



**ST. JOHN'S EPISCOPAL CHURCH
& PARISH DAY SCHOOL**

The Second Sunday of Easter

**SUNDAY, APRIL 12, 2026
11:00 A.M. • HISTORIC CHURCH**

THE WORD OF GOD

Music pages are indicated in blue and begin on the bottom of page 8.

PRELUDE *O Sons and Daughters, Let Us Sing*

Jean-François Dandrieu

OPENING HYMN *Jesus Lives!*

(H 195) M-1

WELCOME

OPENING ACCLAMATION

Alleluia. Christ is risen.

The Lord is risen indeed. Alleluia.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

HYMN OF PRAISE *Glory to God*

(S 278) M-2

COLLECT OF THE DAY

The Lord be with you.

And also with you.

Let us pray.

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE FIRST READING *(Please be seated.)*

Acts 2:14a, 22-32

Peter, standing with the eleven, raised his voice and addressed the crowd, "You that are Israelites, listen to what I have to say: Jesus of Nazareth, a man attested to you by God with deeds of power, wonders, and signs that God did through him among you, as you yourselves know— this man, handed over to you according to the definite plan and foreknowledge of God, you crucified and killed by the hands of those outside the law. But God raised him up, having freed him from death, because it was impossible for him to be held in its power. For David says concerning him,

‘I saw the Lord always before me,
for he is at my right hand so that I will not be shaken;
therefore my heart was glad, and my tongue rejoiced;
moreover my flesh will live in hope.

For you will not abandon my soul to Hades,
or let your Holy One experience corruption.
You have made known to me the ways of life;
you will make me full of gladness with your presence.'

"Fellow Israelites, I may say to you confidently of our ancestor David that he both died and was buried, and his tomb is with us to this day. Since he was a prophet, he knew that God had sworn with an oath to him that he would put one of his descendants on his throne. Foreseeing this, David spoke of the resurrection of the Messiah, saying,

'He was not abandoned to Hades,
nor did his flesh experience corruption.'

This Jesus God raised up, and of that all of us are witnesses."

The Word of the Lord.

Thanks be to God.

THE PSALM HYMN *When in the Night I Meditate (Psalm 16)*

M-3

THE SECOND READING

1 Peter 1:3-9

Blessed be the God and Father of our Lord Jesus Christ! By his great mercy he has given us a new birth into a living hope through the resurrection of Jesus Christ from the dead, and into an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, who are being protected by the power of God through faith for a salvation ready to be revealed in the last time. In this you rejoice, even if now for a little while you have had to suffer various trials, so that the genuineness of your faith-- being more precious than gold that, though perishable, is tested by fire-- may be found to result in praise and glory and honor when Jesus Christ is revealed. Although you have not seen him, you love him; and even though you do not see him now, you believe in him and rejoice with an indescribable and glorious joy, for you are receiving the outcome of your faith, the salvation of your souls.

The Word of the Lord.

Thanks be to God.

GOSPEL HYMN *We Walk By Faith* (vs. 1-2 before, vs. 3-4 after)

(H 205) **M-4**

THE GOSPEL

John 20:19-31

The Holy Gospel of our Lord Jesus Christ according to John.

Glory to you, Lord Christ.

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe."

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe."

Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

The Gospel of the Lord.

Praise to you, Lord Christ.

THE SERMON

The Rev. J. Joseph Hart

THE NICENE CREED (*Please stand.*)

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE (*Please remain standing as you are able.*)

After each petition,

Lord in your mercy;

Hear our prayer.

Celebrant

You are our strength Lord God, and we gladly lean on you in times of trouble. Take these burdens now and offer us your grace and remind us of your promise that you are always with us. In Jesus name, **Amen.**

CONFESSION

Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

ABSOLUTION

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

The peace of the Lord be always with you.

And also with you.

BIRTHDAY & ANNIVERSARY BLESSINGS

ANNOUNCEMENTS

THE HOLY COMMUNION

OFFERTORY SENTENCE

Yours, O Lord, is the greatness, the power, the glory, the victory, and the majesty. For everything in heaven and on earth is yours. Yours, O Lord, is the kingdom, and you are exalted as head over all.



St. John's website
stjohnsec.org/give



@StJohnsECMD

Text to Give

Text "SJEC" to 73256

OFFERTORY ANTHEM *Look There! The Christ, Our Brother, Comes*
Hannah Wardell, vocalist

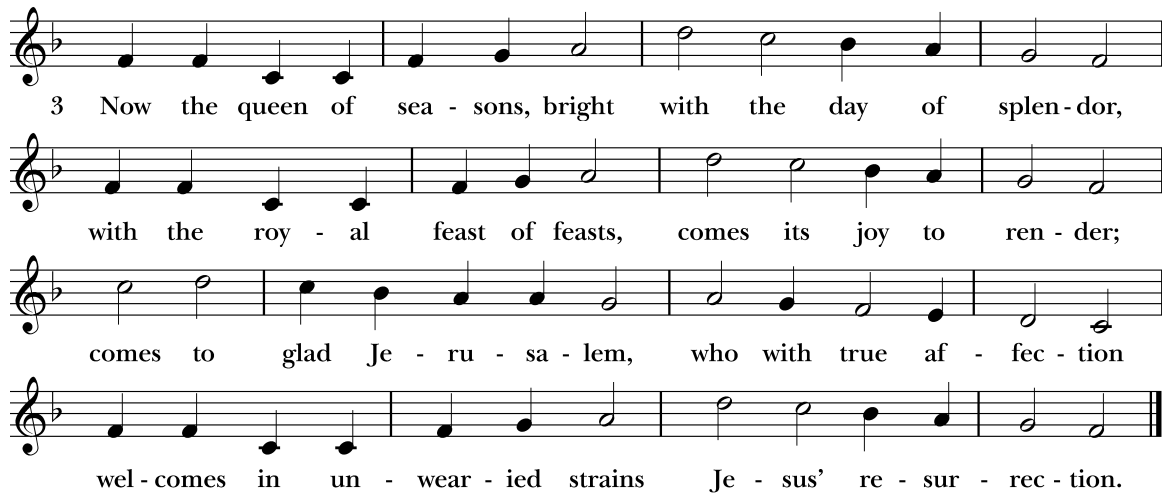
William Albright

Look there! the Christ, our Brother, comes resplendent from the gallows tree and what he brings in his hurt hands is life on life for you and me.

Joy! joy! joy to the heart and all in this good day's dawning.

Good Jesus Christ inside his pain looked down Golgotha's stony slope and let the blood flow from his flesh to fill the springs of living hope.

Good Jesus Christ, our Brother died in darkest hurt upon the tree to offer us the worlds of light that live inside the Trinity.



3 Now the queen of sea - sons, bright with the day of splen - dor,
with the roy - al feast of feasts, comes its joy to ren - der;
comes to glad Je - ru - sa - lem, who with true af - fec - tion
wel - comes in un - wear - ied strains Je - sus' re - sur - rec - tion.

EUCCHARISTIC PRAYER B *(Please stand as you are able.)*

The Lord be with you.

And also with you.

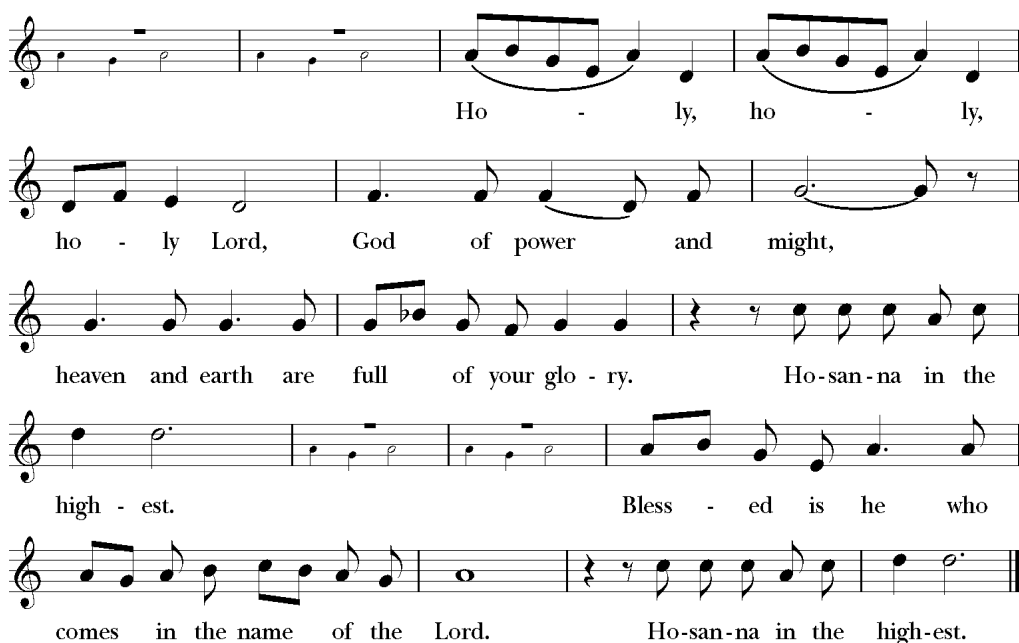
Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS *Holy, Holy, Holy, Lord**Mathias*


Ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho-san-na in the
high - est. Bless - ed is he who
comes in the name of the Lord. Ho-san-na in the high-est.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Ancient Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

**We remember his death,
We proclaim his resurrection,
We await his coming in glory.**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary, Blessed John and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

And now, as our Savior Christ has taught us, we are bold to pray,

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.


THE BREAKING OF THE BREAD *(A silence is held.)*



THE FRACTION ANTHEM *Be Known to Us, Lord Jesus* (S 171)


Martens

Antiphon: Cantor; then All




Be known to us, Lord Je - sus, in the break - ing of the bread.

Cantor




1. The bread which we break, al - le - lu - ia,




is the com - mun - ion of the bo - dy of Christ. [Ant.]

Cantor



2. One bo - dy are we, al - le - lu - ia,



for though man - y we share one bread. [Ant.]

The Gifts of God for the People of God.

COMMUNION HYMN I *O Sons and Daughters*

(H 206) M-5

COMMUNION HYMN II *By All Your Saints Still Striving*

(H 231) M-6

THE POST-COMMUNION PRAYER

God of abundance, you have fed us with the bread of life and the cup of salvation; you have united us with Christ and one another; you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue forever in the risen life of Christ our Savior. Amen.

SENDING FORTH OF THE EUCHARISTIC VISITOR

In the name of God and of this congregation, I send you to those who are homebound, that they may share with us in Christ's body and blood.

We who are many are one body, because we share one bread, one cup.

EASTER BLESSING

May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. **Amen.**

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. **Amen.**

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

CLOSING HYMN *Christ the Lord is Risen Again!*

(H 184) **M-7**

DISMISSAL

Alleluia! Alleluia! Let us go forth in the name of the Risen Christ.

Thanks be to God. Alleluia! Alleluia!

POSTLUDE *Fantasy Prelude on 'Victory'*

C. S. Lang

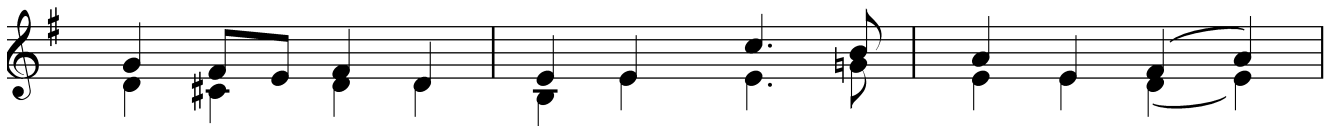
M-1 (H 195)

ENTRANCE HYMN *Jesus Lives!*

Mowsley



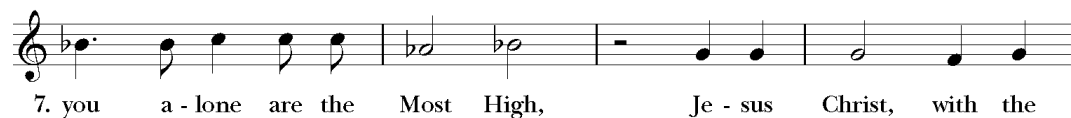
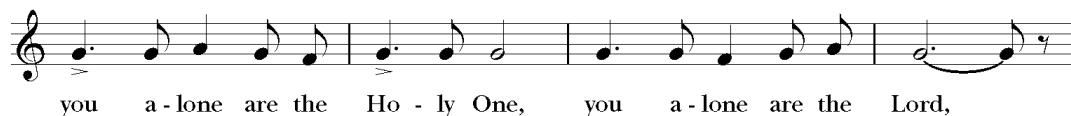
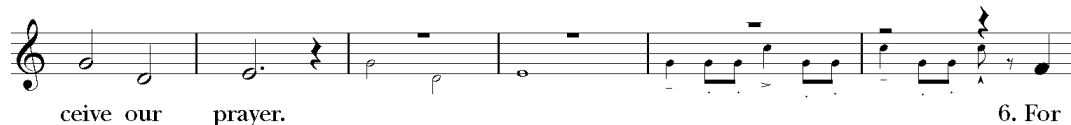
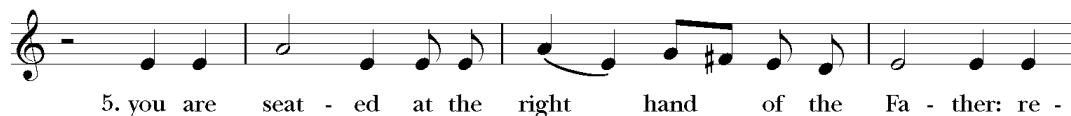
1 Je - sus lives! thy ter - rors now can no long - er,
2 Je - sus lives! for us he died; then, a - lone to
3 Je - sus lives! our hearts know well nought from us his
4 Je - sus lives! to him the throne o - ver all the



death, ap - pall us; Je - sus lives! by this we know
Je - sus liv - ing, pure in heart may we a - bide,
love shall sev - er; life, nor death, nor powers of hell
world is giv - en: may we go where he has gone,



thou, O grave, canst not en - thrall us. Al - le - lu - ia!
glo - ry to our Sa - vior giv - ing. Al - le - lu - ia!
tear us from his keep - ing ev - er. Al - le - lu - ia!
rest and reign with him in hea - ven. Al - le - lu - ia!

HYMN OF PRAISE *Glory to God*

G C6

1 When in the night I med - i - tate on
 2 For - ev - er in my thought the LORD be -
 3 My in - most be - ing thrills with joy and

G/B D D7/F# G

mer - cies mul - ti - plied, my grate - ful heart in -
 fore my face shall stand; se - cure, un - moved, I
 glad - ness fills my breast; be - cause on him my

C6 G/B G/D D7 G

spires my tongue to bless the LORD, my guide.
 shall re - main, with him at my right hand.
 trust is stayed, my flesh in hope shall rest.

4 I know that I shall not be left forgotten in the grave, that from corruption, thou, O LORD, thy holy one wilt save.

5 The path of life thou showest me; of joy a boundless store is ever found at thy right hand, and pleasures evermore.

GOSPEL HYMN *We Walk By Faith* (vs. 1-2 before, vs. 3-4 after)

1 We walk by faith, and not by sight; no
2 We may not touch his hands and side, nor
3 Help then, O Lord, our unbelief; and
4 that, when our life of faith is done, in

gra - cious words we hear from him who spoke as
fol - low where he trod; but in his prom - ise
may our faith a - bound, to call on you when
realms of clear - er light we may be - hold you

none e'er spoke; but we be - lieve him near.
we re - joice, and cry, "My Lord and God!"
you are near, and seek where you are found:
as you are, with full and end - less sight.

PLEASE KEEP THE FOLLOWING PEOPLE IN YOUR PRAYERS:

Deb Avant, Tracey Ball, Steve Belknap, Teddy Clarke, Patty DeSa, Lynn Engelke, David Fischel, Georgi Funderburk, Peter G., Anne Gallagher, Allison Gradwell, Sunny Good, Marti Guillet, Jack Heim, Pat Hersee, Leonora Hoenes, Naomi Hutcherson, Albert Jung, Carol Kiesler, The Kiesler Family, Haeng-Shik Kim, Angela Lim, Christina Lim, Glenda Lovchik, Matthew Martin, Brent & Meg McDorman, Jimmy McEaney, Pat Merson, Charles H. Miller, Phyllis Nelson, Kathy O'Dunne, Yvonne Osmond, Jean Purcell, Roland Russoli, Ernest & Amy Stalder, Tricia Supik, Christopher Towle, Marion Walker, Alli Ward, and Dylan Williams.

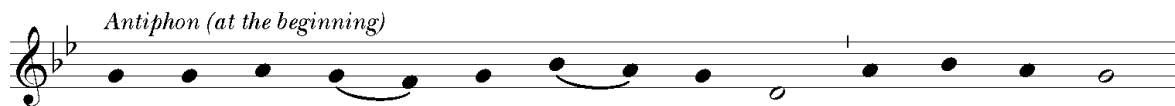
FOR THOSE WHO HAVE DIED: *Jean Marlow; Leslie Edmonds*

FOR THOSE SERVING IN THE MILITARY OVERSEAS & THEIR FAMILIES:

LCDR Matthew Kircher, USN; Airman First Class Holden Veeck, USAF

THE FLOWERS ON THE ALTAR *are given in memory of Lou Dupski, Husband, Father, and Grandfather, from Cindy Dupski & family.*

To have someone included on our prayer list, you may: Contact the Parish Office by phone or email your prayer request to Tracey Stone at tstone@stjohnsec.org. Names will remain on the prayer list for 30 days. After the initial 30 days, if you wish to have a name stay on the list, please re-submit your request.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!



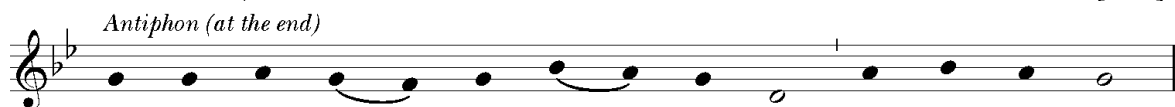
1 O sons and daught - ers, let us sing!
 2 That night the a - pos - tles met in fear;
 3 When Thom - as first the tid - ings heard,
 4 "My pierc - ed side, O Thom - as, see;
 5 No long - er Thom - as then de - nied,
 6 How blest are they who have not seen,



1 The King of heaven, the glo - rious King,
 2 a - midst them came their Lord most dear,
 3 how they had seen the ris - en Lord,
 4 my hands, my feet, I show to thee;
 5 he saw the feet, the hands, the side;
 6 and yet whose faith has con - stant been,



1 o'er death and hell rose tri - umph - ing. Al - le - lu - ia!
 2 and said, "My peace be on all here." Al - le - lu - ia!
 3 he doubt - ed the dis - ci - ples' word. Al - le - lu - ia!
 4 not faith - less, but be - liev - ing be." Al - le - lu - ia!
 5 "Thou art my Lord and God," he cried. Al - le - lu - ia!
 6 for they e - ter - nal life shall win. Al - le - lu - ia! [Ant.]



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Alleluia!

COMMUNION HYMN II *By All Your Saints Still Striving*

(H 231) M-6
King's Lynn



1 By all your saints still striv - ing, for all your saints at rest,
2 *See below for verse 2 lyrics*
3 Then let us praise the Fa - ther and wor - ship God the Son



your ho - ly Name, O Je - sus, for ev - er - more be blessed.
and sing to God the Spi - rit, e - ter - nal Three in One,



You rose, our King vic - tor - ious, that they might wear the crown
till all the ran-somed num - ber who stand be - fore the throne



and ev - er shine in splen - dor re - flect - ed from your throne.
a - scribe all power and glo - ry and praise to God a - lone.

Verse 2: St. Thomas

*All praise, O Lord, for Thomas
whose short-lived doubting's prove
Your perfect two-fold nature,
the depth of your true love.
To all who live with questions,
a steadfast faith afford;
and grant us grace to know you,
made flesh, yet God and Lord*



1 Christ the Lord is risen a - gain! Christ has bro - ken ev - ery chain!
 2 He who gave for us his life, who for us en - dured the strife,
 3 He who bore all pain and loss com - fort - less up - on the cross



Now through all the world it rings that the Lamb is King of kings.
 takes our sin and guilt a - way that with an - gels we may say:
 is ex - alt - ed now to save, wrest - ing vic - tory from the grave.

Refrain

Al - le - lu - ia!
 Al - le - lu - ia! Al - le - lu - ia, al - le - lu - ia,
 Al - le - lu - ia!



al - le - lu - ia! Christ, our Pas - chal Lamb in - deed,



Christ, to - day your peo - ple feed. Al - le - lu - ia!

ADULT
 CONNEC



Sunday Faith Forums

10:10-10:50 a.m.
 Auditorium

SUN., APRIL 19TH:

**“Biblical Language for a God
 Who Transcends Gender”**

Join us for this intergenerational Adult and Youth Connect(ion) opportunity! How do you picture God? Does God have a gender in your mental image? Does the Bible assign God a gender? Do our worship practices?

Does it matter to you? Do different generations have different takes on these questions? Come watch and discuss distinguished biblical interpreter Dr. Wil Gafney’s TheoEd talk on “Biblical Language for a God Who Transcends Gender.”

TAKE NOTE:

***Our Congregational Finance & Stewardship Update
 has been rescheduled for Sunday April 26 during Adult Connect.***



World Labyrinth Day

*“Taking Steps Toward
Hope & Healing”*

**Sat., May 2nd
Open Walks**

St. John’s Labyrinth

Walk as your schedule allows. Materials to assist you with your walk will be at the Labyrinth kiosk.

SUN., MAY 3RD
All Saints Hall



ONE WORSHIP
9:00 AM

FOLLOWED BY OUR
ANNUAL MEETING

All are invited to celebrate this past year and our annual awards winners. Voting-eligible members will elect new Vestry members and Lay Delegates to the 2026 Diocesan Convention.



Review Nominees Bios
<https://bit.ly/VestryNominees26>



RITE-13 LITURGY

Sun., May 3 at 9:00 a.m.

All Saints Hall
(During One Worship)

Rite-13 youth will commit to taking their faith into their own hands as they begin the journey to adulthood. Be a part of this special portion of the service celebrating their covenant with God and this new phase in their life.

ST. JOHN’S MUSIC PRESENTS *Spring* **SHOWCASE**

SUNDAY • MAY 3 • 4:00 P.M.

The music program at St. John’s is made up of many talented musicians. This showcase is a chance to see them present their talents in a concert of their own.

Free admission; Donations welcome



ST. JOHN'S EPISCOPAL CHURCH & PARISH DAY SCHOOL

9120 Frederick Road ☞ Ellicott City, MD 21042

Church Office: 410-461-7793 ☞ Clergy On-call Phone: 443-538-2806

Church Office Hours: Mon. - Thurs. 10 a.m. to 2 p.m., or by appointment; Fri. Closed

www.stjohnsec.org ☞ www.stjohnspds.org

WEEKEND WORSHIP SCHEDULE

Saturdays, 5:00 p.m.: Contemplative Worship, Historic Church

Sundays, 9:00 a.m.: Family-friendly, Contemporary Worship, All Saints Hall

Sundays, 11:00 a.m.: Traditional Worship, Historic Church

(11:00 a.m. is livestreamed whenever possible on YouTube — <https://bit.ly/SJEC-YouTube>)

주일 성찬예배 오전 10:30, 한국어 성찬예배는 *Resurrection* 채널에서 드립니다.

Find more worship information at <https://www.stjohnsec.org>

CLERGY & STAFF

The Rev. Derek H. Miller
Rector

The Venerable Ruth Elder
Deacon

The Rev. Michael Looney
Transitional Deacon

The Rev. J. Joseph Hart
Assisting Clergy

The Rev. Gigie Sijera-Grant
Assisting Clergy

Ms. Georgi Funderburk
Minister of Faith & Practice for Children & Youth

Ms. Kathy Hahn
Director of Finance

Mr. Warren Harris
Facilities Tech

Mr. Brad Jones
Director of Facilities

Ms. Annie Kao
Stewardship Assistant

Ms. Nancy Murphy
Parish Administrator

Mr. Justin Pechulis
Director of Music Ministries & Organist

Mr. Mike Ritonia
Facilities Tech

Ms. Tracey Stone
Director of Communications

VESTRY

Gordon Knox
Senior Warden

Scott Geist
Junior Warden

Doug Hall
Treasurer

Clare Brooks
Registrar

Scott Geist

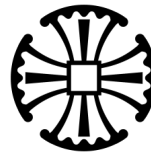
Katie Keel
Lucia Martin
Marsha Trant
Class of 2026

Susan Fedors

David Hale
Kim Kerry
Janet Loughran
Class of 2027

Paul Casasco
Rick Conover

Tim Loomis
Dawn Rea
Class of 2028



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