

HOSANNA

Palm Sunday

Historic Church • April 13, 2025 • 11:00 a.m.

ST. JOHN'S EPISCOPAL CHURCH & PARISH DAY SCHOOL

THE LITURGY OF THE PALMS

At the Labyrinth

Music pages are indicated in green and can be found following page 14.

During the service, the congregation reads the parts in bold.

GATHERING MUSIC *Ride On, King Jesus*

African American Spiritual

WELCOME

THE LITURGY OF THE PALMS

Blessed is the King who comes in the name of the Lord.

Peace in heaven and glory in the highest.

Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. **Amen.**

JOHN 12:12-16

The next day the great crowd that had come to the festival heard that Jesus was coming to Jerusalem. So they took branches of palm trees and went out to meet him, shouting, "Hosanna! Blessed is the one who comes in the name of the Lord—the King of Israel!" Jesus found a young donkey and sat on it; as it is written: "Do not be afraid, daughter of Zion. Look, your king is coming, sitting on a donkey's colt!" His disciples did not understand these things at first; but when Jesus was glorified, then they remembered that these things had been written of him and had been done to him.

THE BLESSING OF THE PALMS *(Please raise your palm branches.)*

The Lord be with you.

And also with you.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. **Amen.**

Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

THE PROCESSION

Let us go forth in peace.

In the name of Christ. Amen.

Clergy, musicians, and congregation process to the doors of the church singing.

PROCESSIONAL HYMN *All Glory, Laud, and Honor*

M-1

OPENING HYMN *Ride On, Ride On in Majesty*

M-2

THE WORD OF GOD

COLLECT OF THE DAY

The Lord be with you.

And also with you.

Let us pray.

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE FIRST READING *(Please be seated.)*

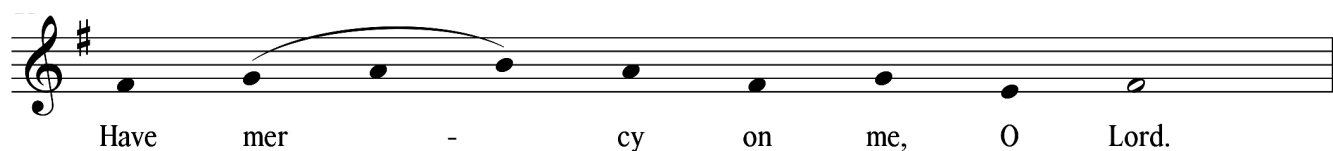
Isaiah 50:4-9a

The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens—wakens my ear to listen as those who are taught. The Lord God has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord God who helps me; who will declare me guilty?

The Word of the Lord.

Thanks be to God.





9 Have mercy on me, O LORD, for I am in trouble; *
 my eye is consumed with sorrow,
 and also my throat and my belly.

10 For my life is wasted with grief,
 and my years with sighing; *
 my strength fails me because of affliction,
 and my bones are consumed.

[Refrain]

11 I have become a reproach to all my enemies and even to my neighbors,
 a dismay to those of my acquaintance; *
 when they see me in the street they avoid me.

12 I am forgotten like a dead man, out of mind; *
 I am as useless as a broken pot.

[Refrain]

13 For I have heard the whispering of the crowd;
 fear is all around; *
 they put their heads together against me;
 they plot to take my life.

14 But as for me, I have trusted in you, O LORD. *
 I have said, "You are my God.

[Refrain]

15 My times are in your hand; *
 rescue me from the hand of my enemies,
 and from those who persecute me.

16 Make your face to shine upon your servant, *
 and in your loving-kindness save me."

[Refrain]

THE SECOND READING

Philippians 2:5-11

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death—even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

The Word of the Lord.

Thanks be to God.

THE GOSPEL

Luke 19:28-40

The Holy Gospel of our Lord Jesus Christ according to Luke.
Glory to you, Lord Christ.

After telling a parable to the crowd at Jericho, Jesus went on ahead, going up to Jerusalem. When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'" So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, "Why are you untying the colt?" They said, "The Lord needs it." Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying,

"Blessed is the king
who comes in the name of the Lord!

Peace in heaven,
and glory in the highest heaven!"

Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop." He answered, "I tell you, if these were silent, the stones would shout out."

The Gospel of the Lord.

Praise to you, Lord Christ.

THE SERMON

The Rev. Mary Sulerud



PRAYERS OF THE PEOPLE

(At the conclusion of each petition, the refrain will be sung the congregation.)

Caught between joy and despair, we yearn for fulfillment of God's desire beyond the brokenness and neediness of this life. As we give thanks for all that God has done for us in the passion and death of Jesus we humbly pray:

(Refrain)



Je - sus, re - mem - ber me when you come in - to your king - dom.



Je - sus, re - mem - ber me when you come in - to your king - dom.

Life-giver, Pain-bearer, Love-maker day by day you sustain your people with your word. Encourage your church to put our trust in you.

(Refrain)

Awaken us to the suffering of those around us. Save us from hiding in denials or taunts that deepen the hurt. Give us grace to share one another's burdens in humble service.

(Refrain)

Grant steadfast faith and courage to the leaders of the world that they may be accountable to your ways of justice and peace. Give us servant hearts as citizens of this life so that we may become citizens worthy of your holy kingdom.

(Refrain)

As you have opened the gates of heaven to those who have gone before us in hope and faith, give us your steadfast love that we may confess Jesus with our lips and our lives, opening the gates of larger life to us.

(Refrain)

THE PEACE

The Peace of the Lord be always with you.

And also with you.

ANNOUNCEMENTS

THE HOLY COMMUNION

OFFERTORY SENTENCE

Ascribe to the Lord the honor due God's Name; bring offerings and come into his courts.

OFFERTORY ANTHEM *Christus Factus est*

Anario

St. John's Choir

(Sung in Latin)

Christ became obedient to the point of death, even death on a cross.

Therefore God also highly exalted him and gave him the name that is above every name.

(Philippians 2:8-9)

PRESENTATION HYMN *Let Us Break Bread Together*

African American Spiritual

(Please stand.)

1. Let us break bread to - geth - er on our knees (on our
2. Let us drink wine to - geth - er on our knees (on our

1. knees); Let us break bread to - geth - er on our knees (on our
2. knees); Let us drink wine to - geth - er on our knees (on our

1. knees).
2. knees). When I fall on my knees, with my face to the ris - ing

1. sun, Oh— Lord, have mer - cy on me (on me).
2. me).

EUCCHARISTIC PRAYER A

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is right, and a good and joyful thing, always and every where to give thanks to you, God Almighty, Creator of heaven and earth, through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS *Holy, Holy, Holy*

Proulx

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Creator of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O God, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to pray,

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

(A silence is held.)

FRACTION ANTHEM *Eat This Bread*

Taize

Refrain

Eat this bread, drink this cup, come to him and nev-er be hun-gry.

Eat this bread, drink this cup, trust in him and you will not thirst.

The Gifts of God for the People of God.

COMMUNION: At God's Table All Are Welcome

If you trust that Jesus Christ lived, died, and rose from the dead for your salvation and the life of the world, please come forward to receive the Body of Christ and the Cup of Salvation. When only one chalice bearer is present, we are adhering to the policy of only sipping and not intincting (dipping the bread) into the cup. If you require a gluten-free wafer, please ask the clergy. To receive a Blessing instead of Communion, cross your hands across your chest. The clergy will offer God's blessing to you. If you would like to receive Communion, but are unable to come forward, please let an usher know.

COMMUNION HYMN I *O Sacred Head*

M-4

COMMUNION HYMN II *Ah Holy Jesus*

M-5

THE POST-COMMUNION PRAYER

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

PRAYER OVER THE PEOPLE

Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who lives and reigns for ever and ever. **Amen.**

(Please be seated.)

THE PASSION OF OUR LORD JESUS CHRIST ACCORDING TO LUKE

The Passion Gospel is read in parts led by a narrator who begins by saying:

The Passion of our Lord Jesus Christ according to Saint Luke.

NARRATOR: When the hour for the Passover meal came, Jesus took his place at the table, and the apostles with him. He said to them,

JESUS: "I have eagerly desired to eat this Passover with you before I suffer; for tell you, I will not eat it until it is fulfilled in the kingdom of God."

NARRATOR: Then he took a cup, and after giving thanks he said,

JESUS: "Take this and divide it among yourselves; for I tell you that from now on I will not drink of the fruit of the vine until the kingdom of God comes."

NARRATOR: Then he took a loaf of bread, and when he had given thanks, he broke it and gave it to them, saying,

JESUS: "This is my body, which is given for you. Do this in remembrance of me."

NARRATOR: And he did the same with the cup after supper, saying,

JESUS: "This cup that is poured out for you is the new covenant in my blood. But see, the one who betrays me is with me, and his hand is on the table. For the Son of Man is going as it has been determined, but woe to that one by whom he is betrayed!"

NARRATOR: Then they began to ask one another, which one of them it could be who would do this. A dispute also arose among them as to which one of them was to be regarded as the greatest. But he said to them,

JESUS: "The kings of the Gentiles lord it over them; and those in authority over them are called benefactors. But not so with you; rather the greatest among you must become like the youngest, and the leader like one who serves. For who is greater, the one who is at the table or the one who serves? Is it not the one at the table? But I am among you as one who serves.

"You are those who have stood by me in my trials; and I confer on you, just as my Father has conferred on me, a kingdom, so that you may eat and drink at my table in my kingdom, and you will sit on thrones judging the twelve tribes of Israel.

"Simon, Simon, listen! Satan has demanded to sift all of you like wheat, but I have prayed for you that your own faith may not fail; and you, when once you have turned back, strengthen your brothers."

NARRATOR: And he said to him,
PETER: "Lord, I am ready to go with you to prison and to death!"
NARRATOR: Jesus said,
JESUS: "I tell you, Peter, the cock will not crow this day, until you have denied three times that you know me."
NARRATOR: He said to them,
JESUS: "When I sent you out without a purse, bag, or sandals, did you lack anything?"
NARRATOR: They said,
DISCIPLES: "No, not a thing."
NARRATOR: He said to them,
JESUS: "But now, the one who has a purse must take it, and likewise a bag. And the one who has no sword must sell his cloak and buy one. For I tell you, this scripture must be fulfilled in me, 'And he was counted among the lawless'; and indeed what is written about me is being fulfilled."
NARRATOR: They said,
DISCIPLES: "Lord, look, here are two swords."
NARRATOR: He replied,
JESUS: "It is enough."
NARRATOR: He came out and went, as was his custom, to the Mount of Olives; and the disciples followed him. When he reached the place, he said to them,
JESUS: "Pray that you may not come into the time of trial."
NARRATOR: Then he withdrew from them about a stone's throw, knelt down, and prayed,
JESUS: "Father, if you are willing, remove this cup from me; yet, not my will but yours be done."
NARRATOR: Then an angel from heaven appeared to him and gave him strength. In his anguish he prayed more earnestly, and his sweat became like great drops of blood falling down on the ground. When he got up from prayer, he came to the disciples and found them sleeping because of grief, and he said to them,
JESUS: "Why are you sleeping? Get up and pray that you may not come into the time of trial."
NARRATOR: While he was still speaking, suddenly a crowd came, and the one called Judas, one of the twelve, was leading them. He approached Jesus to kiss him; but Jesus said to him,
JESUS: "Judas, is it with a kiss that you are betraying the Son of Man?"
NARRATOR: When those who were around him saw what was coming, they asked,
DISCIPLES: "Lord, should we strike with the sword?"
NARRATOR: Then one of them struck the slave of the high priest and cut off his right ear. But Jesus said,

JESUS: "No more of this!"

NARRATOR: And he touched his ear and healed him. Then Jesus said to the chief priests, the officers of the temple police, and the elders who had come for him,

JESUS: "Have you come out with swords and clubs as if I were a bandit? When I was with you day after day in the temple, you did not lay hands on me. But this is your hour, and the power of darkness!"

NARRATOR: Then they seized him and led him away, bringing him into the high priest's house. But Peter was following at a distance. When they had kindled a fire in the middle of the courtyard and sat down together, Peter sat among them. Then a servant-girl, seeing him in the firelight, stared at him and said,

SERVANT 1: "This man also was with him."

NARRATOR: But he denied it, saying,

PETER: "Woman, I do not know him."

NARRATOR: A little later someone else, on seeing him, said,

ACCUSER 1: "You also are one of them."

NARRATOR: But Peter said,

PETER: "Man, I am not!"

NARRATOR: Then about an hour later still another kept insisting,

ACCUSER 2: "Surely this man also was with him; for he is a Galilean."

NARRATOR: But Peter said,

PETER: "Man, I do not know what you are talking about!"

NARRATOR: At that moment, while he was still speaking, the cock crowed. The Lord turned and looked at Peter. Then Peter remembered the word of the Lord, how he had said to him, "Before the cock crows today, you will deny me three times." And he went out and wept bitterly.

Now the men who were holding Jesus began to mock him and beat him; they also blindfolded him and kept asking him,

SOLDIERS: "Prophecy! Who is it that struck you?"

NARRATOR: They kept heaping many other insults on him.

When day came, the assembly of the elders of the people, both chief priests and scribes, gathered together, and they brought him to their council. They said,

CHOIR: "If you are the Messiah, tell us."

NARRATOR: He replied,

JESUS: "If I tell you, you will not believe; and if I question you, you will not answer. But from now on the Son of Man will be seated at the right hand of the power of God."

NARRATOR: All of them asked,

CHOIR: "Are you, then, the Son of God?"

NARRATOR: He said to them,

JESUS: "You say that I am."

NARRATOR: Then they said,

CHOIR: "What further testimony do we need? We have heard it ourselves from his own lips!"

NARRATOR: Then the assembly rose as a body and brought Jesus before Pilate. They began to accuse him, saying,

CONGREGATION:

"We found this man perverting our nation, forbidding us to pay taxes to the emperor, and saying that he himself is the Messiah, a king."

NARRATOR: Then Pilate asked him,

PILATE: "Are you the king of the Jews?"

NARRATOR: He answered,

JESUS: "You say so."

NARRATOR: Then Pilate said to the chief priests and the crowds,

PILATE: "I find no basis for an accusation against this man."

NARRATOR: But they were insistent and said,

CONGREGATION: "He stirs up the people by teaching throughout all Judea, from Galilee where he began even to this place."

NARRATOR: When Pilate heard this, he asked whether the man was a Galilean. And when he learned that he was under Herod's jurisdiction, he sent him off to Herod, who was himself in Jerusalem at that time. When Herod saw Jesus, he was very glad, for he had been wanting to see him for a long time, because he had heard about him and was hoping to see him perform some sign. He questioned him at some length, but Jesus gave him no answer. The chief priests and the scribes stood by, vehemently accusing him. Even Herod with his soldiers treated him with contempt and mocked him; then he put an elegant robe on him, and sent him back to Pilate. That same day Herod and Pilate became friends with each other; before this they had been enemies. Pilate then called together the chief priests, the leaders, and the people, and said to them,

PILATE: "You brought me this man as one who was perverting the people; and here I have examined him in your presence and have not found this man guilty of any of your charges against him. Neither has Herod, for he sent him back to us. Indeed, he has done nothing to deserve death. I will therefore have him flogged and release him."

NARRATOR: Then they all shouted out together,

CONGREGATION: "Away with this fellow! Release Barabbas for us!"

NARRATOR: (This was a man who had been put in prison for an insurrection that had taken place in the city, and for murder.) Pilate, wanting to release Jesus, addressed them again; but they kept shouting,

CONGREGATION: "Crucify, crucify him!"

NARRATOR: A third time he said to them,

PILATE: "Why, what evil has he done? I have found in him no ground for the sentence of death; I will therefore have him flogged and then release him."

NARRATOR: But they kept urgently demanding with loud shouts that he should be crucified; and their voices prevailed. So Pilate gave his verdict that their demand should be granted. He released the man they asked for, the one who had been put in prison for insurrection and murder, and he handed Jesus over as they wished. As they led him away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him, and made him carry it behind Jesus. A great number of the people followed him, and among them were women who were beating their breasts and wailing for him. But Jesus turned to them and said,

JESUS: "Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. For the days are surely coming when they will say, 'Blessed are the barren, and the wombs that never bore, and the breasts that never nursed!' Then they will begin to say to the mountains, 'Fall on us'; and to the hills, 'Cover us!' For if they do this when the wood is green, what will happen when it is dry?"

(At the mention of the place called the Skull, all should stand, as able.)

NARRATOR: Two others also, who were criminals, were led away to be put to death with him. When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said,

JESUS: "Father, forgive them; for they do not know what they are doing."

NARRATOR: And they cast lots to divide his clothing. And the people stood by, watching; but the leaders scoffed at him, saying,

CONGREGATION: "He saved others; let him save himself if he is the Messiah of God, his chosen one!"

NARRATOR: The soldiers also mocked him, coming up and offering him sour wine, and saying,

SOLDIERS: "If you are the King of the Jews, save yourself!"

NARRATOR: There was also an inscription over him, "This is the King of the Jews." One of the criminals who were hanged there kept deriding him and saying,

CRIMINAL 1: "Are you not the Messiah? Save yourself and us!"

NARRATOR: But the other rebuked him, saying,

CRIMINAL 2: "Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong."

NARRATOR: Then he said,

CRIMINAL 2: "Jesus, remember me when you come into your kingdom."

NARRATOR: He replied,

JESUS: "Truly I tell you, today you will be with me in Paradise."

NARRATOR: It was now about noon, and darkness came over the whole land until three in the afternoon, while the sun's light failed; and the curtain of the temple was torn in two. Then Jesus, crying with a loud voice, said,

JESUS: "Father, into your hands I commend my spirit."

NARRATOR: Having said this, he breathed his last. When the centurion saw what had taken place, he praised God and said,

CENTURION: "Certainly this man was innocent."

NARRATOR: And when all the crowds who had gathered there for this spectacle saw what had taken place, they returned home, beating their breasts. But all his acquaintances, including the women who had followed him from Galilee, stood at a distance, watching these things.

Now there was a good and righteous man named Joseph, who, though a member of the council, had not agreed to their plan and action. He came from the Jewish town of Arimathea, and he was waiting expectantly for the kingdom of God. This man went to Pilate and asked for the body of Jesus. Then he took it down, wrapped it in a linen cloth, and laid it in a rock-hewn tomb where no one had ever been laid. It was the day of Preparation, and the sabbath was beginning. The women who had come with him from Galilee followed, and they saw the tomb and how his body was laid. Then they returned, and prepared spices and ointments.

On the sabbath they rested according to the commandment.

ANTHEM *Nunc Dimittis*

Burton

Hannah Wardell, soloist; Russ Fedors, trumpet

Lord, now lettest thou thy servant depart in peace, according to thy word: For mine eyes have seen thy salvation, which thou hast prepared before the face of all people; to be a light to lighten the Gentiles, and to be the glory of thy people Israel.

Glory be to the Father, and to the Son, and the Holy Ghost: As it was in the beginning, is now, and ever shall be, world without end. Amen.

*The Altar Party exits from the altar. The People depart in silence
as we journey with Christ through Holy Week.*

PROCESSIONAL HYMN *All Glory, Laud, and Honor*

Refrain

All glo - ry, laud, and hon - or to thee, Re - deem - er, King!
to whom the lips of chil - dren made sweet ho - san - nas ring.

- 1 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,
- 2 The com - pa - ny of an - gels is prais - ing thee on high;
- 3 The peo - ple of the He - brews with palms be - fore thee went;
- 4 To thee be - fore thy pas - sion they sang their hymns of praise;
- 5 Thou didst ac - cept their prais - es; ac - cept the prayers we bring,

Repeat Refrain

- 1 who in the Lord's Name com - est, the King and Bless - ed One.
- 2 and we with all cre - a - tion in cho - rus make re - ply.
- 3 our praise and prayers and an - thems be - fore thee we pre - sent.
- 4 to thee, now high ex - al - ted, our mel - o - dy we raise.
- 5 who in all good de - light - est, thou good and gra - cious King.

OPENING HYMN *Ride On, Ride On in Majesty*

- 1 Ride on, ride on in maj - es - ty! Hark! All the
- 2 Ride on, ride on in maj - es - ty! In low - ly
- 3 Ride on, ride on in maj - es - ty! The an - gel
- 4 Ride on, ride on in maj - es - ty! Your last and
- 5 Ride on, ride on in maj - es - ty! In low - ly

tribes ho - san - na cry. O Sav - ior meek, pur -
pomp ride on to die. O Christ, your tri - umphs
ar - mies of the sky look down with sad and
fierc - est strife is nigh. The Fa - ther on his
pomp ride on to die. Bow your meek head to

sue your road, with palms and scat - tered gar - ments strowed.
now be - gin o'er cap - tive death and con - quered sin.
won - d'ring eyes to see th'ap - proach - ing sac - ri - fice.
sap - phire throne a - waits his own a - noint - ed Son.
mor - tal pain, then take, O Christ, your pow'r and reign.

M-3
GOSPEL HYMN *Majesty*

Jack Hayford

Maj - es - ty, wor - ship His maj - es - ty. Un - to

5 Je - sus be all glo - ry, hon - or, and praise. Maj - es - ty,

10 king - dom au - thor - i - ty flow from His throne un - to His

14 own; His an - them raise. So ex - alt, lift up on high the name of

19 Je - sus. Mag - ni - fy, come glo - ri - fy Christ Je - sus, the King.

24 Maj - es - ty, wor - ship His maj - es - ty -

28 Je - sus who died, now glo - ri - fied, King of all kings. _____

COMMUNION HYMN I O Sacred Head

(H 168) M-4
Herzlich tut mich verlangen



1 O sa - cred head, sore wound - ed, de - filed and put to scorn;
 2 Thy beau - ty, long - de - sir - ed, hath va - nished from our sight;
 3 In thy most bit - ter pas - sion my heart to share doth cry,
 *4 What lan - guage shall I bor - row to thank thee, dear - est friend,
 *5 My days are few, O fail not, with thine im - mor - tal power,



1 O king - ly head, sur - round - ed with mock - ing crown of thorn:
 2 thy power is all ex - pir - ed, and quenched the light of light.
 3 with thee for my sal - va - tion up - on the cross to die.
 4 for this thy dy - ing sor - row, thy pi - ty with - out end?
 5 to hold me that I quail not in death's most fear - ful hour;



1 what sor - row mars thy gran - deur? Can death thy bloom de - flower?
 2 Ah me! for whom thou di - est, hide not so far thy grace:
 3 Ah, keep my heart thus mov - ed to stand thy cross be - neath,
 4 Oh, make me thine for - ev - er! and should I faint - ing be,
 5 that I may fight be - friend - ed, and see in my last strife



1 O coun - te - nance whose splen - dor the hosts of heaven a - dore!
 2 show me, O Love most high - est, the bright - ness of thy face.
 3 to mourn thee, well - be - lov - ed, yet thank thee for thy death.
 4 Lord, let me nev - er, nev - er, out - live my love for thee.
 5 to me thine arms ex - tend - ed up - on the cross of life.

PLEASE KEEP THE FOLLOWING PEOPLE IN YOUR PRAYERS

Andy, Deb Avant, Jacyn Baker, Steve Belknap, Ron & Judi Bonig, Jim Bruce, Trish C., Al Cooke, Leslie Edmonds, Kristin F., John Furda, Sunny Good, Marti Guillet, Shawnnee Holmberg, Houston Family, John Kreft, Tom Loughran, Glenda Lovchik, Pat Merson, Charles H. Miller, Mary Nelson, Tim Nunley, Nwosu Family, Kathy O'Dunne, Charles Osmond, Heather Paris, Kathy Phelan, Jean Purcell, Richard Rabb, Chuck Robbins, Roland Russoli, Clay Shiflet, Dennis Supik, Alicia Townsend, Debby von Uffel, Dan Weston-Dawkes, and Carter Yates.

FOR THOSE WHO HAVE DIED:

FOR THE SEARCH FOR OUR NEXT RECTOR

THE PALM ARRANGEMENT ON THE ALTAR is given in loving memory of Lou Dupski, Husband, Father and Grandfather from Cindy Dupski and Family.

To have someone included on our prayer list, you may: Contact the Parish Office by phone or email your prayer request to Tracey Stone at tstone@stjohnsec.org. **Names will remain on the prayer list for 30 days. After the initial 30 days, if you wish to have a name stay on the list, please re-submit your request.** (as of 04.03.2025)



1 Ah, ho - ly Je - sus, how hast thou of - fend - ed, that man to
2 Who was the guilt - y? Who brought this up - on thee? A - las, my
3 Lo, the Good Shep - herd for the sheep is of - fered; the slave hath
4 For me, kind Je - sus, was thy in - car - na - tion, thy mor - tal
5 There - fore, kind Je - sus, since I can - not pay thee, I do a -



1 judge thee hath in hate pre - tend - ed? By foes de - rid - ed,
2 trea - son, Je - sus, hath un - done thee. 'Twas I, Lord Je - sus,
3 sin - ned, and the Son hath suf - fered; for our a - tone - ment,
4 sor - row, and thy life's ob - la - tion; thy death of an - guish
5 dore thee, and will ev - er pray thee, think on thy pi - ty



1 by thine own re - ject - ed, O most af - flict - ed.
2 I it was de - nied thee: I cru - ci - fied thee.
3 while we noth - ing heed - ed, God in - ter - ced - ed.
4 and thy bit - ter pas - sion, for my sal - va - tion.
5 and thy love un - swerv - ing, not my de - serv - ing.

SUN., MAY 4TH
All Saints Hall



COMBINED
SUNDAY WORSHIP

9:00 AM



ANNUAL MEETING

10:00 AM

All are invited to celebrate this past year and our annual awards winners. Voting-eligible members will elect new Vestry members and Lay Delegates to the 2025 Diocesan Convention.

Holy Week & Easter

MAUNDY THURSDAY: APRIL 17
6:00 P.M.

Eucharist & Dinner
All Saints Hall

Kindly RSVP — <https://bit.ly/MThurs25>



GOOD FRIDAY: APRIL 18
"A Sense of Holy Week" for Families
10:30 A.M., Historic Church

Stations of the Cross
12:00-2:00 P.M., Labyrinth

Good Friday Liturgy
7:00 P.M., Historic Church

EASTER VIGIL: SAT., APRIL 19
7:00 P.M.
Historic Church

EASTER SUNDAY: APRIL 20

9:00 A.M.	9:00 A.M.	11:00 A.M.
All Saints Hall	Historic Church	Historic Church & Livestreamed

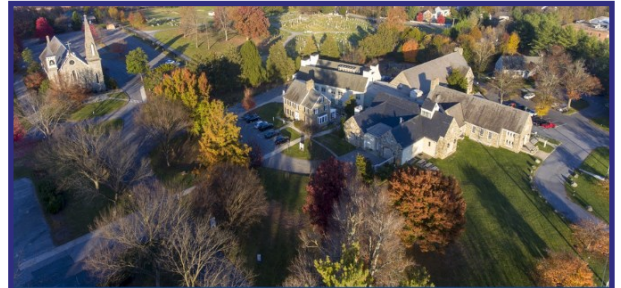
SAVE THE DATE!

Bee Present...Bee Engaged...Bee Generous...

**BEE
SOCIAL**



**SATURDAY
JUNE 7, 2025**



**Need a venue for
your next business or
family event?**

*Have it here at St. John's.
Parishioner discounts are available.*

*Contact Kathy Young,
kyoung@stjohnsec.org
410-461-7793 ext. 113*

JOIN OUR MAILING LIST!

There is so much news to share. If you aren't receiving our e-news, *Blessings*, each Friday, please sign up using this QR code.



MARK YOUR CALENDAR!

RUMMAGE SALE

JUNE 13 & 14



- Clean out your closets! (Drop-off days: June 8-11)
- Plan to volunteer! (Sign-up opens May 2)
- Tell your friends!
- Shop!

ST. JOHN'S EPISCOPAL CHURCH & PARISH DAY SCHOOL

9120 Frederick Road ☪ Ellicott City, MD 21042

Office: 410-461-7793 ☪ Clergy On-call Phone: 443-538-2806

Office Hours: Mon. - Thurs. 9 a.m. to 4 p.m.; Fri. Closed

www.stjohnsec.org ☪ www.stjohnspds.org

Saturdays, 5:00 p.m.: Contemplative Worship, Historic Church

Sundays, 9:00 a.m.: Family-friendly, Contemporary Worship, All Saints Hall

Sundays, 11:00 a.m.: Traditional Worship, Historic Church

(11:00 a.m. is livestreamed whenever possible on YouTube — <https://bit.ly/SJEC-YouTube>)

주일 성찬예배 오전 10:30, 한국어 성찬예배는 *Resurrection* 채널에서 드립니다.

Find more worship information at <https://www.stjohnsec.org>

CLERGY & STAFF

The Rev. Mary Sulerud
Interim Rector

The Venerable Ruth Elder
Deacon

The Rev. Peter Gachira
Assisting Clergy

The Rev. J. Joseph Hart
Assisting Clergy

The Rev. Gige Sijera-Grant
Assisting Clergy

Ms. Georgi Funderburk
Minister of Faith & Practice for Children & Youth

Ms. Kathy Hahn
Director of Finance

Mr. Warren Harris
Facilities Tech

Mr. Brad Jones
Director of Facilities

Ms. Annie Kao
Finance Assistant

Mr. Justin Pechulis
Director of Music/Organist

Mr. Mike Ritonia
Facilities Tech

Ms. Tracey Stone
Director of Communications

Ms. Kathy Young
Parish Administrator

VESTRY

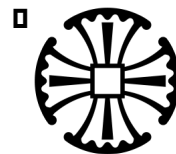
Gordon Knox
Senior Warden

Geoff Walker
Junior Warden

Doug Hall
Treasurer

Becky Daugherty
Asst. Treasurer

Clare Brooks
Registrar



Becky Daugherty
Lucy Eldridge
Tom Goss
Doug Hall
Class of 2025

Scott Geist
Katie Kelel
Lucia Martin
Marsha Trant
Class of 2026

Susan Fedors
David Hale
Kim Kerry
Janet Loughran
Class of 2027

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YouTube: <https://bit.ly/SJEC-YouTube>

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St. John's website
www.stjohnsec.org/give



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to 73256

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