



ST. JOHN'S EPISCOPAL CHURCH  
& PARISH DAY SCHOOL

*The Seventh Sunday  
after Pentecost*

SUNDAY, JULY 12, 2026 • 10:00 A.M.

*We welcome you here at St. John's to be met by God, who already knows you and loves you.*

**THE WORD OF THE LORD**

*Music pages can be found following page 8.*

*During the service, the congregation reads the parts in bold.*

**PRELUDE**

**ENTRANCE HYMN** *Morning Has Broken*

**M-1**

**WELCOME**

**OPENING ACCLAMATION**

Blessed be God: Father, Son and Holy Spirit.

**And blessed be God's kingdom, now and for ever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

**HYMN OF PRAISE** *Jubilate Deo*

**M-2**

**COLLECT OF THE DAY**

The Lord be with you.

**And also with you.**

Let us pray.

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

**THE FIRST READING** *(Please be seated.)*

**Isaiah 55:10-13**

As the rain and the snow come down from heaven,  
and do not return there until they have watered the earth,  
making it bring forth and sprout,  
giving seed to the sower and bread to the eater,  
so shall my word be that goes out from my mouth;  
it shall not return to me empty,  
but it shall accomplish that which I purpose,  
and succeed in the thing for which I sent it.  
For you shall go out in joy,  
and be led back in peace;  
the mountains and the hills before you  
shall burst into song,  
and all the trees of the field shall clap their hands.

Instead of the thorn shall come up the cypress;  
instead of the brier shall come up the myrtle;  
and it shall be to the LORD for a memorial,  
for an everlasting sign that shall not be cut off.

The Word of the Lord.

**Thanks be to God.**

## THE PSALM

Psalm 65:1-14

- 1 You are to be praised, O God, in Zion; \*  
to you shall vows be performed in Jerusalem.
- 2 **To you that hear prayer shall all flesh come, \*  
because of their transgressions.**
- 3 Our sins are stronger than we are, \*  
but you will blot them out.
- 4 **Happy are they whom you choose  
and draw to your courts to dwell there! \*  
they will be satisfied by the beauty of your house,  
by the holiness of your temple.**
- 5 Awesome things will you show us in your righteousness,  
O God of our salvation, \*  
O Hope of all the ends of the earth  
and of the seas that are far away.
- 6 **You make fast the mountains by your power; \*  
they are girded about with might.**
- 7 You still the roaring of the seas, \*  
the roaring of their waves,  
and the clamor of the peoples.
- 8 **Those who dwell at the ends of the earth will tremble at your marvelous signs;  
you make the dawn and the dusk to sing for joy.**
- 9 You visit the earth and water it abundantly;  
you make it very plenteous; \*  
the river of God is full of water.
- 10 **You prepare the grain, \*  
for so you provide for the earth.**
- 11 You drench the furrows and smooth out the ridges; \*  
with heavy rain you soften the ground and bless its increase.
- 12 **You crown the year with your goodness, \*  
and your paths overflow with plenty.**
- 13 May the fields of the wilderness be rich for grazing, \*  
and the hills be clothed with joy.
- 14 **May the meadows cover themselves with flocks,  
and the valleys cloak themselves with grain; \*  
let them shout for joy and sing.**

## THE SECOND READING

**Romans 8:1-11**

There is no condemnation for those who are in Christ Jesus. For the law of the Spirit of life in Christ Jesus has set you free from the law of sin and of death. For God has done what the law, weakened by the flesh, could not do: by sending his own Son in the likeness of sinful flesh, and to deal with sin, he condemned sin in the flesh, so that the just requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law-- indeed it cannot, and those who are in the flesh cannot please God.

But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

The Word of the Lord.

**Thanks be to God.**

*Children are invited to come forward at this time to listen to the Gospel and remain for the Children's Message.*

**GOSPEL HYMN** *Sing Hallelujah*

**M-3**

**THE GOSPEL** *(Please stand as you are able.)*

**Matthew 13:1-9, 18-23**

The Holy Gospel of our Lord Jesus Christ according to Matthew.

**Glory to you, Lord Christ.**

Jesus went out of the house and sat beside the sea. Such great crowds gathered around him that he got into a boat and sat there, while the whole crowd stood on the beach. And he told them many things in parables, saying: "Listen! A sower went out to sow. And as he sowed, some seeds fell on the path, and the birds came and ate them up. Other seeds fell on rocky ground, where they did not have much soil, and they sprang up quickly, since they had no depth of soil. But when the sun rose, they were scorched; and since they had no root, they withered away. Other seeds fell among thorns, and the thorns grew up and choked them. Other seeds fell on good soil and brought forth grain, some a hundredfold, some sixty, some thirty. Let anyone with ears listen!"

"Hear then the parable of the sower. When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what is sown in the heart; this is what was sown on the path. As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy; yet such a person has no root, but endures only for a while, and when trouble or persecution arises on account of the word, that person immediately falls away. As for what was sown among thorns, this is the one who hears the word, but the cares of the world and the lure of wealth choke the word, and it yields nothing. But as for what was sown on good soil, this is the one who hears the word and understands it, who indeed bears fruit and yields, in one case a hundredfold, in another sixty, and in another thirty."

The Gospel of the Lord.

**Praise to you, Lord Christ.**

THE SERMON

The Rev. Derek H. Miller

THE NICENE CREED (*Please stand.*)

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE (*Please remain standing as you are able.*)

*After each petition,*

Lord in your mercy;

**Hear our prayer.**

*The Celebrant offers a concluding collect, and the People respond, Amen.*

CONFESSION

Let us confess our sins against God and our neighbor.

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

ABSOLUTION

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

The peace of the Lord be always with you.

**And also with you.**

BIRTHDAY & ANNIVERSARY BLESSINGS

ANNOUNCEMENTS

# THE HOLY COMMUNION

## OFFERTORY SENTENCE

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.



St. John's website  
stjohnsec.org/give



@StJohnsECMD



Text to Give  
Text "SJEC" to 73256

## OFFERTORY HYMN *I Owe My Lord a Morning Song*

M-4

## THE PRESENTATION HYMN *From All That Dwell Below the Skies (H 380, vs. 3)* Old 100th

\*3 Praise God, from whom all blessings flow; praise  
him, all creatures here below; praise him above, ye  
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

## EUCCHARISTIC PRAYER A

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, God Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## SANCTUS *Holy, Holy, Holy (S 125)*

Proulx

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Creator of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption, O God, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to pray,

## THE LORD'S PRAYER

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## THE BREAKING OF THE BREAD

*(A silence is held.)*

## THE FRACTION HYMN *Jesus, Lamb of God*

*Haugen*

Capo 3: G B $\flat$  C E $\flat$  Dsus4 D Fsus4 F G/B B $\flat$ /D C E $\flat$  F A $\flat$  C/E E $\flat$ /G

Je - sus, Lamb of God; You take a - way the sin of the world. Have mer - cy on us. Je - sus, Lamb of God; You take a - way the sin of the world. Grant us your - peace.

The Gifts of God for the People of God.

## COMMUNION: God Welcomes You to the Table

*This is Christ's Table, and God welcomes us all to be fed and blessed here. All those baptized, regardless of church tradition/denomination, background, or age are invited to receive Communion as members of the Body of Christ. Please let the clergy know if you require a gluten-free wafer. If you are not yet baptized, or wish to receive a Blessing instead of Communion, please cross your hands across your chest and the priest will affirm God's blessing on you. **If you are unable to come forward for Communion, please let an usher know so that the clergy may come to you.** If you are interested in exploring more of what baptism could mean for you, please speak to Rev. Derek, our Rector, and he would LOVE to talk about baptism with you!*

**COMMUNION HYMNS** *The Lord is Present in His Sanctuary*  
*One Bread, One Body*

M-5  
M-6

### THE POST-COMMUNION PRAYER

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

### SENDING FORTH OF THE EUCHARISTIC VISITOR

In the name of God and of this congregation, I send you to those who are homebound, that they may share with us in Christ's body and blood.

**We who are many are one body, because we share one bread, one cup.**

### THE BLESSING

**CLOSING HYMN** *Go Make a Difference*

M-7

### DISMISSAL

Let us go forth into the world rejoicing in the power of the Holy Spirit.

**Thanks be to God.**

### POSTLUDE

#### **PLEASE KEEP THE FOLLOWING PEOPLE IN YOUR PRAYERS:**

*Andy, Bob, Debbie, Dennis, Eliana, Katie, James, Laurie, Louise & Family, Mark, Rachel, Trish, Deb Avant, Steve Belknap, DJ Bone, Amber Dawn Butler, Teddy Clarke, Anne Cooke, Joy Cooney, Barbara Epke & Gordon Nahas, Constance & David Fischel, Sue Frixione, Michael Gottlieb, Allison Gradwell, Marti Guillet, Nancy Jaworski, Carol Kiesler & Family, Andy Kramer, Glenda Lovchik, Brent & Meg McDorman, Pat Merson, Charles H. Miller, Howard Mooney, Phyllis Nelson, Patty O'Connor, Kathy O'Dunne, Jean Purcell, Ruby Reilly, Roland Russoli, The Sanders & Salmons Families, Teresa Sinkovich, Ellen Sloyer, Dan Staples, Tricia Supik, Christopher Towle, Marion Walker, Alli Ward, Victoria Weimer, Dylan Williams, and Mickey Williams.*

**FOR THOSE WHO HAVE DIED:** *Alexander Cooke; Peter Van Norden*

**FOR THOSE SERVING IN THE MILITARY OVERSEAS & THEIR FAMILIES:**

*LCDR Matthew Kircher, USN; Airman First Class Holden Veeck, USAF*

**THE FLOWERS ON THE ALTAR** *are given by Don Firmani in memory of his parents, Victor and Vanda Firmani, and his brother, Mark Firmani.*

*To have someone included on our prayer list, you may: Contact the Parish Office by phone or email your prayer request to Tracey Stone at [tstone@stjohnsec.org](mailto:tstone@stjohnsec.org). **Names will remain on the prayer list for 30 days. After the initial 30 days, if you wish to have a name stay on the list, please re-submit your request.***

ENTRANCE HYMN *Morning is Broken*

Morn - ing has bro - ken like the first morn - ing  
 Sweet the rain's new fall sun - lit from hea - ven,  
 Mine is the sun - light! Mine is the morn - ing  
 black-bird has spo - ken like the first bird. Praise for the sing - ing!  
 like the first dew - fall on the first grass. Praise for the sweet - ness  
 born of the one light Ed - en saw play! Praise with e - la - tion,  
 Praise for the morn - ing! Praise for them spring - ing! fresh from the Word!!  
 of the wet gar - den sprung in com - plete - ness where his feet pass.  
 praise ev - ery morn - ing, God's re - cre - a - tion of the new day!

HYMN OF PRAISE *Jubilate Deo*

Ju - bi - la - te eve - ry - bo - dy Serve the Lord in all your ways and  
 Come be - fore His pre - sence sing - ing En - ter now his courts to praise.  
 For the Lord our God is gra - cious and His mer - cy ev - er - last - ing  
 Ju - bi - la - te, Ju - bi - la - te, Ju - bi - la - te De - o.

M-3

THE GOSPEL HYMN *Sing Hallelujah (refrain, vs. 1, refrain before; refrain after)* Dean Krippaehne

Sing Hal - le - lu - jah, bless His ho - ly name Sing

Hal - le - lu - jah, bless His ho - ly name I will  
I will  
Let us

lift my heart and sing Hal - le - lu - jah to the King.  
thank the Lord each day sing for His kind and lo - ving way.  
lift our hearts and sing Hal - le - lu - jah to the King.

I'll bow down in wor - ship and praise all His  
I will give my heart \_\_\_\_\_ to Him He who  
Let's bow down in wor - ship and praise all His

great and glo - ri - ous ways. I'll be glad and I'll re - jice  
set me free \_\_\_\_\_ from sin. I will tell each one I see  
great and glo - ri - ous ways. Let's be glad and let's re - jice

and in one re - sound - ing voice...  
what the Lord has done for me.  
and in one re - sound - ing voice

THE OFFERTORY HYMN *I Owe My Lord a Morning Song*

John L. Bell

I owe my Lord a morning song for for the How

5

God has meant this day. Through fears of night and  
 Je - sus rose at dawn; He made death die and  
 Spi - rit gave me voice; nor did she force my  
 can I help but sing when God is all in

11

hid - den light God moves and wills my way.  
 would not lie that o - thers might live on.  
 soul to praise but hon - oured me with choice.  
 all, and I am one with eve - ry - thing.



The Lord is pre-sent in His sanc-tu-ar- y, Let us  
 The Lord is pre-sent in His sanc-tu-ar- y, Let us  
 The Lord is pre-sent in His sanc-tu-ar- y, Let us  
 The Lord is pre-sent in His sanc-tu-ar- y, Let us



praise the Lord! The Lord is pre-sent in His  
 sing to the Lord! The Lord is pre-sent in His  
 delight in the Lord! The Lord is pre-sent in His  
 love the Lord! The Lord is pre-sent in His



peo-ple gath-ered here, Let us Praise the Lord!  
 peo-ple gath-ered here, Let us sing to the Lord!  
 peo-ple gath-ered here, Let us delight in the Lord!  
 peo-ple gath-ered here, Let us love the Lord!



Praise Him, Praise Him! Let us praise the Lord!  
 Sing to Him, Sing to Him! Let us sing to the Lord!  
 Delight in Him, Delight in Him! Let us delight in the Lord!  
 Love Him, Love Him! Let us love the Lord!



Praise Him, Praise Him! Let us praise Je-sus!  
 Sing to Him, Sing to Him! Let us sing to Je-sus!  
 Delight in Him, Delight in Him! Let us delight in Je-sus!  
 Love Him, Love Him! Let us love Je-sus!

COMMUNION HYMN II *One Bread, One Body*

G C G C G C G D

One bread, one bod-y one Lord of

Em B7 Em D D7 G Em A D D7

all. one cup of bless-ing which we bless. And

G C G C G D Em B7

we, though man - y, through-out the earth,

Em D G Em A D7 G

we are one bod - y in this one Lord.

Em D Em D

Gen - tile or Jew, ser - vant or free.  
Man - y the gifts, man - y the works,  
Grain for the fields, scat - tered and grown,

Em F D D7

wom - an or man, no more. One  
one in the Lord of all. One  
gath - ered to one for all. One

Dm B $\flat$  C Dm F  
 Go make a dif - frence. We can make a dif - frence. Go make a dif -

A sus4 A7 Dm B $\flat$  C  
 6 - frence in the world. Go make a dif - frence. We can make a dif -

Dm B $\flat$  maj9 A sus4 A7 Dm  
 12 - frence. Go make a dif - frence in the world.

Am7 Dm B $\flat$  C Dm  
 16 We are the salt of the earth called to let the peo - ple see the  
 We are the hands of Christ reach - ing out to those in need, the  
 So let your love shine on, let it shine for all to see.

F A sus4 A7  
 21 love of God in you and me. We are the  
 face of God for all to see. We are the  
 Go make a dif - frence in the world. And the

Dm B $\flat$  C Dm  
 25 light of the world not to be hid - den but be seen.  
 spir - it of hope, we are the voice of peace.  
 spir - it of Christ will be with us as we go.

B $\flat$  maj9 A sus4 A7 Dm  
 29 Go make a dif - frence in the world.



## **AT ST. JOHN'S ALL ARE WELCOME!**

*Wherever you find yourself on your faith journey; whatever you are believing or doubting; whether you are married, partnered or single; whatever your physical or mental abilities; no matter your age or economic status, race or ethnicity, sexual orientation or gender identity: we welcome you here to be met by God, who already knows you and loves you.*

## ST. JOHN'S EPISCOPAL CHURCH & PARISH DAY SCHOOL

9120 Frederick Road ☪ Ellicott City, MD 21042

Church Office: 410-461-7793 ☪ Clergy On-call Phone: 443-538-2806

Church Office Hours: Mon. - Thurs. 10 a.m. to 2 p.m., or by appointment; Fri. Closed

[www.stjohnsec.org](http://www.stjohnsec.org) ☪ [www.stjohnspds.org](http://www.stjohnspds.org)

### **SUMMER WORSHIP SCHEDULE (thru Sept. 6)**

Saturdays, 5:00 p.m.: Contemplative Worship, Historic Church

Sundays, 10:00 a.m.: Traditional Worship, Historic Church

(10:00 a.m. is livestreamed whenever possible on YouTube — <https://bit.ly/SJEC-YouTube>)

주일 성찬예배 오전 10:30, 한국어 성찬예배는 *Resurrection* 채널에서 드립니다.

Find more worship information at <https://www.stjohnsec.org>

### CLERGY & STAFF

**The Rev. Derek H. Miller, Rector**

**The Rev. Dr. Allison Harmon,**  
*Associate Rector & Day School Chaplain*

**The Venerable Ruth Elder, Deacon**

**The Rev. J. Joseph Hart, Assisting Clergy**

**Ms. Georgi Funderburk,**  
*Minister of Faith & Practice for Children & Youth*

**Ms. Kathy Hahn, Director of Finance**

**Mr. Warren Harris, Facilities Tech**

**Mr. Brad Jones, Director of Facilities**

**Ms. Annie Kao, Stewardship Assistant**

**Mr. Gaius Lee,**  
*Lay Associate for the Korean Congregation*

**Ms. Nancy Murphy, Parish Administrator**

**Mr. Justin Pechulis,**  
*Director of Music Ministries & Organist*

**Mr. Mike Ritonia, Facilities Tech**

**Mr. Steve Springer, Head of School**

**Ms. Tracey Stone, Director of Communications**

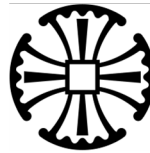
### VESTRY

**David Hale**  
*Senior Warden*

**Scott Geist**  
*Junior Warden*

**Doug Hall**  
*Treasurer*

**Clare Brooks**  
*Registrar*



**Susan Fedors**  
**David Hale**  
**Kim Kerry**  
**Janet Loughran**  
*Class of 2027*

**Paul Casasco**  
**Rick Conover**  
**Tim Loomis**  
**Dawn Rea**  
*Class of 2028*

**Marcia Boyle**  
**Matt Maloney**  
**Anne Reilly**  
**Lane Zabriskie**  
*Class of 2029*

### **Like Us, Follow Us, Watch Us Online:**

Facebook: [Facebook.com/StJohnsec.org](https://www.facebook.com/StJohnsec.org)


Instagram: @StJohnsECMD

YouTube: <https://bit.ly/SJEC-YouTube>

### COPYRIGHTS & PERMISSIONS

*All prayers and music are used with copyright permission. Selections are taken from:*

*The Book of Common Prayer (BCP); Common Worship; The Book of Occasional Services; the 1982 Hymnal; Lift Every Voice & Sing Hymnal; and Wonder, Love & Praise Hymnal. Each of these publications is from Church Publishing Inc., New York. Music reprinted under OneLicense.net #A-701375 and CCLI License #314513, or by permission.*

 St. John's website  
[stjohnsec.org/give](http://stjohnsec.org/give)



**Text to Give**  
Text "SJEC" to 73256

**Introduce Yourself**  
[stjohnsec.org/welcome](http://stjohnsec.org/welcome)