



ST. JOHN'S EPISCOPAL CHURCH
& PARISH DAY SCHOOL

*The Thirteenth Sunday
after Pentecost*

SUNDAY, AUGUST 23, 2026 • 10:00 A.M.

We welcome you here at St. John's to be met by God, who already knows you and loves you.

THE WORD OF THE LORD

Music pages can be found following page 8.

During the service, the congregation reads the parts in bold.

Please note that this is our livestream service and you may be visible on camera.

PRELUDE

ENTRANCE HYMN *Praise the Lord*

(H 334) **M-1**

WELCOME

OPENING ACCLAMATION

Blessed be God: Father, Son and Holy Spirit.

And blessed be God's kingdom, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

HYMN OF PRAISE *All Glory Be to God*

(H 421) **M-2**

COLLECT OF THE DAY

The Lord be with you.

And also with you.

Let us pray.

Grant, O merciful God, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE FIRST READING *(Please be seated.)*

Isaiah 51:1-6

Listen to me, you that pursue righteousness,
you that seek the LORD.

Look to the rock from which you were hewn,
and to the quarry from which you were dug.

Look to Abraham your father
and to Sarah who bore you;

for he was but one when I called him,
but I blessed him and made him many.

For the LORD will comfort Zion;
he will comfort all her waste places,

and will make her wilderness like Eden,
her desert like the garden of the LORD;
joy and gladness will be found in her,
thanksgiving and the voice of song.
Listen to me, my people,
and give heed to me, my nation;
for a teaching will go out from me,
and my justice for a light to the peoples.
I will bring near my deliverance swiftly,
my salvation has gone out
and my arms will rule the peoples;
the coastlands wait for me,
and for my arm they hope.
Lift up your eyes to the heavens,
and look at the earth beneath;
for the heavens will vanish like smoke,
the earth will wear out like a garment,
and those who live on it will die like gnats;
but my salvation will be for ever,
and my deliverance will never be ended.

The Word of the Lord.

Thanks be to God.

THE PSALM

Psalm 138

1 I will give thanks to you, O LORD, with my whole heart; *
before the gods I will sing your praise.

**2 I will bow down toward your holy temple
and praise your Name, *
because of your love and faithfulness;**

3 For you have glorified your Name *
and your word above all things.

**4 When I called, you answered me; *
you increased my strength within me.**

5 All the kings of the earth will praise you, O LORD, *
when they have heard the words of your mouth.

**6 They will sing of the ways of the LORD, *
that great is the glory of the LORD.**

7 Though the LORD be high, he cares for the lowly; *
he perceives the haughty from afar.

**8 Though I walk in the midst of trouble, you keep me safe; *
you stretch forth your hand against the fury of my enemies;
your right hand shall save me.**

9 The LORD will make good his purpose for me; *
O LORD, your love endures for ever;
do not abandon the works of your hands.

THE SECOND READING

Romans 12:1-8

I appeal to you therefore, brothers and sisters, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. Do not be conformed to this world, but be transformed by the renewing of your minds, so that you may discern what is the will of God — what is good and acceptable and perfect.

For by the grace given to me I say to everyone among you not to think of yourself more highly than you ought to think, but to think with sober judgment, each according to the measure of faith that God has assigned. For as in one body we have many members, and not all the members have the same function, so we, who are many, are one body in Christ, and individually we are members one of another. We have gifts that differ according to the grace given to us: prophecy, in proportion to faith; ministry, in ministering; the teacher, in teaching; the exhorter, in exhortation; the giver, in generosity; the leader, in diligence; the compassionate, in cheerfulness.

The Word of the Lord.

Thanks be to God.

Children are invited to come forward at this time to listen to the Gospel and remain for the Children's Message.

GOSPEL HYMN *Built on a Rock*

M-3

THE GOSPEL *(Please stand as you are able.)*

Matthew 16:13-20

The Holy Gospel of our Lord Jesus Christ according to Matthew.

Glory to you, Lord Christ.

When Jesus came into the district of Caesarea Philippi, he asked his disciples, “Who do people say that the Son of Man is?” And they said, “Some say John the Baptist, but others Elijah, and still others Jeremiah or one of the prophets.” He said to them, “But who do you say that I am?” Simon Peter answered, “You are the Messiah, the Son of the living God.” And Jesus answered him, “Blessed are you, Simon son of Jonah! For flesh and blood has not revealed this to you, but my Father in heaven. And I tell you, you are Peter, and on this rock I will build my church, and the gates of Hades will not prevail against it. I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven.” Then he sternly ordered the disciples not to tell anyone that he was the Messiah.

The Gospel of the Lord.

Praise to you, Lord Christ.

CHILDREN'S MESSAGE

Georgi Funderburk

THE SERMON

The Rev. Derek H. Miller

THE NICENE CREED *(Please stand.)*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE *(Please remain standing as you are able.)*

After each petition,

Lord in your mercy;

Hear our prayer.

The Celebrant offers a concluding collect, and the People respond, Amen.

CONFESSION *(Please kneel or stand as you are able.)*

Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

ABSOLUTION

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

THE PEACE

The peace of the Lord be always with you.

And also with you.

ANNOUNCEMENTS

THE HOLY COMMUNION

OFFERTORY SENTENCE

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.



St. John's website
stjohnsec.org/give



@StJohnsECMD



Text to Give
Text "SJEC" to 73256

OFFERTORY ANTHEM *What Shall I Render to the Lord?*

Craig Courtney

Hannah Wardell, vocalist

What shall I render to the Lord for all his goodness unto me? I will lift up the cup of salvation and call upon the name of the Lord.

Be at rest, once more, O my soul, for the Lord has been good to you. For you, O Lord have delivered my soul from death, my eyes from tears, my feet from falling.

I will fulfill my vows to the Lord in the presence of his people, in the courts of the house of the Lord, in the midst of you, O Jerusalem. (from Psalm 116)

THE PRESENTATION HYMN *From All That Dwell Below the Skies (H 380, vs. 3)* *Old 100th*

*3 Praise God, from whom all blessings flow; praise
him, all creatures here be - low; praise him a - bove, ye
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

EUCCHARISTIC PRAYER B

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
 heaven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Ho - san - na in the high - est.
 Blessed is he who comes in the name of the Lord. Ho -
 san - na in the high - est. Ho - san - na in the high - est.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Ancient Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**We remember his death,
 We proclaim his resurrection,
 We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary, Blessed John, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

And now, as our Savior Christ has taught us, we are bold to pray,

THE LORD'S PRAYER

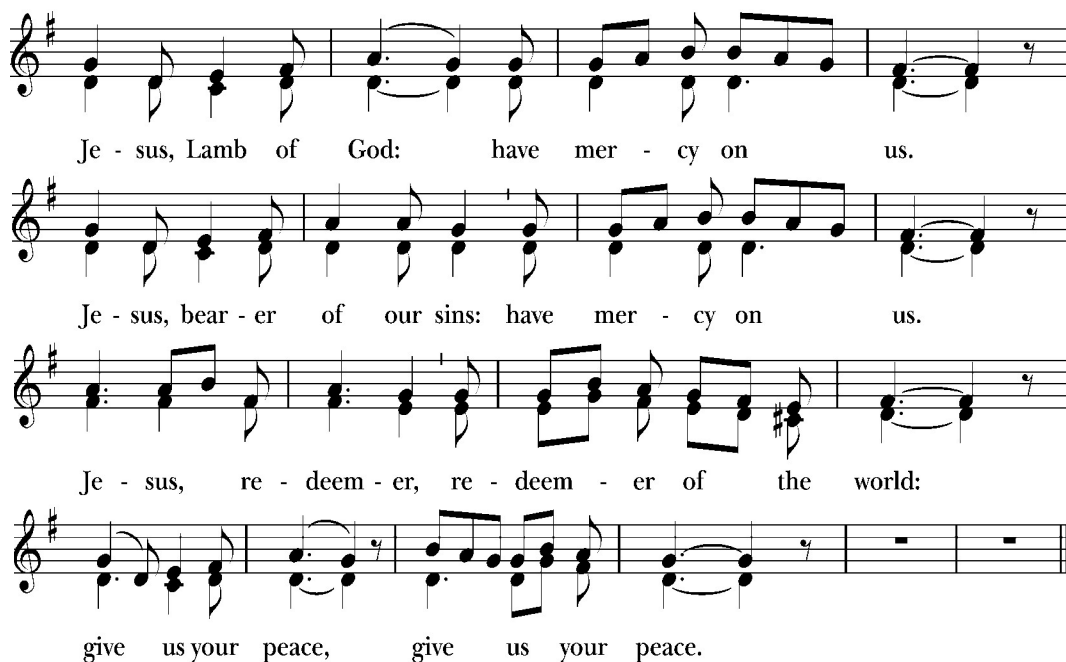
Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

(A silence is held.)

THE FRACTION HYMN *Jesus, Lamb of God (S 164)*

Schubert



Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

The Gifts of God for the People of God.

COMMUNION: God Welcomes You to the Table

*This is Christ's Table, and God welcomes us all to be fed and blessed here. All those baptized, regardless of church tradition/denomination, background, or age are invited to receive Communion as members of the Body of Christ. Please let the clergy know if you require a gluten-free wafer. If you are not yet baptized, or wish to receive a Blessing instead of Communion, please cross your hands across your chest and the priest will affirm God's blessing on you. **If you are unable to come forward for Communion, please let an usher know so that the clergy may come to you.** If you are interested in exploring more of what baptism could mean for you, please speak to Rev. Derek, our Rector, and he would LOVE to talk about baptism with you!*

COMMUNION HYMNS *I Come with Joy*
Many are the Light Beams

(H 304) **M-4**
(W 794) **M-5**

THE POST-COMMUNION PRAYER

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

CLOSING HYMN *Glorious Things of Thee are Spoken*

(H 522) **M-6**

DISMISSAL

Let us go forth into the world rejoicing in the power of the Holy Spirit.
Thanks be to God.

POSTLUDE

TODAY!

All are Invited to Participate!



MEAL PACKING EVENT

Hosted by the
Korean Congregation

SUN., AUG. 23 • 12-4 PM
AUDITORIUM



*Back-to-School Blessing
of Students, Teachers,
& Backpacks*

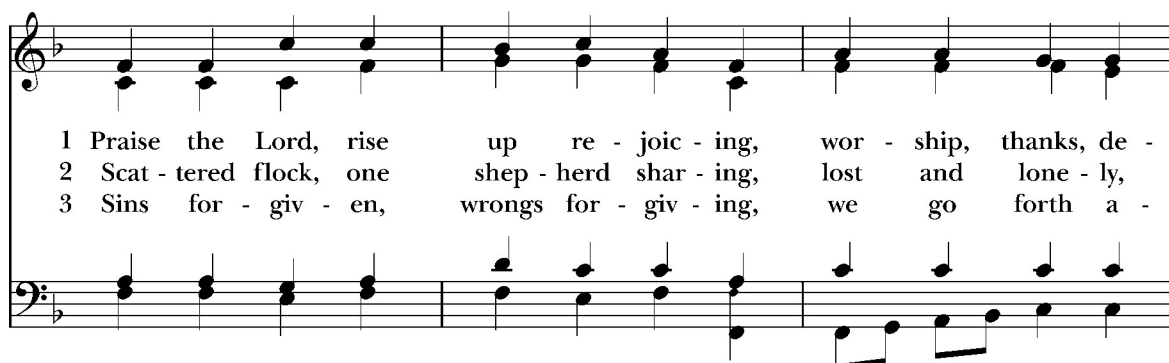
Sat., Aug. 29 • 5:00 p.m.

Sun., Aug. 30 • 10:00 a.m.

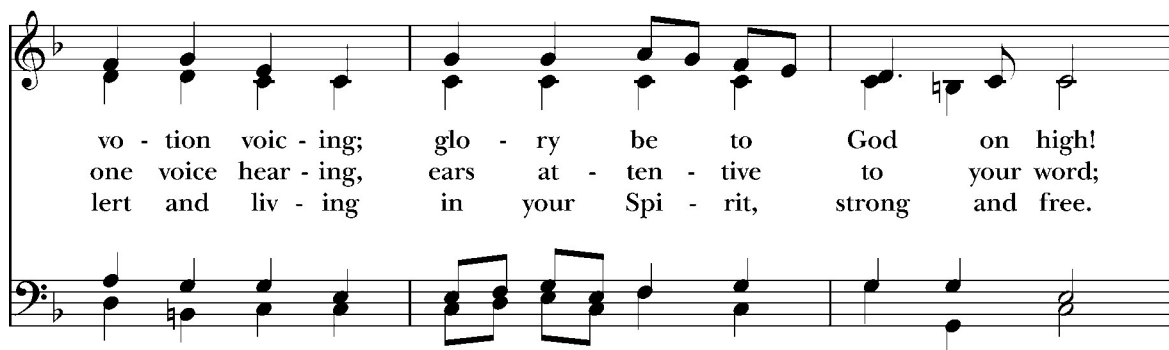
Historic Church

ENTRANCE HYMN *Praise the Lord*

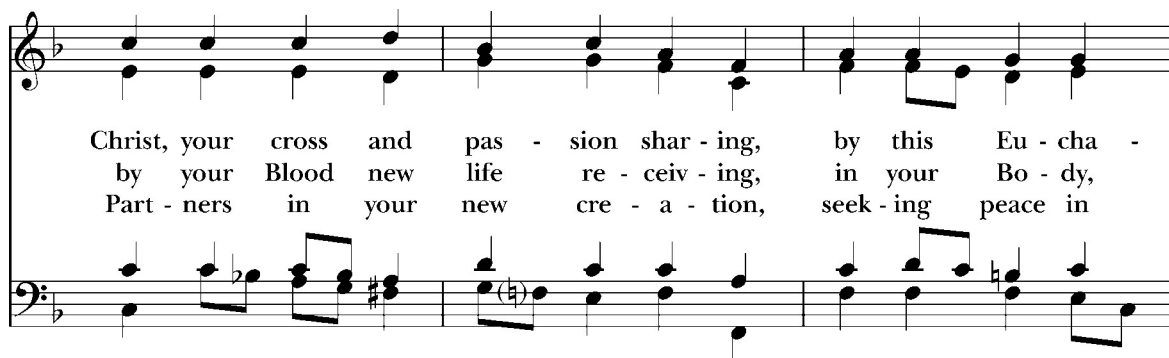
(H 334) **M-1**
Alles ist an Gottes Segen



1 Praise the Lord, rise up re - joic - ing, wor - ship, thanks, de -
 2 Scat - tered flock, one shep - herd shar - ing, lost and lone - ly,
 3 Sins for - giv - en, wrongs for - giv - ing, we go forth a -



vo - tion voic - ing; glo - ry be to God on high!
 one voice hear - ing, ears at - ten - tive to your word;
 lert and liv - ing in your Spi - rit, strong and free.



Christ, your cross and pas - sion shar - ing, by this Eu - cha -
 by your Blood new life re - ceiv - ing, in your Bo - dy,
 Part - ners in your new cre - a - tion, seek - ing peace in



rist de - clar - ing yours the fi - nal vic - to - ry.
 firm be - liev - ing, we are yours, and you the Lord.
 ev - ery na - tion, may we faith - ful fol - lowers be.

1 All glo - ry be to God on high, and peace on earth from
 2 O Lamb of God, Lord Je - sus Christ, whom God the Fa - ther
 3 You on - ly are the Ho - ly One, who came for our sal -

hea - ven, and God's good will un - fail - ing - ly be
 gave us, who for the world was sac - ri - ficed up -
 va - tion, and on - ly you are God's true Son, who

to all peo - ple giv - en. We bless, we wor - ship you, we raise for
 on the cross to save us; and, as you sit at God's right hand and
 was be - fore cre - a - tion. You on - ly, Christ, as Lord we own and,

your great glo - ry thanks and praise, O God, Al-might - y Fa - ther.
 we for judg-ment there must stand, have mer - cy, Lord, up - on us.
 with the Spi - rit, you a - lone share in the Fa - ther's glo - ry.

PLEASE KEEP THE FOLLOWING PEOPLE IN YOUR PRAYERS:

Andy, Brian, Eliana, Frank & Jennifer, James, Louise & Family, Tom & Family; Donna Allen & Family, Deb Avant, Steve Belknap, DJ Bone, Amber Dawn Butler, Teddy Clarke, Anne Cooke, Joy Cooney, Jane Deweib, Barbara Epke & Gordon Nahas, Constance & David Fischel, Sue Frixione, Michael Gottlieb, Allison Gradwell, Al Grotz, Marti Guillet, Nancy Jaworski, The Jones Family, Carol Kiesler & Family, Ben Leovy, Glenda Lovchik, Paige Marlow, Pat Merson, Bob Miller, Charles H. Miller, Howard Mooney, Jane Mullin, Phyllis Nelson, Kathy O'Dunne, Jean Purcell, Ruby Reilly, Roland Russoli, Cheryl Shea, Dan Staples, Tricia Supik, Christopher Towle, Marion Walker, Alli Ward, Victoria Weimer, Jon & Sharon Weston-Dawkes, Dylan Williams, and Mickey Williams.

FOR THOSE WHO HAVE DIED: Douglas G. Martz, Sr., father/father-in-law of Doug Martz and Elaine Trogdon

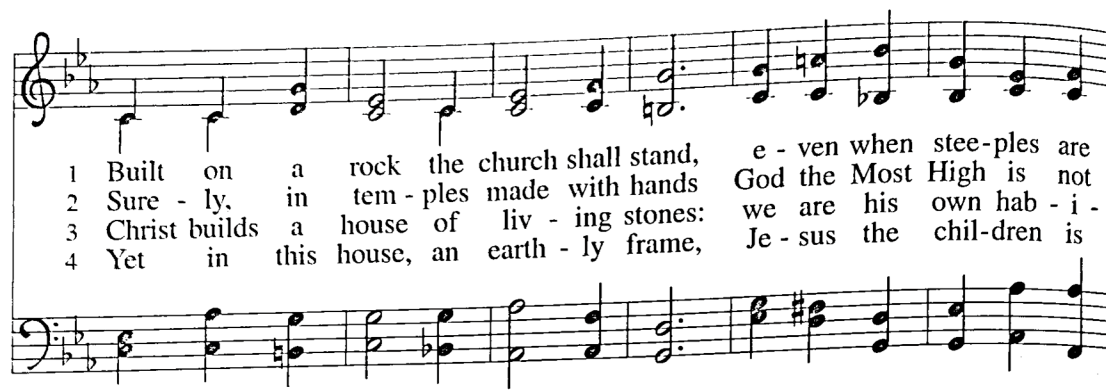
FOR THOSE SERVING IN THE MILITARY OVERSEAS & THEIR FAMILIES:

LCDR Matthew Kircher, USN; Airman First Class Holden Veeck, USAF

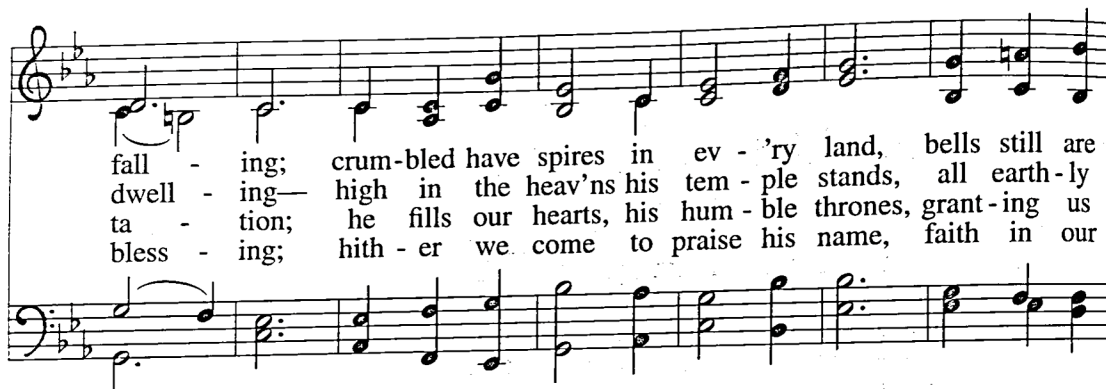
THE FLOWERS ON THE ALTAR are given by Michael and Teri Salmons in memory of their beloved daughter, Brittany, August 21, 1982 - July 12, 2001.

To have someone included on our prayer list, you may: Contact the Parish Office by phone or email your prayer request to Tracey Stone at tstone@stjohnsec.org. **Names will remain on the prayer list for 30 days. After the initial 30 days, if you wish to have a name stay on the list, please re-submit your request.**

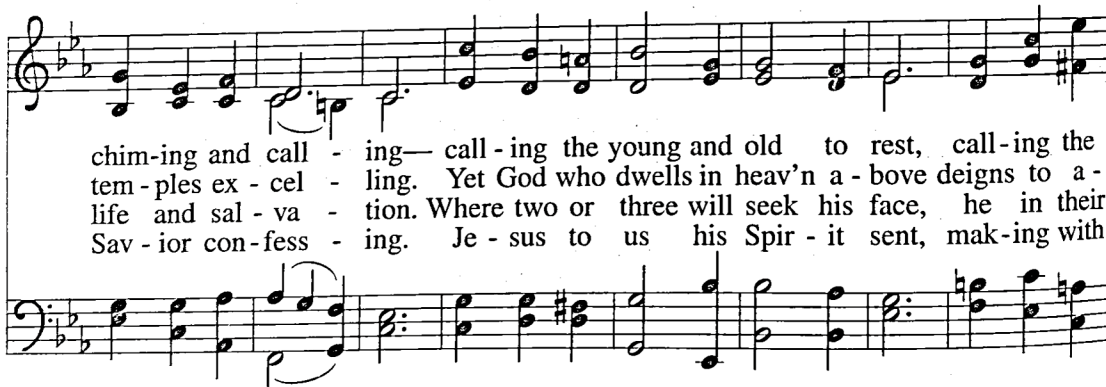
THE GOSPEL HYMN *Built on a Rock* (vs. 1-2 before, vs. 3-4 after) *Kirken Den Er Et Gammelt Hus*



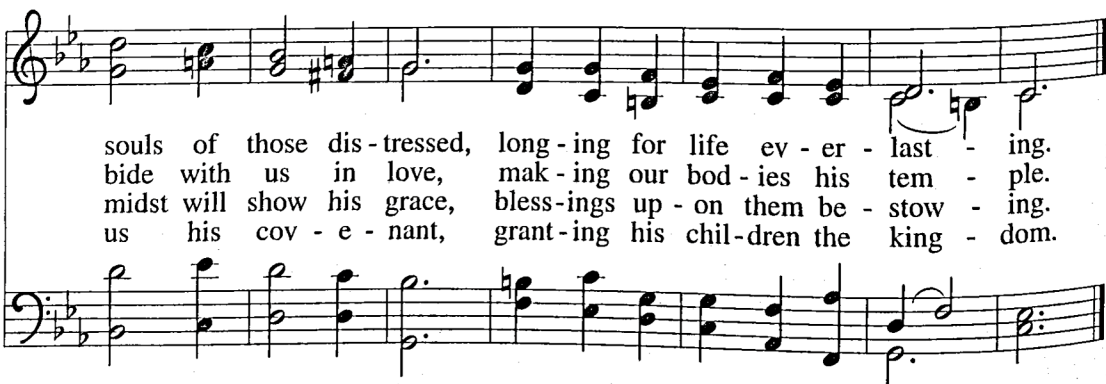
1 Built on a rock the church shall stand, e - ven when stee-ples are
 2 Sure - ly, in tem - ples made with hands God the Most High is not
 3 Christ builds a house of liv - ing stones: we are his own hab - i -
 4 Yet in this house, an earth - ly frame, Je - sus the chil-dren is



fall - ing; crum-bled have spires in ev - 'ry land, bells still are
 dwell - ing— high in the heav'ns his tem - ple stands, all earth - ly
 ta - tion; he fills our hearts, his hum - ble thrones, grant - ing us
 bless - ing; hith - er we come to praise his name, faith in our



chim-ing and call - ing— call - ing the young and old to rest, call - ing the
 tem - ples ex - cel - ling. Yet God who dwells in heav'n a - bove deigns to a -
 life and sal - va - tion. Where two or three will seek his face, he in their
 Sav - ior con-fess - ing. Je - sus to us his Spir - it sent, mak-ing with



souls of those dis-tressed, long - ing for life ev - er - last - ing.
 bide with us in love, mak - ing our bod - ies his tem - ple.
 midst will show his grace, bless-ings up - on them be - stow - ing.
 us his cov - e - nant, grant - ing his chil-dren the king - dom.

Unison or harmony

1 I come with joy to meet my Lord, for -
 2 I come with Chris - tians far and near to
 3 As Christ breaks bread and bids us share, each
 4 And thus with joy we meet our Lord. His
 5 To - geth - er met, to - geth - er bound, we'll

1 giv - en, loved, and free, in awe and won - der
 2 find, as all are fed, the new com - mu - ni -
 3 proud di - vi - sion ends. That love that made us
 4 pres - ence, al - ways near, is in such friend - ship
 5 go our dif - ferent ways, and as his peo - ple

1 to re - call his life laid down for me.
 2 ty of love in Christ's com - mun - ion bread.
 3 makes us one, and stran - gers now are friends.
 4 bet - ter known: we see, and praise him here.
 5 in the world, we'll live and speak his praise.

COMMUNION HYMN II *Many are the Light Beams*

1. Man - y are the light - beams from the one
 2. Man - y are the branch - es of the one
 3. Man - y are the gifts giv'n; love is all
 4. Man - y ways to serve God; the Spir - it is
 5. Man - y are the mem - bers; the bod - y is



light. Our one light is Je - sus.
 vine. Our one vine is Je - sus.
 one. Love's the gift of Je - sus.
 one. Ser - vant Spir - it of Je - sus.
 one. Mem - bers all of Je - sus.



Man - y are the light - beams from the one
 Man - y are the branch - es of the one
 Man - y are the gifts giv'n; love is all
 Man - y ways to serve God; the Spir - it is
 Man - y are the mem - bers; the bod - y is



light. We are one in Christ.
 vine. We are one in Christ.
 one. We are one in Christ.
 one. We are one in Christ.
 one. We are one in Christ.



1 Glo - rious things of thee are spo - ken, Zi - on, ci - ty
 2 See! the streams of liv - ing wa - ters, spring - ing from e -
 3 Round each ha - bi - ta - tion hov - ering, see the cloud and
 4 Blest in - hab - it - ants of Zi - on, washed in the Re -



of our God; he whose word can - not be
 ter - nal love, well sup - ply thy sons and
 fire ap - pear for a glo - ry and a
 deem - er's blood! Je - sus, whom their souls re -



bro - ken formed thee for his own a - bode;
 daugh - ters and all fear of want re - move.
 cov - ering, show - ing that the Lord is near.
 ly on, makes them kings and priests to God.



on the Rock of A - ges found - ed, what can shake thy
 Who can faint, when such a riv - er ev - er will their
 Thus de - riv - ing from their ban - ner, light by night, and
 'Tis his love his peo - ple rais - es o - ver self to



sure re - pose? With sal - va - tion's walls sur -
 thirst as - suage? Grace which, like the Lord, the
 shade by day, safe they feed up - on the
 reign as kings: and as priests, his sol - emn



round - ed, thou may'st smile at all thy foes.
 giv - er nev - er fails from age to age.
 man - na which he gives them when they pray.
 prais - es each for a thank - of - fering brings.



Children & Youth Leaders' Retreat

Sun., Aug. 30 • 11:30 a.m.-3:00 p.m., All Saints Hall

Anyone wanting to serve in Children or Youth Connect is welcome to attend.

Sign-Up: <https://bit.ly/ConnectLeaders-Fall26>



One Worship & Parish Ministry Fair

Sun., Sept. 13 • 10:00 a.m. • All Saints Hall

Ministry Fair to follow in the Auditorium

There is no Saturday 5 p.m. service this weekend.

Unity Trail Workday

Sat., Sept. 19 • 9:00 a.m.– 12:00 p.m. • Unity Trail

Help maintain the St. John's Unity Trail and adjacent Forest Retention landscape.

Activities include pulling weeds, spreading wood chips, and removing debris.

Contact Mike Salmons at CreationCare@stjohnsec.org

Youth Kick-Off Day

Sat., Sept. 19 • 10:00 a.m.– 3:00 p.m. • All Saints Hall

Sign-Up: <https://bit.ly/SJEC-YouthKickoff-26>



"Regular" Worship Schedule Resumes September 19 & 20

Saturdays, 5:00 p.m. • Historic Church

Sundays, 9:00 a.m. • All Saints Hall

Sundays, 11:00 a.m. • Historic Church

Sundays, 10:30 a.m. • Resurrection Chapel (Korean language service)

Adult, Youth, & Children's Connect Resumes

Sun., Sept. 20 • 10:00 a.m.– 10:50 a.m. • Locations TBA

Rise Against Hunger Meal Packing Event

Sun., Sept. 20 • 10:00 a.m.– 12:00 p.m. • Auditorium

Sign-Up: <https://bit.ly/SJEC-RAH-2026>



Newcomers' Gathering

Sun., Sept. 27 • 12:30 p.m. • Auditorium

RSVP: Newcomers@stjohnsec.org

ST. JOHN'S EPISCOPAL CHURCH & PARISH DAY SCHOOL

9120 Frederick Road ☙ Ellicott City, MD 21042

Church Office: 410-461-7793 ☙ Clergy On-call Phone: 443-538-2806

Church Office Hours: Mon. - Thurs. 10 a.m. to 2 p.m., or by appointment; Fri. Closed

www.stjohnsec.org ☙ www.stjohnspds.org

SUMMER WORSHIP SCHEDULE (thru Sept. 6)

Saturdays, 5:00 p.m.: Contemplative Worship, Historic Church

Sundays, 10:00 a.m.: Traditional Worship, Historic Church

(10:00 a.m. is livestreamed whenever possible on YouTube — <https://bit.ly/SJEC-YouTube>)

주일 성찬예배 오전 10:30, 한국어 성찬예배는 *Resurrection* 채널에서 드립니다.

Find more worship information at <https://www.stjohnsec.org>

CLERGY & STAFF

The Rev. Derek H. Miller, Rector

The Rev. Dr. Allison Harmon,
Associate Rector & Day School Chaplain

The Venerable Ruth Elder, Deacon

The Rev. J. Joseph Hart, Assisting Clergy

Ms. Georgi Funderburk,
Minister of Faith & Practice for Children & Youth

Ms. Kathy Hahn, Director of Finance

Mr. Warren Harris, Facilities Tech

Mr. Brad Jones, Director of Facilities

Ms. Annie Kao, Stewardship Assistant

Mr. Gaius Lee,
Lay Associate for the Korean Congregation

Ms. Nancy Murphy, Parish Administrator

Mr. Justin Pechulis,
Director of Music Ministries & Organist

Mr. Mike Ritonia, Facilities Tech

Mr. Steve Springer, Head of School

Ms. Tracey Stone, Director of Communications

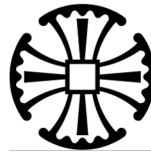
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Senior Warden

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Treasurer

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