



# ST. JOHN'S EPISCOPAL CHURCH & PARISH DAY SCHOOL

## *The Last Sunday After the Epiphany*

**SUNDAY, FEBRUARY 15, 2026  
11:00 A.M. • HISTORIC CHURCH**

*We welcome you here at St. John's to be met by God, who already knows you and loves you.*

### **THE WORD OF THE LORD**

*Music pages can be found following page 8.*

*During the service, the congregation reads the parts in **bold**.*

**PRELUDE** *No. 1 from Sixty Devotional Pieces*

*Paul Benoit*

*(Please stand as you are able.)*

**ENTRANCE HYMN** *Christ Upon the Mountain Peak*

*(H 129) **M-1***

### **WELCOME**

### **OPENING ACCLAMATION**

Blessed be God: Father, Son and Holy Spirit.

**And blessed be God's kingdom, now and for ever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

**HYMN OF PRAISE** *Glory to God*

*(S 280) **M-2***

### **COLLECT OF THE DAY**

The Lord be with you.

**And also with you.**

Let us pray.

O God, who before the passion of your only-begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

**THE FIRST READING** *(Please be seated.)*

**Exodus 24:12-18**

The LORD said to Moses, "Come up to me on the mountain, and wait there; and I will give you the tablets of stone, with the law and the commandment, which I have written for their instruction." So Moses set out with his assistant Joshua, and Moses went up into the mountain of God. To the elders he had said, "Wait here for us, until we come to you again; for Aaron and Hur are with you; whoever has a dispute may go to them."

Then Moses went up on the mountain, and the cloud covered the mountain. The glory of the LORD settled on Mount Sinai, and the cloud covered it for six days; on the seventh day he called to Moses out of the cloud. Now the appearance of the glory of the LORD was like a devouring fire on the top of the mountain in the sight of the people of Israel. Moses entered the cloud, and went up on the mountain. Moses was on the mountain for forty days and forty nights.

The Word of the Lord.

**Thanks be to God.**

**PSALM HYMN** *The Lord is King, Enthroned in Might (Psalm 99)*

**M-3**

## **THE SECOND READING**

**2 Peter 1:16-21**

We did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. For he received honor and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, "This is my Son, my Beloved, with whom I am well pleased." We ourselves heard this voice come from heaven, while we were with him on the holy mountain.

So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. First of all you must understand this, that no prophecy of scripture is a matter of one's own interpretation, because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

The Word of the Lord.

**Thanks be to God.**

**GOSPEL HYMN** *Christ Whose Glory Fills the Skies (vs. 1-2 before; 3 after)*

(H 7) **M-4**

**THE GOSPEL** *(Please stand as you are able.)*

**Matthew 17:1-9**

The Holy Gospel of our Lord Jesus Christ according to Matthew.

**Glory to you, Lord Christ.**

Six days later, Jesus took with him Peter and James and his brother John and led them up a high mountain, by themselves. And he was transfigured before them, and his face shone like the sun, and his clothes became dazzling white. Suddenly there appeared to them Moses and Elijah, talking with him. Then Peter said to Jesus, "Lord, it is good for us to be here; if you wish, I will make three dwellings here, one for you, one for Moses, and one for Elijah." While he was still speaking, suddenly a bright cloud overshadowed them, and from the cloud a voice said, "This is my Son, the Beloved; with him I am well pleased; listen to him!" When the disciples heard this, they fell to the ground and were overcome by fear. But Jesus came and touched them, saying, "Get up and do not be afraid." And when they looked up, they saw no one except Jesus himself alone.

As they were coming down the mountain, Jesus ordered them, "Tell no one about the vision until after the Son of Man has been raised from the dead."

The Gospel of the Lord.

**Praise to you, Lord Christ.**

## THE SERMON

The Rev. Derek H. Miller

### THE NICENE CREED *(Please stand as you are able.)*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

### THE PRAYERS OF THE PEOPLE *(Please remain standing as you are able.)*

*After each petition,*

Lord, in your mercy,

**Hear our prayer.**

All this we ask in the certainty of your love, in our longing for your return, and in the promise of your coming again. **Amen.**

### CONFESSION *(Please kneel or remain standing as you are able.)*

Let us confess our sins against God and our neighbor.

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

### ABSOLUTION

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

### THE PEACE

The peace of the Lord be always with you.

**And also with you.**

### ANNOUNCEMENTS

# THE HOLY COMMUNION

## OFFERTORY SENTENCE

I appeal to you, dear siblings in Christ, by the mercies of God, to present yourselves as a living sacrifice, holy and acceptable to God, which is your spiritual worship.



St. John's website  
[stjohnsec.org/give](http://stjohnsec.org/give)



@StJohnsECMD



**Text to Give**  
Text "SJEC" to 73256

## OFFERTORY ANTHEM *O Lord, Send Out Thy Light*

*Jean Pasquet*

*O Lord, send out Thy light and Thy truth, and enlighten the eyes of our understanding, that we may bring forth good fruit, that we may be counted worthy of the Kingdom of heaven.*

## THE PRESENTATION HYMN *Brightest and Best (H 117, vs. 4)*

*Morning Star*

4 Vain - ly we of - fer each am - ple o - bla - tion,  
4 vain - ly with gifts would his fa - vor se - cure,  
4 rich - er by far is the heart's a - dor - a - tion,  
4 dear - er to God are the prayers of the poor.

## EUCHARISTIC PRAYER B

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

# SANCTUS *Holy, Holy, Holy Lord*

Powell

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and  
might, hea - ven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Ancient Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary, Blessed John, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to pray,

### THE LORD'S PRAYER

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

### THE BREAKING OF THE BREAD

*(A silence is held.)*

### FRACTION ANTHEM *Lamb of God*

*Powell*

Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. Lamb of God, you  
take a - way the sins of the world: have mer - cy on us.  
Lamb of God, you take a - way the sins of the world: grant us peace.

The Gifts of God for the People of God.

### COMMUNION: God Welcomes You to the Table

*This is Christ's Table, and God welcomes us all to be fed and blessed here. All those baptized, regardless of church tradition/denomination, background, or age are invited to receive Communion as members of the Body of Christ. Please let the clergy know if you require a gluten-free wafer. If you are not yet baptized, or wish to receive a Blessing instead of Communion, please cross your hands across your chest and the minister will affirm God's blessing on you. **If you are unable to come forward for Communion, please let an usher know so that the clergy may come to you.** If you are interested in exploring more of what baptism could mean for you, please speak to Rev. Derek, our Rector, and he would LOVE to talk about baptism with you!*

COMMUNION HYMNS *O Wondrous Type!*  
*O Light of Light*

(H 137) **M-5**

(H 133) **M-6**

### THE POST-COMMUNION PRAYER

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

### THE BLESSING

CLOSING HYMN *Bright the Cloud and Bright the Glory*

**M-7**

### DISMISSAL

*The Celebrant or Deacon dismisses the congregation.*

*The People respond, Thanks be to God.*

POSTLUDE *Marche Triomphale*

*Theodore Dubois*



### PLEASE KEEP THE FOLLOWING PEOPLE IN YOUR PRAYERS:

Mark, Laurie, Shirley & Jack, Katie, Kate, Debbie & David, Elizabeth, Ryan, Wilber, Renate, Jim, Kathryn, Kelly; Deb Avant, Melinda B., Steve Belknap, Leslie Edmonds, Ricky Emmanuel, Lynn Engelke, David Fischel, Georgi Funderburk, Kate Funderburk, Leslie & Scott Geist, Sunny Good, Marti Guillet, Pat Hersee, Rose Jones, Mike Kerry, Tim Loomis, Glenda Lovchik, Judy Lovchik, Dave Maas, Scott Marks, Jean Marlow, Brent & Meg McDorman, Pat Merson, Charles H. Miller, Howard Mooney, Gordon Nahas, Kathy O'Dunne, Barbara Prettyman, Jean Purcell, Roland Russoli, Amy Stalder, Dan Staples, Christopher Towle, Marion Walker, Allison Ward, Victoria Weimer, Dan Weston-Dawkes, Dylan Williams, and Maria, Taylor, & Felicia Wray.

**FOR THOSE WHO HAVE DIED:** *The Rev. Charles Dean Pugh; The Rev. Eddie Blue*

**THE FLOWERS ON THE ALTAR** are given by Ann Rasenberger in memory of her parents, Nancy & Ray Rasenberger.

To have someone included on our prayer list, you may: Contact the Parish Office by phone or email your prayer request to Tracey Stone at [tstone@stjohnsec.org](mailto:tstone@stjohnsec.org). **Names will remain on the prayer list for 30 days. After the initial 30 days, if you wish to have a name stay on the list, please re-submit your request.**



## Shrove Tuesday **PANCAKE DINNER**

February 17th • 6:00 p.m.  
All Saints Hall

**\$10/person**  
**\$30/family**

**Pay at the door:**  
**Cash, check, or**  
**Venmo.**



## **ASH WEDNESDAY SERVICES**

**12:00 & 7:00 p.m.**  
**HISTORIC CHURCH**

## **SERVE** IN *Worship*

**TRAINING** for  
those interested in  
joining a team & a  
**REFRESHER** for  
veteran servers

**SAT. FEB. 21**  
**9:30 a.m. - 12 p.m.**  
All Saints Hall

RSVP & include  
your current or  
desired team.

Nancy Murphy, NMurphy@stjohnsec.org

**ACOLYTES**  
Assisting the Clergy

**EUCCHARISTIC  
MINISTERS**  
Offering Holy Eucharist

**LECTORS**  
Proclaiming God's  
Holy Word

**POWERPOINT  
OPERATORS**  
Supporting Worship in  
All Saints Hall

**STREAM TEAM**  
Bringing Worship to  
the Community

**USHERS**  
Welcoming the Community

**VERGERS**  
Coordinating the  
Procession of Worship

**SIGN UP IS OPEN!**



## **St. John's Progressive Dinner**

*A great night of friends, food, & fellowship!*

**Sat., March 14, 2026**

Adult and family-friendly gatherings will be  
available, starting at 5:30 p.m. and lasting  
until 8:30 and 10:00 p.m.

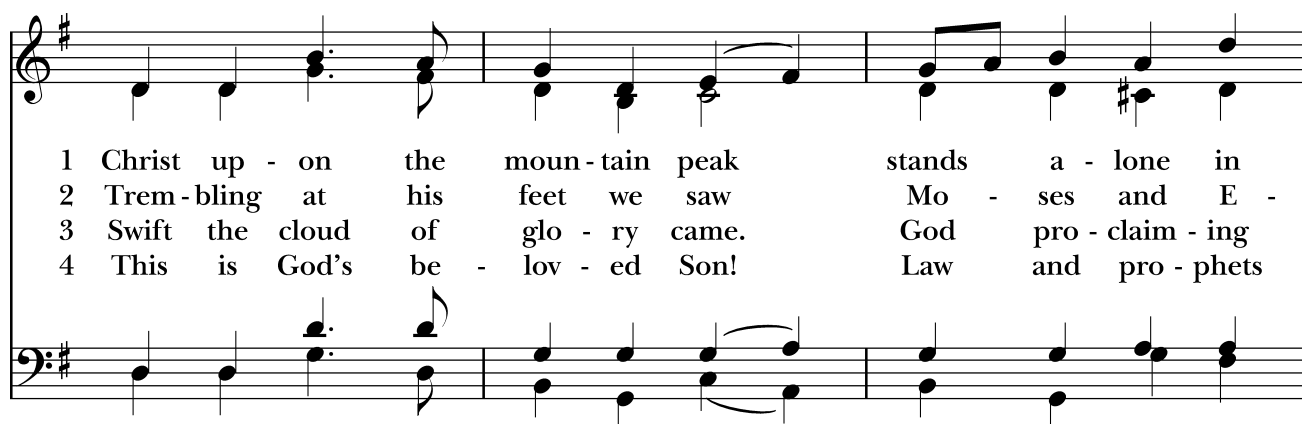
Learn more about this year's offerings and/or  
register at <https://bit.ly/ProgDinner26>

Direct questions to  
[Events@stjohnsec.org](mailto:Events@stjohnsec.org)  
(Put "Progressive Dinner in the subject line.)



# ENTRANCE HYMN *Christ Upon the Mountain Peak*

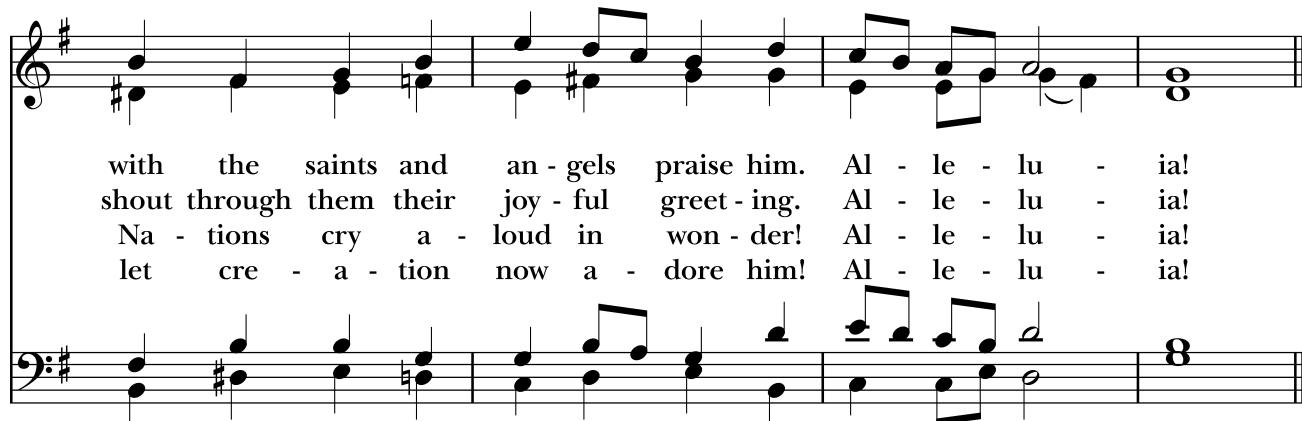
(H 129) **M-1**  
Mowsley



1 Christ up - on the moun - tain peak stands a - lone in  
 2 Trem - bling at his feet we saw Mo - ses and E -  
 3 Swift the cloud of glo - ry came. God pro - claim - ing  
 4 This is God's be - lov - ed Son! Law and pro - phets




glo - ry blaz - ing; let us, if we dare to speak,  
 li - jah speak - ing. All the pro - phets and the Law  
 in its thun - der Je - sus as his Son by name!  
 fade be - fore him; first and last and on - ly One,




with the saints and an - gels praise him. Al - le - lu - ia!  
 shout through them their joy - ful greet - ing. Al - le - lu - ia!  
 Na - tions cry a - loud in won - der! Al - le - lu - ia!  
 let cre - a - tion now a - dore him! Al - le - lu - ia!

1. Glo - ry to God in the high - est, and  
 peace to his peo - ple on earth. 2. Lord God, heaven - ly  
 King, al - might - y God and Fa - ther, we wor - ship you, we  
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
 take a - way the sin of the world: have mer - cy  
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For you a - lone are the Ho - ly One,  
 you a - lone are the Lord, 7. you a - lone are the Most  
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
 glo - ry of God the Fa - ther. A - men.


A F#m E D E A




1 The LORD is king en-throned in might on wings of cher-u-bim;  
2 Of old to priests and proph-ets known with trem-bling, fear and awe,  
3 O mag-ni - fy the God of grace who hears his peo-ple's cry,




F#m E D Esus E A




he reigns in hol - i - ness and light, bow down to wor-ship him!  
he gave his peo-ple, set in stone, his stat-utes and his law.  
and come with songs be-fore his face, ex - alt his name on high!




A E A E




Be - yond all maj - es - ty and praise his ho - ly name con-fess;  
By those who called up - on his name the voice of God was heard,  
To see at last, by grace re - stored from sin and all its stains,




A F#m E D Esus E A



the king of ev - er - last - ing days, who rules in right-eous-ness.  
his pres-ence shown in cloud and flame when they o-beyed his word.  
the ho - ly moun-tain of the Lord where God in glo - ry reigns.





1 Christ, whose glo - ry fills the skies, Christ, the true, the on - ly Light,  
 2 Dark and cheer-less is the morn un - ac - com - pan - ied by thee;  
 3 Vis - it then this soul of mine! Pierce the gloom of sin and grief!

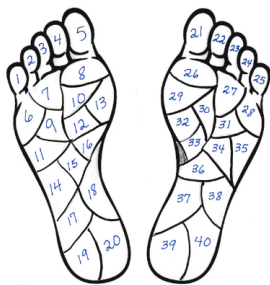


Sun of Right-eous - ness, a - rise! Tri-umph o'er the shades of night:  
 joy-less is the day's re - turn, till thy mer - cy's beams I see,  
 Fill me, ra - dian - cy di - vine; scat - ter all my un - be - lief;



Day-spring from on high, be near; Day-star, in my heart ap - pear.  
 till they in - ward light im - part, glad my eyes, and warm my heart.  
 more and more thy - self dis - play, shin - ing to the per - fect day.

## MEDITATION IN MOTION



Forty  
MILES in Forty  
DAYS

Join us in this  
Lenten challenge!

Download a fun  
feet graphic  
to keep track  
of your progress:

<https://bit.ly/40Miles-40Days>



# COMMUNION HYMN I *O Wondrous Type!*

(H 137) **M-5**  
Wareham

*Descant*

4 And faith - ful hearts are raised on high by this great

1 O won - drous type! O vi - sion fair of glo - ry  
 2 With Mo - ses and E - li - jah nigh the in - car - nate  
 3 With shin - ing face and bright ar - ray, Christ deigns to  
 4 And faith - ful hearts are raised on high by this great  
 5 O Fa - ther, with the e - ter - nal Son, and Ho - ly

vi - sion's mys - ter - y; for which in joy - ful

1 that the Church may share, which Christ up - on the  
 2 Lord holds con - verse high; and from the cloud, the  
 3 man - i - fest to - day what glo - ry shall be  
 4 vi - sion's mys - ter - y; for which in joy - ful  
 5 Spi - rit, ev - er One, vouch - safe to bring us

strains we raise the voice of prayer, the hymn of praise.

1 moun - tain shows, where bright - er than the sun he glows!  
 2 Ho - ly One bears re - cord to the on - ly Son.  
 3 theirs a - bove who joy in God with per - fect love.  
 4 strains we raise the voice of prayer, the hymn of praise.  
 5 by thy grace to see thy glo - ry face to face.

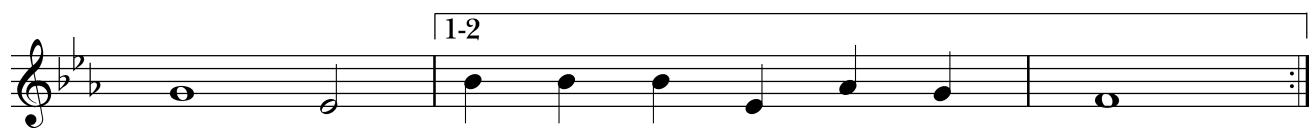




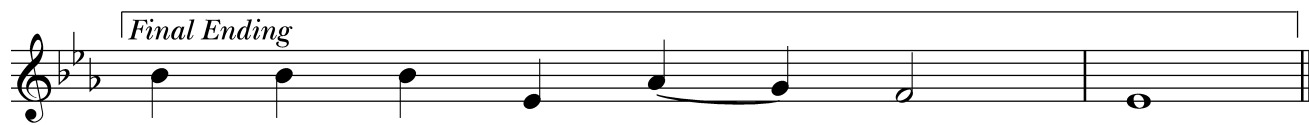
1 O Light of Light, Love giv - en birth; Je - sus, Re -  
 2 Two pro - phets, who had faith to see, with your e -  
 3 May all who seek to praise a - right through pur - er



deem - er of the earth: more bright than day your face did  
 lect found com - pan - y; the heavens a - bove your glo - ry  
 lives show forth your light. To you, the King of glo - ry,



show, your rai - ment whit - er than the snow.  
 named, your Fa - ther's voice his Son pro - claimed.  
 now all



faith - ful hearts a - dor - ing bow.

**FRIENDS • FAMILY • FAITH • FELLOWSHIP • FUN**

*Shrine Mount*

ST. JOHN'S ANNUAL PARISH RETREAT

MAY 23-25, 2026



**MARK YOUR CALENDAR!  
 START MAKING YOUR PLANS!**

Details coming soon in Blessings.  
 Registration deadline is March 22.

**CALL FOR VESTRY  
 NOMINATIONS**

**GET READY**



More information will be  
 forthcoming.

**Vestry Nominating Committee Members:**

Gordon Knox, Lucia Martin, Dawn Rea,  
 Marsha Trant, and Ken Wireman

Questions can be directed to  
[VestryNominations@stjohnsec.org](mailto:VestryNominations@stjohnsec.org)

CLOSING HYMN *Bright the Cloud and Bright the Glory**Lux Tremenda*


1 Bright the cloud and bright the glo - ry (bright - er far than  
2 Bright the cloud but dark the glo - ry wrought by hu - man  
3 From the cloud and from the glo - ry hu - man need brought

mere sun's rays) o - pen - ing the gates of heav - en  
en - ter - prise, o - pen - ing with aw - ful ter - ror  
Je - sus down: down to death, then from death ris - ing

to dis - ci - ples' awe - struck gaze: pow - er past their  
stark new worlds be - fore our eyes: pow - er grasped but  
to re - ceive a vic - tor's crown. Lead us, Christ, to

sen - ses' sav - ing, splen - dor too pro -  
far from mas - tered, knowl - edge keen but  
prize com - pas - sion more than might,

found for praise. All was changed, all was changed;  
not yet wise. All has changed, all has changed;  
wealth, or re - nown. Help us change, help us change,

and they would nev - er be the same.  
and we shall nev - er be the same.  
that we may nev - er be the same.



**FEBRUARY  
FOOD COLLECTION  
for  
THE DAY RESOURCE CENTER  
PANTRY**

**Requested items:**

<https://bit.ly/DRC-FebFood-26>

**Feb. 1-25 weekends:** Drop items in the bins in the Historic Church or near the fireplace in the school. If you need to drop off Mon-Thurs., please call the church office first (410-461-7793) to make arrangements.

## **ST. JOHN'S EPISCOPAL CHURCH & PARISH DAY SCHOOL**

9120 Frederick Road ☎ Ellicott City, MD 21042

Church Office: 410-461-7793 ☎ Clergy On-call Phone: 443-538-2806

Church Office Hours: Mon. - Thurs. 10 a.m. to 2 p.m., or by appointment; Fri. Closed

[www.stjohnsec.org](http://www.stjohnsec.org) ☎ [www.stjohnspds.org](http://www.stjohnspds.org)

### **WEEKEND WORSHIP SCHEDULE**

Saturdays, 5:00 p.m.: Contemplative Worship, Historic Church

Sundays, 9:00 a.m.: Family-friendly, Contemporary Worship, All Saints Hall

Sundays, 11:00 a.m.: Traditional Worship, Historic Church

(11:00 a.m. is livestreamed whenever possible on YouTube — <https://bit.ly/SJEC-YouTube>)

주일 성찬예배 오전 10:30, 한국어 성찬예배는 *Resurrection* 채널에서 드립니다.

Find more worship information at <https://www.stjohnsec.org>

### **CLERGY & STAFF**

**The Rev. Derek H. Miller**  
*Rector*

**The Venerable Ruth Elder**  
*Deacon*

**The Rev. Michael Looney**  
*Transitional Deacon*

**The Rev. J. Joseph Hart**  
*Assisting Clergy*

**The Rev. Gigie Sijera-Grant**  
*Assisting Clergy*

**Ms. Georgi Funderburk**  
*Minister of Faith & Practice for Children & Youth*

**Ms. Kathy Hahn**  
*Director of Finance*

**Mr. Warren Harris**  
*Facilities Tech*

**Mr. Brad Jones**  
*Director of Facilities*

**Ms. Annie Kao**  
*Stewardship Assistant*

**Ms. Nancy Murphy**  
*Parish Administrator*

**Mr. Justin Pechulis**  
*Director of Music Ministries & Organist*

**Mr. Mike Ritonia**  
*Facilities Tech*

**Ms. Tracey Stone**  
*Director of Communications*

### **VESTRY**

**Gordon Knox**  
*Senior Warden*

**Scott Geist**  
*Junior Warden*

**Doug Hall**  
*Treasurer*

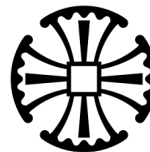
**Clare Brooks**  
*Registrar*

**Scott Geist**  
**Katie Keel**

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