

ST. JOHN'S EPISCOPAL CHURCH  
& PARISH DAY SCHOOL

*The Second Sunday  
after Pentecost*

ONE WORSHIP • SUNDAY, JUNE 7, 2026 • 10:00 A.M.

*We welcome you here at St. John's to be met by God, who already knows you and loves you.*

**THE WORD OF THE LORD**

*Music pages can be found following page 8.*

*During the service, the congregation reads the parts in bold.*

**PRELUDE** *Festivity on "Westminster Chimes"*  
St. John's Ringers

*Ellen Jane Lorenz*

**ENTRANCE HYMN** *The God of Abraham Praise*

*(H 401) M-1*

**WELCOME**

**OPENING ACCLAMATION**

Blessed be God: Father, Son and Holy Spirit.

**And blessed be God's kingdom, now and for ever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

**HYMN OF PRAISE** *All Glory Be to God*

*(H 421) M-2*

**COLLECT OF THE DAY**

The Lord be with you.

**And also with you.**

Let us pray.

O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

**THE FIRST READING** *(Please be seated.)*

**Hosea 5:15-6:6**

Thus says the LORD: "I will return again to my place until they acknowledge their guilt and seek my face. In their distress they will beg my favor: 'Come, let us return to the LORD; for it is he who has torn, and he will heal us; he has struck down, and he will bind us up. After two days he will revive us; on the third day he will raise us up, that we may live before him. Let us know, let us press on to know the LORD; his appearing is as sure as the dawn; he will come to us like the showers, like the spring rains that water the earth.' What shall I do with you, O Ephraim? What shall I do with you, O Judah? Your love is like a morning cloud, like the dew that goes away early. Therefore I have hewn them by the prophets, I have killed them by the words of my mouth, and my judgment goes forth as the light. For I desire steadfast love and not sacrifice, the knowledge of God rather than burnt offerings."

The Word of the Lord.

**Thanks be to God.**

**THE SECOND READING**

**Romans 4:13-25**

The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, “I have made you the father of many nations”) —in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become “the father of many nations,” according to what was said, “So numerous shall your descendants be.” He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah’s womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith “was reckoned to him as righteousness.” Now the words, “it was reckoned to him,” were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

The Word of the Lord.

**Thanks be to God.**

**GOSPEL HYMN** *Open the Eyes of My Heart*

M-4

**THE GOSPEL** *(Please stand as you are able.)*

**Matthew 9:9-13, 18-26**

The Holy Gospel of our Lord Jesus Christ according to Matthew.

**Glory to you, Lord Christ.**

As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, “Follow me.”

And he got up and followed him. And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with him and his disciples. When the Pharisees saw this, they said to his disciples, “Why does your teacher eat with tax collectors and sinners?” But when he heard this, he said, “Those who are well have no need of a physician, but those who are sick. Go and learn what this means, ‘I desire mercy, not sacrifice.’ For I have come to call not the righteous but sinners.”

While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, “My daughter has just died; but come and lay your hand on her, and she will live.” And Jesus got up and followed him, with his disciples. Then suddenly a woman who had been suffering from hemorrhages for twelve years came up behind him and touched the fringe of his cloak, for she said to herself, “If I only touch his cloak, I will be made well.” Jesus turned, and seeing her he said, “Take heart, daughter; your faith has made you well.” And instantly the woman was made well. When Jesus came to the leader’s house and saw the

flute players and the crowd making a commotion, he said, "Go away; for the girl is not dead but sleeping." And they laughed at him. But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. And the report of this spread throughout that district.

The Gospel of the Lord.

**Praise to you, Lord Christ.**

## THE SERMON

The Rev. Derek H. Miller

### THE NICENE CREED *(Please stand.)*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

### PRAYERS OF THE PEOPLE *(Please remain standing as you are able.)*

*After each petition,*

Lord in your mercy;

**Hear our prayer.**

You have invited us to follow and waited patiently as we have stumbled along your pathway. Continue to be our guide and beacon as we seek to live ever closer to your desire for us. All this we ask in the name of Christ our Lord, who lives with you and the Holy Spirit, One God, now and always. **Amen.**

## CONFESSION

Let us confess our sins against God and our neighbor.

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

## **ABSOLUTION**

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## **THE PEACE**

The peace of the Lord be always with you.

**And also with you.**

## **CONTINUING THE JOURNEY CEREMONY**

Today we celebrate our children and youth. As they move upward in their schooling, so do they continue on their faith journey at St. John's. All of our youth move into a new phase of youth group, our 3rd graders move from Kids' Club into Survivor, and our 5th graders move from Children's Connect to Youth Connect. I invite our current 5th and 6th graders to come forward.

*(6th graders will welcome the 5th graders. Other children and youth will stand where they are.)*

God our Parent, Creator and Nurturer, surround our children and youth with companions for every step of their faith journey: adults who teach with wisdom and care, friends who encourage and inspire, older youth who mentor and protect, and younger children whom they may guide with compassion and love.

God our Christ, Word made flesh, may they follow the example of your life—lives rooted in justice, shaped by peace, and filled with joy.

God the Spirit, Guide and Guardian, help them to recognize your presence as they enter these new stages of life. May your loving protection surround them and your wisdom direct each step they take.

**Amen.**

## **RECOGNITION & GRATITUDE OF CHILDREN'S & YOUTH FAITH LEADERS**

## **BIRTHDAY & ANNIVERSARY BLESSINGS**

## **ANNOUNCEMENTS**

# THE HOLY COMMUNION

## OFFERTORY SENTENCE

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.



St. John's website  
[stjohnsec.org/give](http://stjohnsec.org/give)



@StJohnsECMD



**Text to Give**  
Text "SJEC" to 73256

## OFFERTORY ANTHEM *Our Gift of Music*

*Edwin Taylor*

St. John's Choir & Instrumental Ensemble

*When the morning stars together their creator's glory sang, and the angel host all shouted till with joy the heavens rang, then your wisdom and your greatness their exultant music told, all the beauty and the splendor which your mighty works unfold.*

*When in synagogue and temple, voices raised the psalmists' songs, offering the adoration which alone to you belongs; when the singers and the cymbals with the trumpet made accord, glory filled the house of worship, and all knew your presence, Lord.*

*Voice and instrument, in union through the ages, spoke your praise. Plainsong, tuneful hymns, and anthems told your faithful, gracious ways. Choir and orchestra and organ each a sacred offering brought, while, inspired by your own Spirit, poet and composer wrought.*

*Lord, we bring our gift of music; touch our lips and fire our hearts, teach our minds and train our senses, fit us for this sacred art. Then with skill and consecration we would serve you, Lord, and give all our powers to glorify you, and, in serving, fully live. Amen.*

## THE PRESENTATION HYMN *From All That Dwell Below the Skies (H 380, vs. 3)* *Old 100th*

\*3 Praise God, from whom all blessings flow; praise him, all creatures here be - low; praise him a - bove, ye heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

## EUCHARISTIC PRAYER C

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

God of all power, Source and Sustainer of the Universe, you are worthy of glory and praise.

**Glory to you for ever and ever.**

At your command all things came to be: shining light and enfolding dark; the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

**By your will they were created and have their being.**

From the primal elements you brought forth the human race, and blessed us with the capacity for memory, reason, and skill. You made us the stewards of your creation. But we turned against you, and betrayed your trust; and we turned against one another.

**Have mercy, Lord, for we are sinners in your sight.**

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your eternal Word, born of your servant Mary, to fulfill your Law, opening for us the way of freedom and peace.

**By his blood, he reconciled us. By his wounds, we are healed.**

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

## SANCTUS *Holy, Holy, Holy*

*Haugen*

The musical score is written in treble clef with a common time signature (C). It consists of four staves of music with lyrics underneath. Chord symbols are placed above the notes. The lyrics are: "Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav - en and earth are full of your glo - ry, Ho - san - na in the high - est. Bless - ed is he who come in the name of the Lord. Ho - san - na in the high - est, ho - san - na in the high - est."

C G/B Am Am7/G F G C  
Ho - ly, Ho - ly, Ho - ly Lord God of hosts.

F G7 C Am F G7 F/C C  
5 Heav - en and earth are full of your glo - ry, Ho - san - na in the high - est.

C G/B Am Am7/G F G7 C  
9 Bless - ed is he who come in the name of the Lord. Ho -

F G7 C Am Dm7 G7 F/C C  
13 san - na in the high - est, ho - san - na in the high - est.

Blessed are you, Lord our God, for sending us Jesus, the Christ, who on the night he was handed over to suffering and death, took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, Jesus took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving, **We celebrate Christ's death and resurrection, as we await the day of his coming.**

Therefore, O God, we who have been redeemed by Jesus Christ, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Savior.

Sanctify us also, and let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

**Risen Lord, be known to us in the breaking of the Bread.**

God of our ancestors; Redeemer and Mother of Israel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only and not for strength; for pardon only and not for renewal.

Accept these prayers and praises, Almighty God, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to pray,

**THE LORD'S PRAYER** *Our Father (Sung)*

M-5

**THE BREAKING OF THE BREAD**

*(A silence is held.)*

**THE FRACTION HYMN** *Lamb of God*

*Pechulis*

Lamb of God, you take a - way the sins of the world: have mer - cy on us. Lamb of God, you take a - way the sins of the world: have mer - cy on us. Lamb of God, you take a - way the sins of the world: grant us peace.

The Gifts of God for the People of God.

### **COMMUNION: At God's Table All Are Welcome**

*If you trust that Jesus Christ lived, died, and rose from the dead for your salvation and the life of the world, please come forward to receive the Body of Christ and the Cup of Salvation. **When only one chalice bearer is present, we are adhering to the policy of only sipping and not intincting (dipping the bread) into the cup.** If you require a gluten-free wafer, please ask the clergy. To receive a Blessing instead of Communion, cross your hands across your chest. The clergy will offer God's blessing to you. **If you would like to receive Communion, but are unable to come forward, please let an usher know.***

### **COMMUNION HYMNS** *The Summons*

*There is a Balm in Gilead*

M-6

(L 203) M-7

*Earth and All Stars*

(H 412) M-8

### **THE POST-COMMUNION PRAYER**

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

### **THE BLESSING**

### **CLOSING HYMN** *We All Are One in Mission*

(W 778) M-9

### **DISMISSAL**

Let us go forth into the world rejoicing in the power of the Holy Spirit.

**Thanks be to God.**

### **POSTLUDE** *Trumpet Tune*

*Robert Lau*

Justin Pechulis, organ

ENTRANCE HYMN *The God of Abraham Praise*

(H 401) **M-1**  
Leoni

1 The God of A - braham praise, who reigns en - throned a - bove;  
 2 He by him - self hath sworn: we on his oath de - pend;  
 3 There dwells the Lord, our King, the Lord, our Right - eous - ness,  
 4 The God who reigns on high the great arch - an - gels sing,  
 5 The whole tri - um - phant host give thanks to God on high;

1 An - cient of ev - er - last - ing days, and God of love;  
 2 we shall, on ea - gle - wings up - borne, to heaven a - scend:  
 3 tri - um - phant o'er the world and sin, the Prince of Peace;  
 4 and "Ho - ly, ho - ly, ho - ly," cry, "Al - might - y King!  
 5 "Hail, Fa - ther, Son, and Ho - ly Ghost!" they ev - er cry;

1 the Lord, the great I AM, by earth and heaven con - fessed:  
 2 we shall be - hold his face, we shall his power a - dore,  
 3 on Zi - on's sa - cred height his king - dom he main - tains,  
 4 Who was, and is, the same, and ev - er - more shall be:  
 5 hail, A - braham's Lord di - vine! With heaven our songs we raise;

we bow and bless the sa - cred Name for ev - er blest.  
 and sing the won - ders of his grace for ev - er - more.  
 and, glo - rious with his saints in light, for ev - er reigns.  
 e - ter - nal Fa - ther, great I AM, we wor - ship thee."  
 all might and ma - jes - ty are thine, and end - less praise.

M-2 (H 421)

HYMN OF PRAISE *All Glory Be to God*

*Allein Gott in der Höh*



1 All glo - ry be to God on high, and peace on earth from  
2 O Lamb of God, Lord Je - sus Christ, whom God the Fa - ther  
3 You on - ly are the Ho - ly One, who came for our sal -



hea - ven, and God's good will un - fail - ing - ly be  
gave us, who for the world was sac - ri - ficed up -  
va - tion, and on - ly you are God's true Son, who



to all peo - ple giv - en. We bless, we wor - ship you, we raise for  
on the cross to save us; and, as you sit at God's right hand and  
was be - fore cre - a - tion. You on - ly, Christ, as Lord we own and,



your great glo - ry thanks and praise, O God, Al - might - y Fa - ther.  
we for judg - ment there must stand, have mer - cy, Lord, up - on us.  
with the Spi - rit, you a - lone share in the Fa - ther's glo - ry.

M-3

PSALM HYMN *The Mighty God With Power Speaks (Psalm 50)*

*Star of County Down*

Em C D

1 The Might - y God with pow - er speaks, and  
2 God comes, not with a si - lent form, but  
3 The heavens de - declare your jus - tice, Lord, as

Em C D Em

all the world o - beys; from dawn un - til the  
rid - ing on the winds; be - fore God's face, the  
end - less as the sky; a - gainst the taunts of

*continued on opposite page*

G D Em C Em

set - ting sun, God's won - der earth dis - plays.  
 rag - ing storm its blast of thun - der sends.  
 dis - be - lief, our God will tes - ti - fy.

G D

The per - fect beau - ty all a - round from  
 All hail the Judge, in bold ar - ray, whose  
 Re - ceive my heart - felt gift of thanks as

Em C D Em

Zi - on's height shines forth; and stars a - cross the  
 prom - ise is to bless; who sees our sins, yet  
 hon - or to your might; re - fresh my faith with

G D Em C Em

fir - ma - ment so bright - ly beam their worth.  
 al - so feels our thirst for right - eous - ness.  
 each new day; pro - tect me through the night.

O-pen the eyes - of my heart - Lord. - O-pen the eyes - of my heart - I want to

5 see You, - I want to see You. - O-pen the eyes-of my heart - Lord. -

11 O-pen the eyes - of my heart - I want to see You, - I want to see You. -

16 - To see You high and lift - ed up, - shin - ing in the light of Your glo - ry. —

21 Pour out your pow'r and love, - as we sing ho - ly, ho - ly, ho - ly. —

26 Ho - ly, ho - ly, ho - ly. - Ho - ly, ho - ly, ho - ly. -

30 Ho - ly, ho - ly, ho - ly, - I want to see You. - see You.

*(Following the Gospel, the refrain is repeated.)*



**THE LORD'S PRAYER** *Our Father (Sung as a call and response.)*

Jim Strathdee

Our Father ( <i>Our Father</i> )	And lead us not ( <i>And lead us not</i> )
Who art in heaven ( <i>Who art in heaven</i> )	Into temptation ( <i>Into temptation</i> )
Hallowed be Thy name ( <i>Hallowed be Thy name</i> )	But deliver us ( <i>But deliver us</i> )
Thy kingdom come ( <i>Thy kingdom come</i> )	From all evil ( <i>From all evil</i> )
Thy will be done ( <i>Thy will be done</i> )	UNISON: <i>For thine is the kingdom,</i>
On earth ( <i>On earth</i> )	<i>and the power, and the glory forever</i>
As it is in heaven ( <i>As it is in heaven</i> )	Forever ( <i>Forever</i> )
Give us this day ( <i>Give us this day</i> )	And ever ( <i>And ever</i> )
The food we need ( <i>The food we need</i> )	UNISON: <i>Hallowed be Thy name.</i>
And forgive our sins ( <i>And forgive our sins</i> )	
As we forgive those ( <i>As we forgive those</i> )	
Who sin against us all ( <i>Who sin against us all</i> )	

**PLEASE KEEP THE FOLLOWING PEOPLE IN YOUR PRAYERS:**

*Andy, Bob, Debbie, Dennis, Eliana, Katie, Laurie, Mark, Trish, Deb Avant, Steve Belknap, DJ Bone, Amber Dawn Butler, Teddy Clarke, Siobhan Faenza & Christopher, Constance & David Fischel, Sue Frixione, Michael Gottlieb, Allison Gradwell, Marti Guillet, Nancy Jaworski, John Keimig, Carol Kiesler & Family, Andy Kramer, Glenda Lovchik, Brent & Meg McDorman, Pat Merson, Charles H. Miller, Phyllis Nelson, Patty O'Connor, Kathy O'Dunne, John T. Perrow, Jean Purcell, Roland Russoli, Teresa Sinkovich, Ellen Sloyer, Dan Staples, Tricia Supik, Christopher Towle, Marion Walker, Alli Ward, and Dylan Williams.*

**FOR THOSE WHO HAVE DIED:****FOR THOSE SERVING IN THE MILITARY OVERSEAS & THEIR FAMILIES:**

*LCDR Matthew Kircher, USN; Airman First Class Holden Veeck, USAF*

**THE FLOWERS ON THE ALTAR** *are given in loving memory of George M. Kingsley by Elizabeth Kingsley, Matthew Kingsley, Stephen Kingsley, and Sally and Tom Goss.*

*To have someone included on our prayer list, you may: Contact the Parish Office by phone or email your prayer request to Tracey Stone at [tstone@stjohnsec.org](mailto:tstone@stjohnsec.org). Names will remain on the prayer list for 30 days. After the initial 30 days, if you wish to have a name stay on the list, please re-submit your request.*



1. Will you come and fol - low me If I but  
 2. Will you leave your - self be - hind If I but  
 3. Will you let the blind - ed see If I but  
 4. Will you love the 'you' you hide If I but  
 5. Lord, your sum - mons ech - oes true When you but



call your name? Will you go where  
 call your name? Will you care for  
 call your name? Will you set the  
 call your name? Will you quell the  
 call my name. Let me turn and



you don't know And nev - er be the same?  
 cruel and kind And nev - er be the same?  
 pris - 'ners free And nev - er be the same?  
 fear in - side And nev - er be the same?  
 fol - low you And nev - er be the same.



Will you let my love be shown, Will you  
 Will you risk the hos - tile stare Should your  
 Will you kiss the lep - er clean, And do  
 Will you use the faith you've found To re -  
 In your com - pa - ny I'll go Where your



let my name be known, Will you let my  
 life at - tract or scare? Will you let me  
 such as this un - seen, And ad - mit to  
 shape the world a - round, Through my sight and  
 love and foot - steps show. Thus I'll move and



life be grown In you and you in me?  
 an - swer prayer In you and you in me?  
 what I mean In you and you in me?  
 touch and sound In you and you in me?  
 live and grow In you and you in me.

COMMUNION HYMN II *There is a Balm in Gilead*

(L 203) **M-7**  
*Balm in Gilead*

There\_ is a balm in Gil-e-ad to make the wound-ed

whole; There\_ is a balm in Gil-e-ad to heal the sin-sick soul. **Fine**

1. Some - times I feel dis-cour-aged, And\_ think my work's in vain,\_ But\_  
2. If you can-not preach like Pet - er, If you can-not preach like Paul,\_ You can  
3. Don't\_ ev - er be dis-cour-aged For\_ Je - sus is your friend,\_ And\_

1. then the ho - ly spir - it Re - vives my soul a - gain. \_\_\_\_\_  
2. tell the love of Je - sus, And say He died for all. \_\_\_\_\_  
3. if you lack for know-ledge, He'll ne'er re - fuse to lend. \_\_\_\_\_ **D.C.**



1 Earth and all stars, loud rush - ing plan - ets, sing to the  
 2 Hail, wind, and rain, loud blow - ing snow - storms, sing to the  
 3 Trum - pet and pipes, loud clash - ing cym - bals, sing to the  
 4 En - gines and steel, loud pound - ing ham - mers, sing to the  
 5 Class - rooms and labs, loud boil - ing test - tubes, sing to the  
 6 Know - ledge and truth, loud sound - ing wis - dom, sing to the



1 Lord \_\_\_\_\_ a new song! O vic - to - ry,  
 2 Lord \_\_\_\_\_ a new song! Flow - ers and trees,  
 3 Lord \_\_\_\_\_ a new song! Harp, lute, and lyre,  
 4 Lord \_\_\_\_\_ a new song! Lime - stone and beams,  
 5 Lord \_\_\_\_\_ a new song! Ath - lete and band,  
 6 Lord \_\_\_\_\_ a new song! Daugh - ter and son,



1 loud shout - ing ar - my, sing to the Lord \_\_\_\_\_ a new song!  
 2 loud rus - tling dry leaves, sing to the Lord \_\_\_\_\_ a new song!  
 3 loud hum - ming cel - los, sing to the Lord \_\_\_\_\_ a new song!  
 4 loud build - ing work - ers, sing to the Lord \_\_\_\_\_ a new song!  
 5 loud cheer - ing peo - ple, sing to the Lord \_\_\_\_\_ a new song!  
 6 loud pray - ing mem - bers, sing to the Lord \_\_\_\_\_ a new song!



*Refrain*  
 He hath done mar - vel - ous things.



I, too, will praise him with a new song!

CLOSING HYMN *We All Are One in Mission*

(W 778) M-9

Hyland

1. We all are one in mis - sion, we all are one in call,  
2. We all are called for ser - vice to wit - ness in God's name.  
3. We all be - hold one vi - sion, a stark re - al - i - ty;  
4. Now let us be u - nit - ed and let our song be heard.

our var - ied gifts u - nit - ed by Christ, the Lord of all.  
Our min - is - tries are dif - f'rent, our pur - pose is the same:  
the stew - ard of sal - va - tion was nailed up - on a tree.  
Now let us be a ves - sel for God's re - deem - ing Word.

A sin - gle, great com - mis - sion com - pels us from a - bove  
to touch the lives of oth - ers by God's sur - pris - ing grace,  
Yet res - ur - rect - ed Jus - tice gives rise that we may share  
We all are one in mis - sion, we all are one in call,

to plan and work to - geth - er that all may know Christ's love.  
so peo - ple of all na - tions may feel God's warm em - brace.  
free re - con - cil - i - a - tion and hope a - mid de - spair.  
our var - ied gifts u - nit - ed by Christ, the Lord of all.

*Summer*  
**WORSHIP  
SCHEDULE**



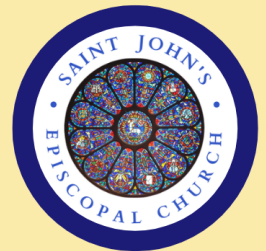
**JUNE 7: ONE WORSHIP, 10 AM**  
**JUNE 13-SEPTEMBER 5: SAT., 5 PM & SUN., 10 AM**  
*(All in the Historic Church)*

**NEW TO ST. JOHN'S?**

*Welcome!*

**JOIN US FOR A NEWCOMERS' GATHERING**

**Sun., June 14 • 12:00 p.m. • Auditorium**



*Following the 10:00 a.m. service, meet members of our clergy, vestry,  
and parish community, and learn more about St. John's.*

**RSVP to [Newcomers@stjohnsec.org](mailto:Newcomers@stjohnsec.org)  
(or just show up!)**



**JOIN OUR MAILING LIST!**

There is so much news to share at St. John's.  
If you aren't receiving our e-news, *Blessings*,  
each Friday, please sign up using this QR code.



# RUMMAGE SALE

## JUNE 12 & 13

DONATE • VOLUNTEER • SHOP!

**DROP-OFF donations at the exterior doors to the Auditorium during the following times ONLY:**

- Sun., June 7th: 11:30 a.m.- 4:00 p.m. (This is a 10 a.m. One Worship Day)
- Mon., June 8th & Tues., June 9th: 9:00 a.m. - 2:00 p.m.; 6:30 - 8:30 p.m.

*No items will be accepted after Tuesday.*

### **VOLUNTEER**

- Prep days — June 7-11— and/or Sale Days
- Find all available shifts on the sign-up (use QR code or link)*

**SHOP!** Friday, 9 a.m. - 1 p.m. & 5 - 7 p.m.; Saturday, 9 a.m. - 1 p.m.

Volunteer:  
[bit.ly/RummageVols](https://bit.ly/RummageVols)



Details:  
[stjohnsec.org/parish-events](https://stjohnsec.org/parish-events)



## DONATION GUIDELINES

### **YES:**

Clean/gently used toys, books, clothing, coats, shoes (men's/women's/children infants), holiday decor, artwork, tools, gardening supplies, housewares, linens, lamps, accent furniture, tables and chairs, sporting goods, pet supplies, etc. Shopping bags with handles, large boxes or bins, and clothes hangers are also helpful!

### **NO:**

TVs, computers, entertainment centers, beds, or other large/bulky/heavy furniture, encyclopedias; large appliances, broken items, hazardous materials, etc. There is only so much space and volunteer muscle available, and customers do not come prepared to transport large items. Please don't drop off any items that a charity would not pick up at your home.

If you are not sure about your items, please contact Elaine Trogon at [outreach@stjohnsec.org](mailto:outreach@stjohnsec.org).

## ST. JOHN'S EPISCOPAL CHURCH & PARISH DAY SCHOOL

9120 Frederick Road ☪ Ellicott City, MD 21042

Church Office: 410-461-7793 ☪ Clergy On-call Phone: 443-538-2806

Church Office Hours: Mon. - Thurs. 10 a.m. to 2 p.m., or by appointment; Fri. Closed

[www.stjohnsec.org](http://www.stjohnsec.org) ☪ [www.stjohnspds.org](http://www.stjohnspds.org)

### **WEEKEND WORSHIP SCHEDULE (thru May 31)**

Saturdays, 5:00 p.m.: Contemplative Worship, Historic Church

Sundays, 9:00 a.m.: Family-friendly, Contemporary Worship, All Saints Hall

Sundays, 11:00 a.m.: Traditional Worship, Historic Church

(11:00 a.m. is livestreamed whenever possible on YouTube — <https://bit.ly/SJEC-YouTube>)

주일 성찬예배 오전 10:30, 한국어 성찬예배는 *Resurrection* 채널에서 드립니다.

Find more worship information at <https://www.stjohnsec.org>

### CLERGY & STAFF

**The Rev. Derek H. Miller, Rector**

**The Rev. Dr. Allison Harmon,**  
*Associate Rector & Day School Chaplain*

**The Venerable Ruth Elder, Deacon**

**The Rev. J. Joseph Hart, Assisting Clergy**

**The Rev. Gigie Sijera-Grant,**  
*Assisting Clergy & Day School Chaplain*

**Ms. Georgi Funderburk,**  
*Minister of Faith & Practice for Children & Youth*

**Ms. Kathy Hahn, Director of Finance**

**Mr. Warren Harris, Facilities Tech**

**Mr. Brad Jones, Director of Facilities**

**Ms. Annie Kao, Stewardship Assistant**

**Mr. Gaius Lee,**  
*Lay Associate of the Korean Congregation*

**Ms. Nancy Murphy, Parish Administrator**

**Mr. Justin Pechulis,**  
*Director of Music Ministries & Organist*

**Mr. Mike Ritonia, Facilities Tech**

**Mr. Steve Springer, Head of School**

**Ms. Tracey Stone, Director of Communications**

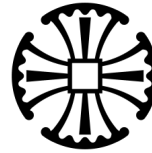
### VESTRY

**David Hale**  
*Senior Warden*

**Scott Geist**  
*Junior Warden*

**Doug Hall**  
*Treasurer*

**Clare Brooks**  
*Registrar*



**Susan Fedors**  
**David Hale**  
**Kim Kerry**  
**Janet Loughran**  
*Class of 2027*

**Paul Casasco**  
**Rick Conover**  
**Tim Loomis**  
**Dawn Rea**  
*Class of 2028*

**Marcia Boyle**  
**Matt Maloney**  
**Anne Reilly**  
**Lane Zabriskie**  
*Class of 2029*

### **Like Us, Follow Us, Watch Us Online:**

Facebook: [Facebook.com/StJohnsec.org](https://www.facebook.com/StJohnsec.org)

Instagram: @StJohnsECMD

YouTube: <https://bit.ly/SJEC-YouTube>

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St. John's website  
[stjohnsec.org/give](http://stjohnsec.org/give)



@StJohnsECMD

**Text to Give**  
Text "SJEC" to 73256

**Introduce Yourself**  
[stjohnsec.org/welcome](http://stjohnsec.org/welcome)