favor for a lifetime.

**6 Weeping may spend the night, \***  
**but joy comes in the morning.**

7 While I felt secure, I said,  
"I shall never be disturbed. \*"  
You, LORD, with your favor, made me as strong as the mountains."

**8 Then you hid your face, \***  
**and I was filled with fear.**

9 I cried to you, O LORD; \*  
I pleaded with the Lord, saying,

**10 "What profit is there in my blood, if I go down to the Pit? \***  
**will the dust praise you or declare your faithfulness?**

11 Hear, O LORD, and have mercy upon me; \*  
O LORD, be my helper."

**12 You have turned my wailing into dancing; \*  
you have put off my sack-cloth and clothed me with joy.**

13 Therefore my heart sings to you without ceasing; \*  
O LORD my God, I will give you thanks for ever.

## THE SECOND READING

**Galatians 6:7-16**

Do not be deceived; God is not mocked, for you reap whatever you sow. If you sow to your own flesh, you will reap corruption from the flesh; but if you sow to the Spirit, you will reap eternal life from the Spirit. So let us not grow weary in doing what is right, for we will reap at harvest-time, if we do not give up. So then, whenever we have an opportunity, let us work for the good of all, and especially for those of the family of faith.

See what large letters I make when I am writing in my own hand! It is those who want to make a good showing in the flesh that try to compel you to be circumcised—only that they may not be persecuted for the cross of Christ. Even the circumcised do not themselves obey the law, but they want you to be circumcised so that they may boast about your flesh. May I never boast of anything except the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. For neither circumcision nor uncircumcision is anything; but a new creation is everything! As for those who will follow this rule—peace be upon them, and mercy, and upon the Israel of God.

The Word of the Lord.  
**Thanks be to God.**

**GOSPEL HYMN** *For the Fruits of This Creation* (vs. 1-2 before; vs. 3 after)

**M-3**

**THE GOSPEL** *(Please stand as you are able.)*

**Luke 10:1-11, 16-20**

The Holy Gospel of our Lord Jesus Christ according to Luke.

**Glory to you, Lord Christ.**

The Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. He said to them, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest. Go on your way. See, I am sending you out like lambs into the midst of wolves. Carry no purse, no bag, no sandals; and greet no one on the road. Whatever house you enter, first say, 'Peace to this house!' And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. Remain in the same house, eating and drinking whatever they provide, for the laborer deserves to be paid. Do not move about from house to house. Whenever you enter a town and its people welcome you, eat what is set before you; cure the sick who are there, and say to them, 'The kingdom of God has come near to you.' But whenever you enter a town and they do not welcome you, go out into its streets and say, 'Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near.'

"Whoever listens to you listens to me, and whoever rejects you rejects me, and whoever rejects me rejects the one who sent me."

The seventy returned with joy, saying, "Lord, in your name even the demons submit to us!" He said to them, "I watched Satan fall from heaven like a flash of lightning. See, I have given you authority to tread on snakes and scorpions, and over all the power of the enemy; and nothing will hurt you. Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven."

The Gospel of the Lord.

**Praise to you, Lord Christ.**

## THE SERMON

The Rev. J. Joseph Hart

### THE NICENE CREED (*Please stand.*)

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

### THE PRAYERS OF THE PEOPLE (*Form VI*)

In peace, we pray to you, Lord God.

For all people in their daily life and work;

**For our families, friends, and neighbors, and for those who are alone.**

For this community, the nation, and the world, especially the Middle East;

**For all who work for justice, freedom, and peace.**

For the just and proper use of your creation;

**For the victims of hunger, fear, injustice, and oppression.**

For all who are in danger, sorrow, or any kind of trouble;

**For those who minister to the sick, the friendless, and the needy.**

For the peace and unity of the Church of God;

**For all who proclaim the Gospel, and all who seek the Truth.**

For Sean, our presiding Bishop, and Carrie, our Bishop, and all bishops and other ministers;

**For all who serve God in his Church.**

For the special needs and concerns of this congregation.

*(The People may add their own petitions silently or aloud.)*

Hear us, Lord;

**For your mercy is great.**

We thank you, Lord, for all the blessings of this life.

*(The People may add their own thanksgivings silently or aloud.)*

We will exalt you, O God our King;

**And praise your Name for ever and ever.**

We pray for all who have died; that they may have a place in your eternal kingdom.

*(The People may add their own petitions silently or aloud.)*

Lord, let your loving-kindness be upon them;

**Who put their trust in you.**

We pray to you also for the forgiveness of our sins.

*(Silence)*

**Have mercy upon us, most merciful Father; in your compassion forgive our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.**

## **ABSOLUTION**

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## **THE PEACE**

The peace of the Lord be always with you.

**And also with you.**

## **BIRTHDAY & ANNIVERSARY BLESSINGS**

## **ANNOUNCEMENTS**

# **THE HOLY COMMUNION**

## **OFFERTORY SENTENCE**

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.



St. John's website  
[stjohnsec.org/give](http://stjohnsec.org/give)



@StJohnsECMD



**Text to Give**  
Text "SJEC" to 73256

## **OFFERTORY MUSIC** *Lord, to Thee*

*Vivaldi*

Drew Carlson, soloist

*Lord, to thee do I lift my soul for comfort, for thou, O Lord, art kind and thy mercy is great.*

*Give ear to my prayer, O Lord, my God. Ponder the voice of my desires. In time of trouble I call upon thee; Lord, give ear to my prayer.*

*Lord, to thee do I lift up my soul for comfort, for thou, O Lord, art kind, thy mercy is great unto all that call upon thee in the time of their great need. Lord, I will thank thee with all my heart and will praise thy name for evermore.*

1 From all that dwell be - low the skies let  
 2 E - ter - nal are thy mer - cies, Lord, and  
 \*3 Praise God, from whom all bless - ings flow; praise  
 the Cre - a - tor's praise a - rise! Let the Re - deem - er's  
 truth e - ter - nal is thy word: thy praise shall sound from  
 him, all crea - tures here be - low; praise him a - bove, ye  
 Name be sung through ev - ery land, by ev - ery tongue!  
 shore to shore till suns shall rise and set no more.  
 heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

## EUCCHARISTIC PRAYER C

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give God thanks and praise.**

God of all power, Ruler of the Universe, you are worthy of glory and praise.

**Glory to you for ever and ever.**

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

**By your will they were created and have their being.**

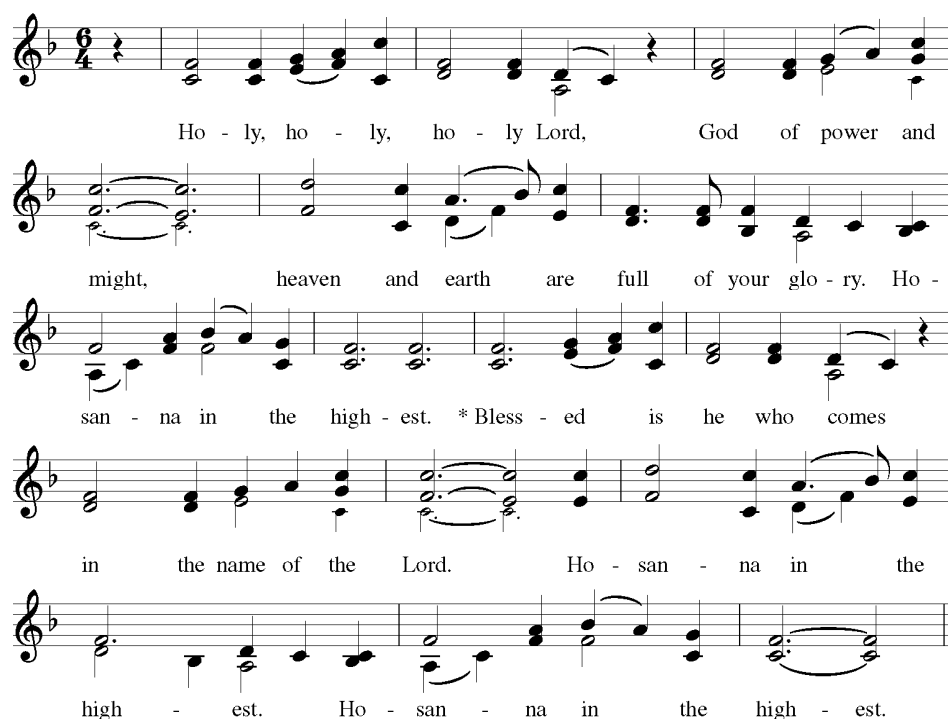
From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

**Have mercy, Lord, for we are sinners in your sight.**

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

**By his blood, he reconciled us. By his wounds, we are healed.**

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of power and  
might, heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. \* Bless - ed is he who comes  
in the name of the Lord. Ho - san - na in the  
high - est. Ho - san - na in the high - est.

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,  
**We celebrate his death and resurrection, as we await the day of his coming.**

God of our Holy and Righteous Parents; God and Mother of Ancient Israel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

**Risen Lord, be known to us in the breaking of the Bread.**

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **Amen.**

And now, as our Savior Christ has taught us, we are bold to pray,

## THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

## THE BREAKING OF THE BREAD

*(A silence is held.)*

Alleluia. Christ our Passover is sacrificed for us;

**Therefore let us keep the feast. Alleluia.**

The Gifts of God for the People of God.

## COMMUNION: At God's Table All Are Welcome

*If you trust that Jesus Christ lived, died, and rose from the dead for your salvation and the life of the world, please come forward to receive the Body of Christ and the Cup of Salvation. **When only one chalice bearer is present, we are adhering to the policy of only sipping and not intincting (dipping the bread) into the cup.** If you require a gluten-free wafer, please ask the clergy. To receive a Blessing instead of Communion, cross your hands across your chest. The clergy will offer God's blessing to you. **If you would like to receive Communion, but are unable to come forward, please let an usher know.***

COMMUNION HYMNS *My God, My Table*

(H 321) **M-4**

*Jesus, Keep Me Near the Cross*

(L 29) **M-5**

## THE POST-COMMUNION PRAYER

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

## THE BLESSING

CLOSING HYMN *God of the Ages, Whose Almighty Hand*

**M-6**

## DISMISSAL

Let us go forth into the world rejoicing in the power of the Holy Spirit.

**Thanks be to God.**

## POSTLUDE



# ENTRANCE HYMN *Glorious Things of Thee are Spoken*

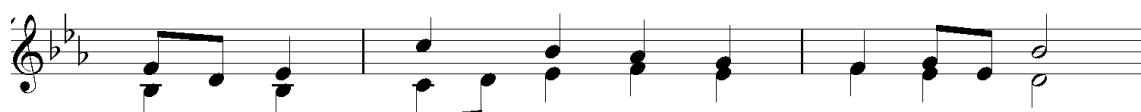
(H 522) **M-1**  
Austria



1 Glo - rious things of thee are spo - ken, Zi - on, ci - ty  
2 See! the streams of liv - ing wa - ters, spring - ing from e -  
3 Round each ha - bi - ta - tion hov - ering, see the cloud and  
4 Blest in - hab - it - ants of Zi - on, washed in the Re -



of our God; he whose word can - not be  
ter - nal love, well sup - ply thy sons and  
fire ap - pear for a glo - ry and a  
deem - er's blood! Je - sus, whom their souls re -



bro - ken formed thee for his own a - bode;  
daugh - ters and all fear of want re - move.  
cov - ering, show - ing that the Lord is near.  
ly on, makes them kings and priests to God.



on the Rock of A - ges found - ed, what can shake thy  
Who can faint, when such a riv - er ev - er will their  
Thus de - riv - ing from their ban - ner, light by night, and  
'Tis his love his peo - ple rais - es o - ver self to



sure re - pose? With sal - va - tion's walls sur -  
thirst as - suage? Grace which, like the Lord, the  
shade by day, safe they feed up - on the  
reign as kings: and as priests, his sol - emn



round - ed, thou may'st smile at all thy foes.  
giv - er nev - er fails from age to age.  
man - na which he gives them when they pray.  
prais - es each for a thank - of - fering brings.

## M-2 (H 421)

### HYMN OF PRAISE *All Glory Be to God*

*Allein Gott in der Höh*

1 All glo - ry be to God on high, and peace on earth from  
2 O Lamb of God, Lord Je - sus Christ, whom God the Fa - ther  
3 You on - ly are the Ho - ly One, who came for our sal -

hea - ven, and God's good will un - fail - ing - ly be  
gave us, who for the world was sac - ri - ficed up -  
va - tion, and on - ly you are God's true Son, who

to all peo - ple giv - en. We bless, we wor - ship you, we raise for  
on the cross to save us; and, as you sit at God's right hand and  
was be - fore cre - a - tion. You on - ly, Christ, as Lord we own and,

your great glo - ry thanks and praise, O God, Al - might - y Fa - ther.  
we for judg - ment there must stand, have mer - cy, Lord, up - on us.  
with the Spi - rit, you a - lone share in the Fa - ther's glo - ry.

#### PLEASE KEEP THE FOLLOWING PEOPLE IN YOUR PRAYERS

Andy, Breezy, Brenda, Debbie, Jim, Kathryn, Kelly, Deb Avant, Jacyn Baker, Jean Bancroft, Steve Belknap, Bill Berg, Ron & Judi Bonig, Jim Bruce, Peggy Burrows, Chris Christensen, Al Cooke, Leslie Edmonds, Vic Firmani, John Furda, Sunny Good, Tom Goss, Marti Guillet, Patty Hagan, The Houston Family, Tiffany Raley Fisher, Brydon & Tristan Fisher, Nancy Jaworski, John Kreft, Glenda Lovchik, Rev. Mimi Mathews, Pat Merson, Charles H. Miller, Mary Nelson, Tim Nunley, The Nwosu Family, Kathy O'Dunne, Charles Osmond, Heather Paris, Beverly Polk, Jean Purcell, Roland Russoli, Jason & Tomi Schon, Michelle Stalder, Alicia Townsend, Allison Ward, Dan Weston-Dawkes, Jonathan Weston-Dawkes, and Carter Yates.

**FOR THOSE WHO HAVE DIED:** *Dick Feeney*

**FOR PEACE IN THE MIDDLE EAST & UKRAINE**

**FOR THOSE SERVING IN THE MILITARY OVERSEAS & THEIR FAMILIES:** *Taylor Galbraith*

**THE FLOWERS ON THE ALTAR** are given by Judy Anderson in loving memory of Jerry Anderson.

To have someone included on our prayer list, you may: Contact the Parish Office by phone or email your prayer request to Tracey Stone at [tstone@stjohnsec.org](mailto:tstone@stjohnsec.org). **Names will remain on the prayer list for 30 days. After the initial 30 days, if you wish to have a name stay on the list, please re-submit your request.**

GOSPEL HYMN *For the Fruits of This Creation* (vs. 1-2 before; vs. 3 after)

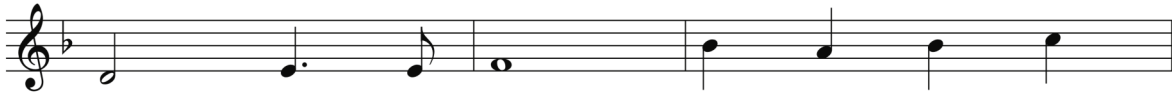
Ar Hyd Y Nos



1. For the fruits of this cre - a - tion, Thanks be to  
 2. In the just re - ward of la - bor, God's will is  
 3. For the har - vests of the Spir - it, Thanks be to



God;  
 done;  
 God;  
 For these gifts to ev - 'ry na - tion,  
 In the help we give our neigh - bor,  
 For the good we all in - her - it,



Thanks be to God; For the plow - ing,  
 God's will is done; In our world - wide  
 Thanks be to God; For the won - ders



sow - ing, reap - ing, Si - lent growth while we are sleep - ing,  
 task of car - ing For the hun - gry and de - spair - ing,  
 that a - stound us, For the truths that still con-found us,



Fu - ture needs in earth's safe keep - ing, Thanks be to God.  
 In the har - vests we are shar - ing, God's will is done.  
 Most of all, that love has found us, Thanks be to God.

1 My God, thy ta - ble now is spread, thy cup with  
 2 O let thy ta - ble hon - ored be, and fur - nished  
 3 Drawn by thy quick - ening grace, O Lord, in coun - tless  
 4 Nor let thy spread - ing Gos - pel rest till through the

love doth o - ver - flow; be all thy chil - dren  
 well with joy - ful guests; and may each soul sal -  
 num - bers let them come and gath - er from their  
 world thy truth has run, till with this Bread shall

thith - er led, and let them thy sweet mer - cies know.  
 va - tion see, that here its sa - cred pledg - es tastes.  
 Fa - ther's board the Bread that lives be - yond the tomb.  
 all be blessed who see the light or feel the sun.

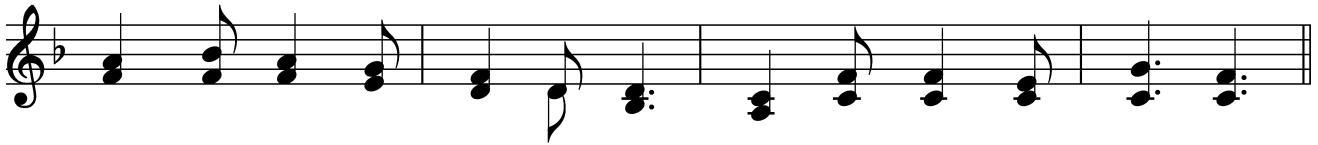


COMMUNION HYMN II *Jesus, Keep Me Near the Cross*

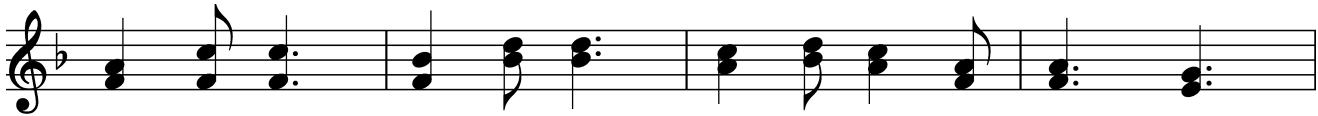
William Doane



1. Je - sus, keep me near the cross, There's a pre - cious foun - tain;
2. Near the cross, a trem - bling soul, Love and mer - cy found me;
3. Near the cross! O Lamb of God, Bring its scenes be - fore me;
4. Near the cross, I'll watch and wait, Hop - ing, trust - ing ev - er,



1. Free to all, a heal - ing stream Flows from Cal - v'ry's moun - tain.
2. There the Bright and Morn - ing Star Sheds its beams a - round me.
3. Help me walk from day to day With its shad - ows o'er me.
4. Till I reach the gold - en strand Just be - yond the riv - er.



In the cross, in the cross Be my glo - ry ev - er;



Till my rap - tured soul shall find Rest be - yond the riv - er.



(optional)

1 God of the a - ges, whose al-might - y  
 2 Thy love di - vine hath led us in the  
 3 From war's a - larms, from dead - ly pes - ti -  
 4 Re - fresh thy peo - ple on their toil - some

hand leads forth in beau - ty all the star - ry band  
 past. In this free land by thee our lot is cast.  
 lence, be thy strong arm our ev - er sure de - fense.  
 way. Lead us from night to nev - er - end - ing day.

of shin - ing worlds in splen - dor through the skies,  
 Be thou our rul - er, guard - ian, guide, and stay:  
 Thy true re - li - gion in our hearts in - crease.  
 Fill all our lives with love and grace di - vine,

our grate - ful songs be - fore thy throne a - rise.  
 thy word our law, thy paths our cho - sen way.  
 Thy boun - teous good - ness nour - ish us in peace.  
 and glo - ry, laud, and praise be ev - er thine.

8



ST. JOHN'S  
EPISCOPAL CHURCH

ST. JOHN'S  
PARISH OF THE SEASONS

261  
campaign

Steward the Past • Love the Present • Secure the Future

# St. John's Capital Campaign has launched!

*Learn more in  
Friday's Blessings or on our  
website under the "Give" tab.*

# BE YOURSELF AT ST. JOHN'S

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## *All are Welcome!*



### MARK YOUR CALENDAR

**Sunday, August 10th • 10:00 a.m.**  
**ONE WORSHIP with Bishop Carrie!**  
**Historic Church**

*(There will be no 5 p.m. service on August 9th)*



## **ST. JOHN'S EPISCOPAL CHURCH & PARISH DAY SCHOOL**

9120 Frederick Road ☞ Ellicott City, MD 21042

Office: 410-461-7793 ☞ Clergy On-call Phone: 443-538-2806

Office Hours: Mon. - Thurs. 9 a.m. to 4 p.m.; Fri. Closed

[www.stjohnsec.org](http://www.stjohnsec.org) ☞ [www.stjohnspds.org](http://www.stjohnspds.org)

### **SUMMER WORSHIP SCHEDULE (thru August 31)**

Saturdays, 5:00 p.m.: Contemplative Worship, Historic Church

Sundays, 10:00 a.m.: Traditional Worship, Historic Church

(10:00 a.m. is livestreamed whenever possible on YouTube — <https://bit.ly/SJEC-YouTube>)

주일 성찬예배 오전 10:30, 한국어 성찬예배는 *Resurrection* 채널에서 드립니다.

Find more worship information at <https://www.stjohnsec.org>

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**The Venerable Ruth Elder**

*Deacon*

**The Rev. J. Joseph Hart**

*Assisting Clergy*

**The Rev. Gigie Sijera-Grant**

*Assisting Clergy*

**Ms. Georgi Funderburk**

*Minister of Faith & Practice for Children & Youth*

**Ms. Kathy Hahn**

*Director of Finance*

**Mr. Warren Harris**

*Facilities Tech*

**Mr. Brad Jones**

*Director of Facilities*

**Ms. Annie Kao**

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*Director of Music Ministries & Organist*

**Mr. Mike Ritonia**

*Facilities Tech*

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*Senior Warden*

**Scott Geist**

*Junior Warden*

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*Treasurer*

**Clare Brooks**

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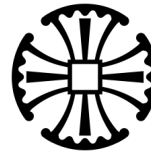
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