

ST. JOHN'S EPISCOPAL CHURCH & PARISH DAY SCHOOL

*The Fourth Sunday
After the Epiphany*

**SUNDAY, FEBRUARY 1, 2026
11:00 A.M. • HISTORIC CHURCH**

We welcome you here at St. John's to be met by God, who already knows you and loves you.

THE WORD OF THE LORD

Music pages can be found following page 8.

*During the service, the congregation reads the parts in **bold**.*

PRELUDE *My Song is Love Unknown*

Carol Diggs, Susan McKenzie, Jane Tolen, ringers

arr. Cathy Moklebust

(Please stand as you are able.)

ENTRANCE HYMN *Rejoice, Ye Pure in Heart*

(H 556) M-1

WELCOME

OPENING ACCLAMATION

Blessed be God: Father, Son and Holy Spirit.

And blessed be God's kingdom, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

HYMN OF PRAISE *Glory to God*

(S 280) M-2

COLLECT OF THE DAY

The Lord be with you.

And also with you.

Let us pray.

Almighty and everlasting God, you govern all things both in heaven and on earth: Mercifully hear the supplications of your people, and in our time grant us your peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE FIRST READING (*Please be seated.*)

Micah 6:1-8

Hear what the Lord says:

Rise, plead your case before the mountains,
and let the hills hear your voice.

Hear, you mountains, the controversy of the Lord,
and you enduring foundations of the earth;
for the Lord has a controversy with his people,
and he will contend with Israel.

“O my people, what have I done to you?
In what have I wearied you? Answer me!
For I brought you up from the land of Egypt,
and redeemed you from the house of slavery;
and I sent before you Moses,
Aaron, and Miriam.
O my people, remember now what King Balak of Moab devised,
what Balaam son of Beor answered him,
and what happened from Shittim to Gilgal,
that you may know the saving acts of the Lord.”

“With what shall I come before the Lord,
and bow myself before God on high?
Shall I come before him with burnt-offerings,
with calves a year old?
Will the Lord be pleased with thousands of rams,
with tens of thousands of rivers of oil?
Shall I give my firstborn for my transgression,
the fruit of my body for the sin of my soul?”
He has told you, O mortal, what is good;
and what does the Lord require of you
but to do justice, and to love kindness,
and to walk humbly with your God?

The Word of the Lord.
Thanks be to God.

PSALM HYMN *Lord, Who May Dwell Within Your House (Psalm 15)*

M-3

THE SECOND READING

1 Corinthians 1:18-31

The message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. For it is written,

“I will destroy the wisdom of the wise,
and the discernment of the discerning I will thwart.”

Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. For Jews demand signs and Greeks desire wisdom, but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. For God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength.

Consider your own call, brothers and sisters: not many of you were wise by human standards, not many were powerful, not many were of noble birth. But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong; God chose

what is low and despised in the world, things that are not, to reduce to nothing things that are, so that no one might boast in the presence of God. He is the source of your life in Christ Jesus, who became for us wisdom from God, and righteousness and sanctification and redemption, in order that, as it is written, “Let the one who boasts, boast in the Lord.”

The Word of the Lord.

Thanks be to God.

GOSPEL HYMN *Blest are the Pure in Heart (vs. 1-2 before; vs. 3-4 after)*

(H 656) **M-4**

THE GOSPEL (*Please stand as you are able.*)

Matthew 5:1-12

The Holy Gospel of our Lord Jesus Christ according to Matthew.

Glory to you, Lord Christ.

When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. Then he began to speak, and taught them, saying:

“Blessed are the poor in spirit, for theirs is the kingdom of heaven.

“Blessed are those who mourn, for they will be comforted.

“Blessed are the meek, for they will inherit the earth.

“Blessed are those who hunger and thirst for righteousness, for they will be filled.

“Blessed are the merciful, for they will receive mercy.

“Blessed are the pure in heart, for they will see God.

“Blessed are the peacemakers, for they will be called children of God.

“Blessed are those who are persecuted for righteousness’ sake, for theirs is the kingdom of heaven.

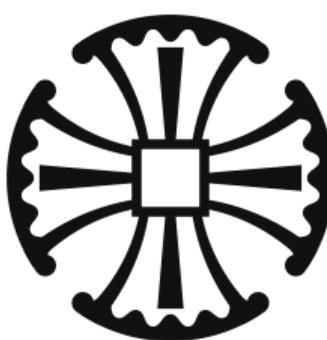
“Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you.”

The Gospel of the Lord.

Praise to you, Lord Christ.

THE SERMON

The Rev. Derek H. Miller



THE NICENE CREED (*Please stand as you are able.*)

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE (*Please remain standing as you are able.*)

After each petition,

Lord, in your mercy,

Hear our prayer.

God of true wisdom who through Christ has given us the model of human life, so inspire us that we might live always in the joy of our salvation and greet with joy the day of your coming. **Amen.**

CONFESION (*Please kneel or remain standing as you are able.*)

Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

ABSOLUTION

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

The peace of the Lord be always with you.

And also with you.

SCOUT BLESSING

BIRTHDAY & ANNIVERSARY BLESSINGS

ANNOUNCEMENTS

THE HOLY COMMUNION

OFFERTORY SENTENCE

I appeal to you, dear siblings in Christ, by the mercies of God, to present yourselves as a living sacrifice, holy and acceptable to God, which is your spiritual worship.



St. John's website
stjohnsec.org/give



@StJohnsECMD

Text to Give

Text "SJEC" to 73256

OFFERTORY ANTHEM *Blessed Are You*

Craig Courtney

Blessed are the poor in spirit: for theirs is the kingdom of heav'n. Blessed are they that morn: for they shall be comforted. Blessed are the meek: for they shall inherit the earth. Blessed are they that hunger and thirst after righteousness for they shall be filled. Blessed are the merciful: for they shall obtain mercy. Blessed are the pure in heart: for they shall see God. Blessed are the makers of peace: for they shall be called the children of God. Blessed are they who are persecuted for righteousness: for theirs is the kingdom of heav'n. Blessed are you when people revile and persecute you, and speak evil against you, for my sake. Rejoice, be glad: for great is your reward in heav'n: for so they persecuted the prophets which were before you. Blessed are you. (Matthew 5:3-12)

THE PRESENTATION HYMN *Brightest and Best (H 117, vs. 4)*

Morning Star

4 Vain - ly we of - fer each am - ple o - bla - tion,
4 vain - ly with gifts would his fa - vor se - cure,
4 rich - er by far is the heart's a - dor - a - tion,
4 dear - er to God are the prayers of the poor.

EUCCHARISTIC PRAYER B

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

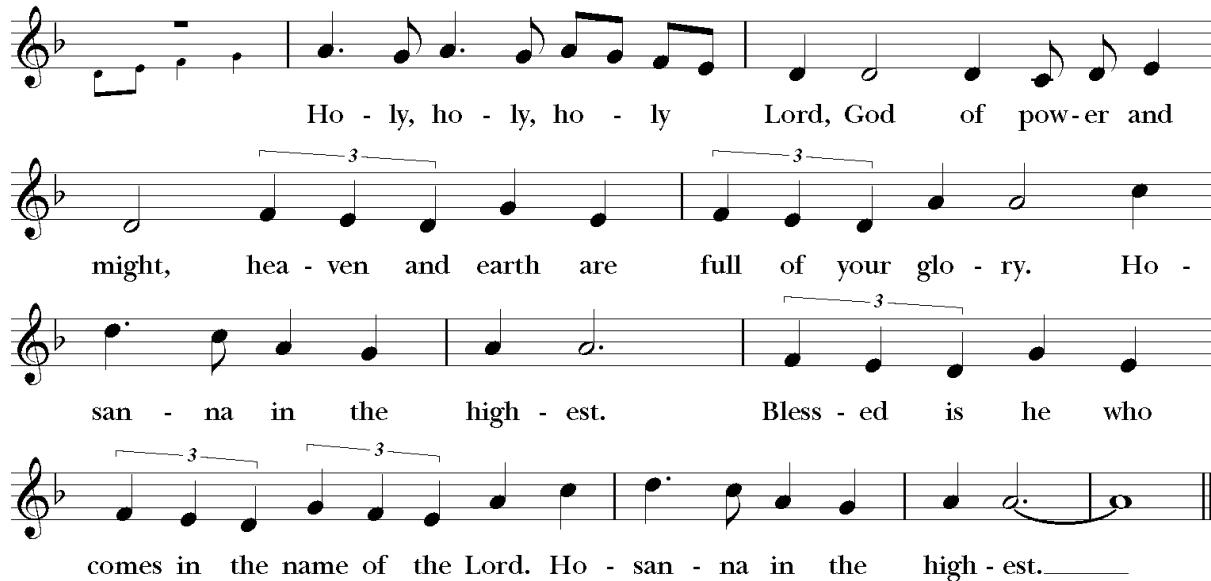
Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS *Holy, Holy, Holy Lord*

Powell



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Ancient Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary, Blessed John, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to pray,

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

(*A silence is held.*)

FRACTION ANTHEM *Lamb of God*

Powell

Lamb of God, you take a - way the sins of the world: have mer - cy on us. Lamb of God, you take a - way the sins of the world: have mer - cy on us. Lamb of God, you take a - way the sins of the world: grant us peace.

The Gifts of God for the People of God.

COMMUNION: God Welcomes You to the Table

This is Christ's Table, and God welcomes us all to be fed and blessed here. All those baptized, regardless of church tradition/denomination, background, or age are invited to receive Communion as members of the Body of Christ. Please let the clergy know if you require a gluten-free wafer. If you are not yet baptized, or wish to receive a Blessing instead of Communion, please cross your hands across your chest and the minister will affirm God's blessing on you. If you are unable to come forward for Communion, please let an usher know so that the clergy may come to you. If you are interested in exploring more of what baptism could mean for you, please speak to Rev. Derek, our Rector, and he would LOVE to talk about baptism with you!

COMMUNION ANTHEM *Eternal Light*
St. John's Choir

Marshall

Eternal light, shine in my heart, eternal hope, lift up my eyes; eternal power, be my support, eternal wisdom, make me wise.

Eternal life, raise me from death, eternal brightness, help me see; eternal Spirit, give me breath, eternal Savior, come to me.

Until by your most costly face, invited by your holy word, at last I come before your face to know you, my eternal God.

COMMUNION HYMNS *Lord, Make Us Servants of Your Peace*
Old Rugged Cross

(H 593) **M-5**
(L 38) **M-6**

THE POST-COMMUNION PRAYER

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

CLOSING HYMN *What Does the Lord*

(H 605) **M-7**

DISMISSAL

The Celebrant or Deacon dismisses the congregation.

*The People respond, **Thanks be to God.***

POSTLUDE

PLEASE KEEP THE FOLLOWING PEOPLE IN YOUR PRAYERS:

Mark, Laurie, Shirley & Jack, Katie, Kate, Debbie & David, Elizabeth, Ryan, Wilber, Renate, Jim, Kathryn, Kelly; Deb Avant, Steve Belknap, Leslie Edmonds, Ricky Emmanuel, Lynn Engelke, David Fischel, Georgi Funderburk, Kate Funderburk, Leslie & Scott Geist, Sunny Good, Marti Guillet, Pat Hersee, Rose Jones, Mike Kerry, Tim Loomis, Glenda Lovchik, Judy Lovchik, Dave Maas, Jean Marlow, Brent & Meg McDorman, Pat Merson, Charles H. Miller, Gordon Nahas, Kathy O'Dunne, Barbara Prettyman, Jean Purcell, Roland Russoli, Amy Stalder, Dan Staples, Marion Walker, Allison Ward, Victoria Weimer, Dan Weston-Dawkes, Dylan Williams, and Maria, Taylor, & Felicia Wray.

FOR THOSE WHO HAVE DIED:

THE FLOWERS ON THE ALTAR are given by Dorcas and Joe Zoller in loving memory of their daughter, Linda Zoller Weinhardt.

To have someone included on our prayer list, you may: Contact the Parish Office by phone or email your prayer request to Tracey Stone at tstone@stjohnsec.org. Names will remain on the prayer list for 30 days. After the initial 30 days, if you wish to have a name stay on the list, please re-submit your request.

ENTRANCE HYMN *Rejoice, Ye Pure in Heart*

1 Re - joice, ye pure in heart! Re - joice, give thanks, and sing! Your
 2 With all the an - gel choirs, with all the saints of earth, pour
 3 Your clear ho - san - nas raise, and al - le - lu - ias loud; while
 4 Yes, on through life's long path, still chant-ing as ye go, from
 5 Still lift your stand-ard high, still march in firm ar - ray, as

1 glo - rious ban - ner wave on high, the cross of Christ your King.
 2 out the strains of joy and bliss, true rap - ture, no - blest mirth.
 3 an - swering ech - oes up - ward float, like wreaths of in - cense cloud.
 4 youth to age, by night and day, in glad - ness and in woe.
 5 war - riors through the dark - ness toil, till dawns the gold - en day.

Refrain

Re - joice, re - joice, re - joice, give thanks, and sing.
 re - joice, re - joice,

1. Glo - ry to God in the high - est, and

peace to his peo - ple on earth. 2. Lord God, heaven - ly

King, al - might - y God and Fa - ther, we wor - ship you, we

give you thanks, we praise you for your glo - ry. 3. Lord Je - sus

Christ, on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you

take a - way the sin of the world: have mer - cy

on us; 5. you are seat - ed at the right hand of the Fa-ther: re -

ceive our prayer. 6. For you a - lone are the Ho - ly One,

you a - lone are the Lord, 7. you a - lone are the Most

High, Je - sus Christ, with the Ho - ly Spi - rit, in the

glo - ry of God the Fa - ther. A - men.

PSALM HYMN *Lord, Who May Dwell Within Your House (Psalm 15)*

1 LORD, who may dwell with - in your house or on your
 2 Who have no guile up - on their tongues nor harm their
 3 Who do no wrong, but keep their word and seek no

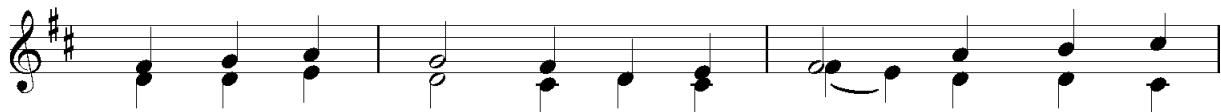
 ho - ly hill? Those who do good and
 neigh - bor's life, but hon - or those who do such
 bribe or gain; all those who do such

 speak the truth, whose lives are blame - less still;
 fear the LORD and turn a - way from strife;
 things shall live and safe from harm re - main.

GOSPEL HYMN *Blest are the Pure in Heart (vs. 1-2 before; vs. 3-4 after)*

1 Blest are the pure in heart, for they shall see our God; the
 2 The Lord, who left the heavens our life and peace to bring, to
 3 he to the low - ly soul will still him - self im - part and
 4 Lord, we thy pres - ence seek; may ours this bless - ing be; give

 se - cret of the Lord is theirs, their soul is Christ's a - bode.
 dwell in low - li - ness with us, our pat - tern and our King;
 for his dwell-ing and his throne will choose the pure in heart.
 us a pure and low - ly heart, a tem - ple fit for thee.

COMMUNION HYMN I *Lord, Make Us Instruments of Your Peace*

1 Lord, make us ser - vants of your peace: where there is
 2 Where all is doubt, may we sow faith; where all is
 3 Je - sus, our Lord, may we not seek to be con -
 4 May we not look for love's re - turn, but seek to
 5 Dy - ing, we live, and are re - born through death's dark



1 hate, may we sow love; where there is hurt, may we for -
 2 gloom, may we sow hope; where all is night, may we sow
 3 soled, but to con - sole, nor look to un - der - stand - ing
 4 love un - self - ish - ly, for in our giv - ing we re -
 5 night to end - less day: Lord, make us ser - vants of your



1 give; where there is strife, may we make one.
 2 light; where all is tears, may we sow joy.
 3 hearts, but look for hearts to un - der - stand.
 4 ceive, and in for - giv - ing are for - given.
 5 peace, to wake at last in hea - ven's light.

COMMUNION HYMN II *Old Rugged Cross*

6/8 time signature, treble clef, key signature of one flat. The music consists of a single line of notes with a dotted half note followed by a sixteenth-note pattern.

1. On a hill far a - way stood an old rug - ged cross,
 2. Oh, that old rug - ged cross so de - spised by the world,
 3. In the old rug - ged cross, stained with blood so di - vine,
 4. To the old rug - ged cross I will ev - er be true,

6/8 time signature, treble clef, key signature of one flat. The music consists of a single line of notes with a dotted half note followed by a sixteenth-note pattern.

1. The em - blem of suf - f'ring and shame;
 2. Has a won - drous at - trac - tion for me;
 3. A won - drous beau - ty I see;
 4. Its shame and re - proach glad - ly bear;

6/8 time signature, treble clef, key signature of one flat. The music consists of a single line of notes with a dotted half note followed by a sixteenth-note pattern.

1. And I love that old cross where the dear - est and best
 2. For the dear Lamb of God left His glo - ry a - bove,
 3. For 'twas on that old cross Je - sus suf - fered and died,
 4. Then He'll call me some day to my home far a - way,

6/8 time signature, treble clef, key signature of one flat. The music consists of a single line of notes with a dotted half note followed by a sixteenth-note pattern.

1. For a world of lost sin - ners was slain.
 2. To bear it to dark Cal - va - ry.
 3. To par - don and sanc - ti - fy me.
 4. Where His glo - ry for - ev - er I'll share.

6/8 time signature, treble clef, key signature of one flat. The music consists of a single line of notes with a dotted half note followed by a sixteenth-note pattern.

So I'll cher - ish the cross, the old rug - ged cross,

6/8 time signature, treble clef, key signature of one flat. The music consists of a single line of notes with a dotted half note followed by a sixteenth-note pattern.

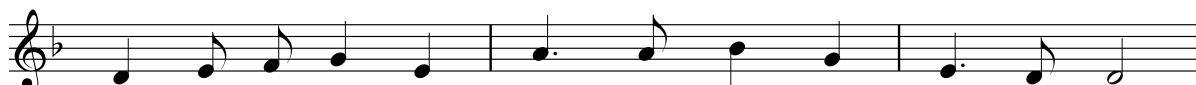
Till my tro - phies at last I lay down;

6/8 time signature, treble clef, key signature of one flat. The music consists of a single line of notes with a dotted half note followed by a sixteenth-note pattern.

I will cling to the cross, the old rug - ged cross,

6/8 time signature, treble clef, key signature of one flat. The music consists of a single line of notes with a dotted half note followed by a sixteenth-note pattern.

And ex - change it some day for a crown.



1 What does the Lord re - quire for praise and of - fer - ing?
 2 Ru - lers of earth, give ear! Should you not jus - tice show?
 3 Still down the a - ges ring the pro - phet's stern com-mands.
 4 How shall my soul ful - fill God's law so hard and high?



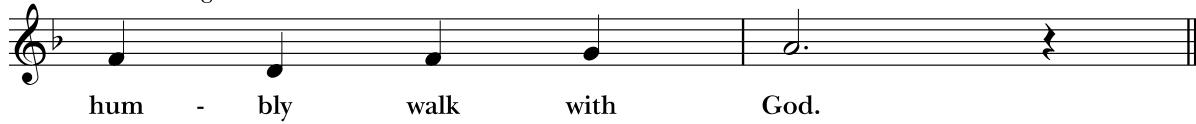
What sac - ri - fice de - sire, or trib - ute bid you bring?
 Will God your plead - ing hear, while crime and cruel - ty grow?
 To mer - chant, work - er, king he brings God's high de - mands.
 Let Christ en - due our will with grace to for - ti - fy.

1-3



Do just - ly; love mer - cy; walk hum - bly with your God.
 Do just - ly; love mer - cy; walk hum - bly with your God.
 Do just - ly; love mer - cy; walk hum - bly with your God.
 Then just - ly; in mer - cy we'll (hum - bly walk with God.)

Final Ending



hum - bly walk with God.

ST. JOHN'S EPISCOPAL CHURCH & PARISH DAY SCHOOL

9120 Frederick Road ☙ Ellicott City, MD 21042

Church Office: 410-461-7793 ☙ Clergy On-call Phone: 443-538-2806

Church Office Hours: Mon. - Thurs. 10 a.m. to 2 p.m., or by appointment; Fri. Closed

www.stjohnsec.org ☙ www.stjohnspds.org

WEEKEND WORSHIP SCHEDULE

Saturdays, 5:00 p.m.: Contemplative Worship, Historic Church

Sundays, 9:00 a.m.: Family-friendly, Contemporary Worship, All Saints Hall

Sundays, 11:00 a.m.: Traditional Worship, Historic Church

(11:00 a.m. is livestreamed whenever possible on YouTube — <https://bit.ly/SJEC-YouTube>)

주일 성찬예배 오전 10:30, 한국어 성찬예배는 *Resurrection* 채플에서 드립니다.

Find more worship information at [https://www.stjohnsec.org](http://www.stjohnsec.org)



The Rev. Derek H. Miller, *Rector*



• FRIDGE NOTES •

February/March 2026

Please detach and take home.



SCOUT SUNDAY FEB. 1, 2026



All Scouts and Scout Leaders are invited to wear their uniforms and receive a special blessing.
(All services.)

DISCO^{very} Weekend CHOPPED

The place God calls you to is the place where your deep gladness and the world's deep hunger meet.
— Frederick Buechner



FEBRUARY 14-15, 2026

You can still register, but you will not receive a hoodie as the order was placed at the Jan. 21 deadline.

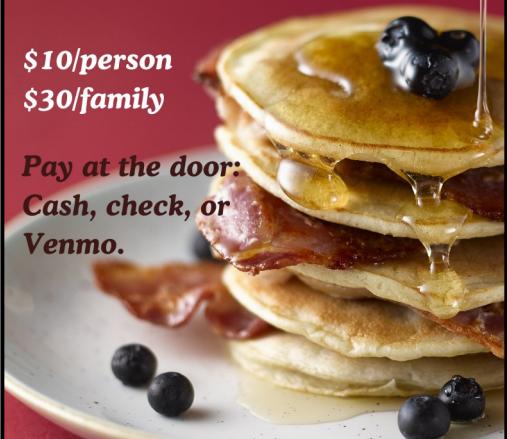


Shrove Tuesday PANCAKE DINNER

February 17th • 6:00 p.m.
All Saints Hall

**\$10/person
\$30/family**

*Pay at the door:
Cash, check, or
Venmo.*



ASH WEDNESDAY SERVICES

12:00 & 7:00 p.m.
HISTORIC CHURCH

SERVE IN Worship

TRAINING for those interested in joining a team & a **REFRESHER** for veteran servers

SAT. FEB. 21
9:30 a.m. -12 p.m.
All Saints Hall

RSVP & include your current or desired team.

Nancy Murphy, NMurphy@stjohnsec.org

ACOLYTES
Assisting the Clergy

**EUCARISTIC
MINISTERS**
Offering Holy Eucharist

LECTORS
Proclaiming God's Holy Word

**POWERPOINT
OPERATORS**
Supporting Worship in All Saints Hall

STREAM TEAM
Bringing Worship to the Community

USHERS
Welcoming the Community

VERGERS
Coordinating the Procession of Worship

NEW TO ST. JOHN'S? Welcome!

JOIN US FOR A
NEWCOMERS' GATHERING

New Date!!

Sun., Feb. 22
12:30 p.m.
Auditorium



Meet members of our clergy, vestry, and parish community and learn more about St. John's.

RSVP to
Newcomers@stjohnsec.org

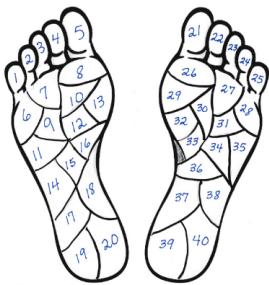


**FEBRUARY
FOOD COLLECTION
for
THE DAY RESOURCE CENTER
PANTRY**

Requested items:
<https://bit.ly/DRC-FebFood-26>

Feb. 1-25 weekends: Drop items in the bins in the Historic Church or near the fireplace in the school. If you need to drop off Mon-Thurs., please call the church office first (410-461-7793) to make arrangements.

MEDITATION IN MOTION



Forty MILES in DAYS

Join us in this Lenten challenge!

Download a fun feet graphic to keep track of your progress:

<https://bit.ly/40Miles-40Days>



SAVE THE DATE

St. John's Music presents

JUSTIN PECHULIS & FRIENDS



March 8, 2026
4:00 p.m.
Historic Church

Free admission; donations welcome

SIGN UP IS OPEN!



St. John's Progressive Dinner
A great night of friends, food, & fellowship!

Sat., March 14, 2026

Adult and family-friendly gatherings will be available, starting at 5:30 p.m. and lasting until 8:30 and 10:00 p.m.

Learn more about this year's offerings and/or register at <https://bit.ly/ProgDinner26>

Direct questions to
Events@stjohnsec.org
(Put "Progressive Dinner in the subject line.)

FRIENDS • FAMILY • FAITH • FELLOWSHIP • FUN

Shrine Mont

ST. JOHN'S ANNUAL PARISH RETREAT
MAY 23-25, 2026



**MARK YOUR CALENDAR!
START MAKING YOUR PLANS!**

Details coming soon in *Blessings*.
Registration deadline is March 22.

JOIN ST. JOHN'S
COFFEE CREW



**WE HOST A GREAT COMBO
OF COFFEE, TREATS, &
FELLOWSHIP**

SUNDAYS, 9:50 - 10:50 AM

CONTACT CREW CHIEF
KEN WIREMAN
CoffeeCrew@stjohnsec.org

St. John's Episcopal Church

CANCER
Support Group

A safe space
to journey
together.



Monthly or Bi-Monthly Meetings
7-8 p.m.; Zoom

Co-Facilitators:
Karen McCaulley and Deacon Ruth Elder
Email kmccaulley1838@gmail.com for
upcoming dates and the Zoom link.

JOIN OUR MAILING LIST!

There is so much news to share.
If you aren't receiving our e-news,
Blessings, each Friday, please sign
up using this QR code.



RECYCLE BEYOND THE BAG

Recycle your household bags & wrap into Trex's Earth-friendly composite decking and railing!



FROM THE STORE

✓ Produce bags ✓ Store bags ✓ Ice bags



FROM YOUR PANTRY

✓ Ziploc® & other reclosable bags ✓ Cereal box liners ✓ Case overwrap ✓ Bread bags



FROM YOUR FRONT DOOR

✓ Newspaper sleeves ✓ Dry cleaning bags ✓ Bubble wrap ✓ Plastic e-commerce mailers

Use the QR code for more info and
locations of collection boxes at St. John's.



NexTrex

CreationCare@stjohnsec.org

Introduce Yourself
stjohnsec.org/welcome