

ST. JOHN'S EPISCOPAL CHURCH & PARISH DAY SCHOOL

*We strive to bring all people to a closer relationship
with God and each other in Jesus Christ.*



*Third Sunday of Advent
Christmas Pageant & Holy Eucharist*

December 14, 2025 • 11:00 a.m. • Historic Church

WELCOME TO ST. JOHN'S!

The third Sunday of Advent is traditionally known as "Gaudete Sunday." Gaudete means "Rejoice!" in Latin, and it is meant to emphasize the practice of joy in our Advent season of waiting. We will light the rose colored candle on our Advent wreath today, reflecting in the joyful language of Mary's Song, the Magnificat: "my spirit rejoices in God my Savior." We will sing songs which reflect the joy we have in God as we wait in hope.

And today, we will enter into that joy in a special way by observing a children's Christmas Pageant that tells us this story of great joy. It is a story of God's love of all creation, expressed in God's extravagant gifts of affection and devotion. Experience and discover that God loves us by sharing God's own self through the birth of the son, Jesus. The pageant we see today is witness to joy. As we approach the Christmas season, may we celebrate the wonder of God-made flesh in Jesus the only Son, and Rejoice!

We are thankful to the many parent volunteers who have helped make this pageant possible and successful for our children and the St. John's community. A special thank you to Minister of Faith & Practice for Children & Youth Georgi Funderburk; Music Director Justin Pechulis; and Adult Helpers Emily Brenner, Kate Funderburk, Angela Helder, Cassie Hopwood-Meyer, Beth Jenior, and Lucia Martin

PAGEANT PARTICIPANTS

Ameila Birney
Rory Birney
Madeline Brenner
Rachel Brenner
Auggie Cordell
Cora Cordell
Harriett Cordell
Mary Jane Cordell
Veta Cordell

Aurora Funderburk
Eliada Funderburk
Veronica Funderburk
William Funderburk
Amelia Helder
Emmett Helder
Esme Hopwood-Meyer
Iris Hopwood-Meyer
Asha Miller

Plus those we welcomed today!

The pageant is a service of worship. Please refrain from photography, so that you and your children may fully join in this celebration of the Christ Child's coming. Please silence all cell phones. Thank You.

THE WORD OF GOD

PRELUDE

OPENING HYMN *O Come, O Come, Emmanuel* (H 56, vs. 1-4)

Veni, veni, Emmanuel

1 O come, O come, Em - man - u - el, and ran - som
2 O come, thou Wis - dom from on high, who or - derest
3 O come, O come, thou Lord of might, who to thy
4 O come, thou Branch of Jes - se's tree, free them from

1 cap - tive Is - ra - el, that mourns in lone - ly ex - ile
2 all things might - i - ly; to us the path of know - ledge
3 tribes on Si - nai's height in an - cient times didst give the
4 Sa - tan's ty - ran - ny that trust thy might - y power to

1 here un - til the Son of God ap - pear.
2 show, and teach us in her ways to go. Re - joice! Re - joice!
3 law, in cloud, and ma - jes - ty, and awe.
4 save, and give them vic - tory o'er the grave.

Em - man - u - el shall come to thee, O Is - ra - el!

WELCOME

OPENING ACCLAMATION & LIGHTING OF THE ADVENT CANDLES

Our King and Savior now draws near.

Come let us adore him.

As the night grows longer, and the shadows settle,

We ponder your marvelous works.

With hearts weary with grief and woe,

We longingly seek your wisdom.

In the ancient story that unfolds this day,

We renew our trust in your promises.

(The first, second, and third candles are lit.)

Come, O Christ, and set us free.

Come, Emmanuel, bring your rule of justice and peace.

We wait for a new heaven and a new earth,

Where righteous is at home.





4. Stars, keep the watch. When night is dim one more light the bowl shall

5. An - gels, an - nounce with shouts of mirth Christ who brings new life to



4. brim, shin - ing be - yond the frost - y weath - er, bright as sun and moon to -

5. earth. Set ev - ery peak and val - ley hum - ming with the word, the Lord is



4. geth - er. Peo - ple, look East and sing to - day: Love the star is on the way.

5. com - ing. Peo - ple, look East and sing to - day: Love the Lord is on the way.

COLLECT OF THE DAY

The Lord be with you.

And also with you.

Let us pray.

Stir up your power, O Lord, and with great might come among us; and, because we are sorely hindered by our sins, let your bountiful grace and mercy speedily help and deliver us; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be honor and glory, now and for ever. **Amen.**

THE CHRISTMAS PAGEANT

Today on this third Sunday of Advent, let us dream and sing our way to Bethlehem to remember the story of the birth of Christ, the story of great wonder and mystery...*our* story of Emmanuel, God With Us.

Our story begins long before today: in covenants and callings, in the promises of God in the voices of prophets, and in the message of an angel:

In the sixth month, the angel Gabriel was sent by God to a town in Galilee called Nazareth, to a virgin engaged to a man whose name was Joseph, from the family of David. The virgin's name was Mary. And Gabriel came to her and said, "Greetings, favored one! The Lord is with you!" But Mary was confused by his words and wondered what they meant. He said, "Do not be afraid, Mary, for you have found favor with God. And you will conceive in your womb and bear a son, and you will name him Jesus. He will be great, and will be called the Son of the Most High, and the Lord God will give him the throne of his ancestor David. And he will reign...and of his kingdom there will be no end." And Mary said, "How can this be? I am not yet married!" And he said, "The Holy Spirit will come upon you, and the power of the Most High will overshadow you; therefore the child to be born will be called Holy...For nothing will be impossible with God!" And Mary said, "Here I am, the servant of the Lord. Let it happen as you have said!"

ANTHEM *Magnificat**James Chepponis*

Donna Hesson, soprano; Carol Diggs, flute

Now, the town we seek lies in the hill country south of Jerusalem. It is the ancient birthplace of King David. Usually quiet, tonight it is bustling to overflowing. The Roman Emperor has ordered all people back to their hometowns to be counted, so that he may take their money as a tax. But outside it is dark and quiet. In the stable, the barn behind the inn, the animals rest from a long day's work. Nearby in the fields the sheep are nearly asleep. And Bethlehem drifts into night.

Look, coming up the road!

HYMN *O Little Town of Bethlehem* (H 78, vs. 1)*Forest Green*

1 O lit - tle town of Beth - le - hem, how still we see thee lie!

1 A - bove thy deep and dream-less sleep the si - lent stars go by;

1 yet in thy dark streets shin - eth the ev - er - last - ing Light;

1 the hopes and fears of all the years are met in thee to - night.

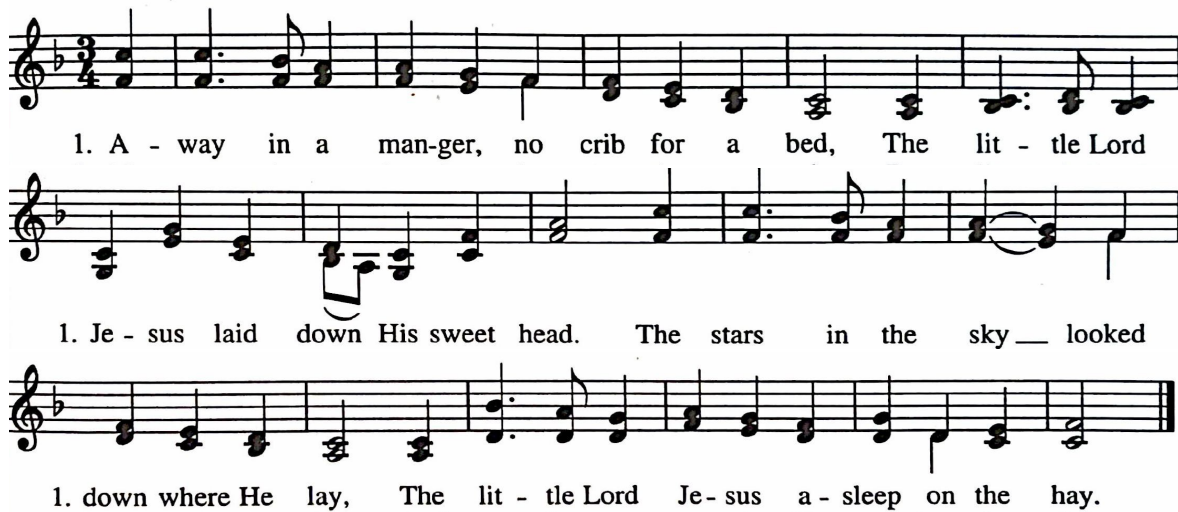
Two last travelers make their weary way into the town. It is Mary and her husband Joseph all the way from Nazareth. They have walked for days to come to Joseph's home, where King David was born so long ago. Where will they rest? There was no guest room for them, and Mary is so close to delivering her child.

They must take shelter in a stable with the animals. The stars brighten in the sky. All creation holds its breath. And suddenly from the stable comes the cry of a newborn child! And Mary wrapped her firstborn son in swaddling clothes, and laid him in a manger.



HYMN *Away in a Manger* (L 27, vs. 1)

James R. Murray



1. A - way in a man-ger, no crib for a bed, The lit - tle Lord

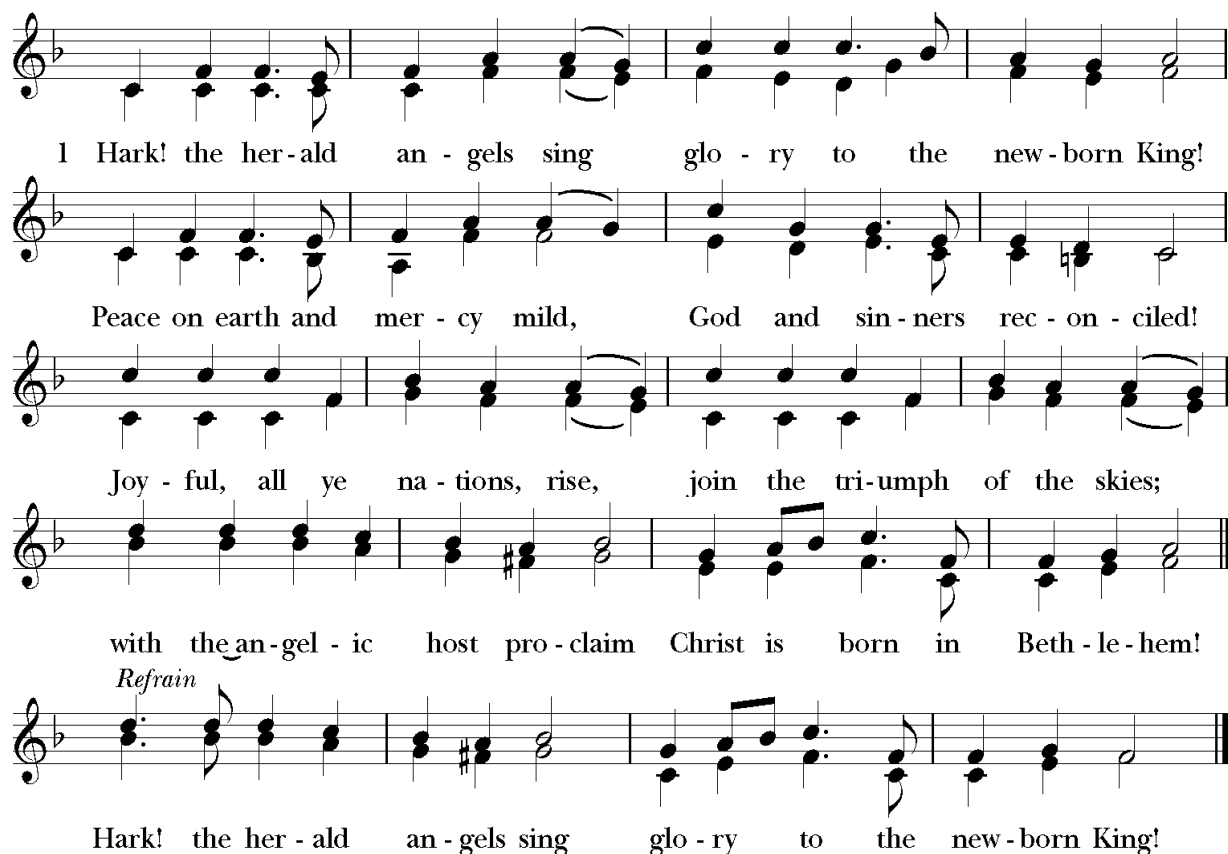
1. Je - sus laid down His sweet head. The stars in the sky — looked

1. down where He lay, The lit - tle Lord Je - sus a - sleep on the hay.

See in the hills near Bethlehem, shepherds are watching their sheep. Suddenly the darkness is pierced with light, and a clear voice calls in the night: “Do not be afraid. See, I bring you news of great joy! A joy to be shared by everyone! Today in the town of David, a savior has been born to you. He is Christ the Lord! This will be a sign for you: You will find the child wrapped in swaddling clothes and lying in a manger.” And suddenly from the light flood the shining faces of angels — a great company of the heavenly host, singing and praising God and saying, “Glory to God in the highest, and peace to all in whom God delights!”

HYMN *Hark! The Herald Angels Sing* (H 78, vs. 1)

Mendelssohn



1 Hark! the her-ald an - gels sing glo - ry to the new-born King!

Peace on earth and mer - cy mild, God and sin - ners rec - on - ciled!

Joy - ful, all ye na - tions, rise, join the tri-umph of the skies;

with the an - gel - ic host pro - claim Christ is born in Beth - le - hem!

Refrain

Hark! the her - ald an - gels sing glo - ry to the new-born King!

The shepherds run with joy across the fields to Bethlehem, to find the barn behind the inn. There they find the Holy Family, just as the angels had said. And coming forward on hands and knees, they see the one they seek: the Christ Child, cradled in the center of all that love. And Mary treasured all of these things and pondered them in her heart.

HYMN *What Child is This* (H 115, vs. 1)

Greensleeves

Unison or harmony



1 What child is this, who, laid to rest, on
Ma - ry's lap is sleep - ing? Whom an - gels greet with
an - thems sweet, while shep - herds watch are keep - ing?

Refrain

This, this is Christ the King, whom shep - herds
guard and an - gels sing; haste, haste to
bring him laud, the babe, the son of Ma - ry.

Now see who is plodding up the road. It is the Magi, the wise ones, kings from the East. They have traveled from distant lands in search of the Holy Child, for they saw his star rising at his birth. Following the star, they come to the place where it stops over the child, overwhelmed with joy. And seeing Jesus, they fall on their knees and worship him. Opening their chests, they present him with shining gold, sweet frankincense, and bitter myrrh – gifts to honor the King of Kings!



1 We three kings of O - ri - ent are, bear - ing

1 gifts we tra - verse a - far, field and foun - tain,

1 moor and moun - tain, fol - low - ing yon - der star.

Refrain

O star of won - der, star of night,

star with roy - al beau - ty bright; west - ward lead - ing,

still pro - ceed - ing, guide us to thy per - fect light!

This is the story of the birth of the Christ Child. The eternal Word, the Son of God, was born into the world as a humble child. Mary gave birth to him and held in her arms, the baby who was the same God who cared for her and cares for us. And just as Mary embraced the infant Jesus, God embraces us all. The Incarnation draws us into God's unconditional love – God who came among us then is, as always, with us now. May the wonder and joy of Christmas open our hearts, that Christ may be born in us again, and we may share God's love!

CONCLUDING PRAYER

God of love, the darkness that covered the earth has given way to the bright dawn of your Word made flesh. Make us a people of this light. Make us faithful to your Word that we may bring your life to the waiting world. Grant this through Christ our Lord. *Amen.*

The pageant participants process out; Children will return to their parents after the Announcements.

THE PEACE *(Please stand as you are able.)*

The peace of the Lord be always with you.

And also with you.

ANNOUNCEMENTS

THE HOLY COMMUNION

OFFERTORY SENTENCE

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.



St. John's website
stjohnsec.org/give



@StJohnsECMD



Text to Give
Text "SJEC" to 73256

OFFERTORY ANTHEM *Advent Joy*

Hal Hopson

St. John's Youth Choir

A star shining in the dark, a song ringing through the night. These are the signs of the Holy birth. These are the wonders of God on earth. We look! We listen! We wait! O come, O come, Emmanuel.

God with us? How can it be? Adam's own Son by God's decree. This is the truth the prophets told. This is the One we soon will behold. God with us! Sing! Rejoice!

A star! A song! Jesus is coming, his star appears. Jesus is coming, the song the earth hears. Veni, Emmanuel. Come, Lord Jesus, come soon!

THE PRESENTATION HYMN *Hark! A Thrilling Voice is Sounding* (H 59, vs. 1-2, 5) *Merton*



- 1 Hark! a thrill-ing voice is sound-ing: "Christ is nigh," it seems to say;
- 2 Wak-ened by the sol - emn warn - ing, from earth's bond-age let us rise;
- 3 Lo! the Lamb, so long ex - pect - ed, comes with par-don down from heaven;
- 4 so when next he comes with glo - ry, and the world is wrapped in fear,
- 5 Hon - or, glo - ry, might, and bless - ing to the Fa - ther and the Son,



- 1 "Cast a - way the works of dark-ness, O ye child-ren of the day."
- 2 Christ, our sun, all sloth dis - pel - ling, shines up - on the morn-ing skies.
- 3 let us haste, with tears of sor - row, one and all to be for - given;
- 4 may he with his mer - cy shield us, and with words of love draw near.
- 5 with the ev - er - last-ing Spi - rit while un - end - ing a - ges run.

EUCCHARISTIC PRAYER B

The Lord be with you.

And also with you.

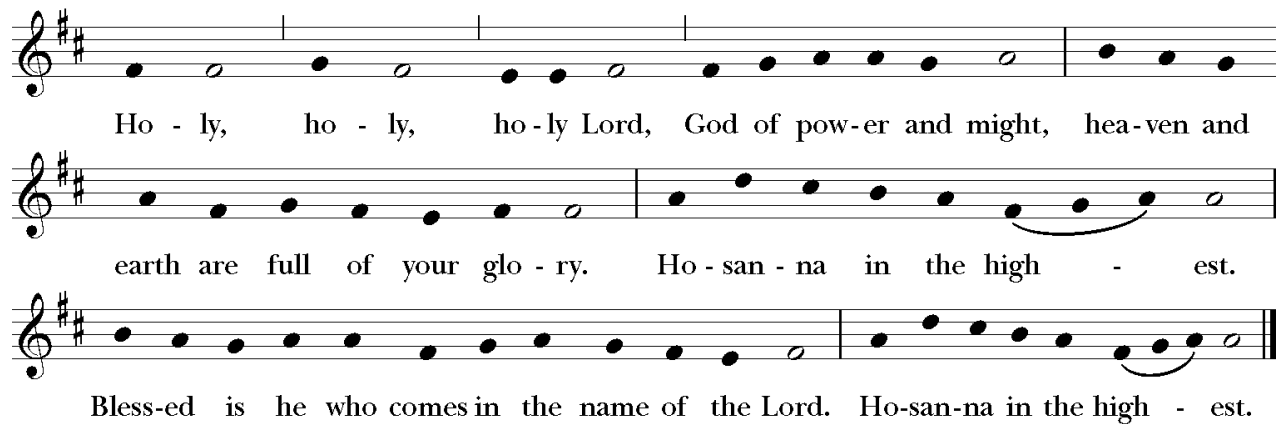
Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because you sent your beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great triumph to judge the world, we may without shame or fear rejoice to behold his appearing. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. John and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to pray,

THE LORD'S PRAYER *(Pray in unison.)*

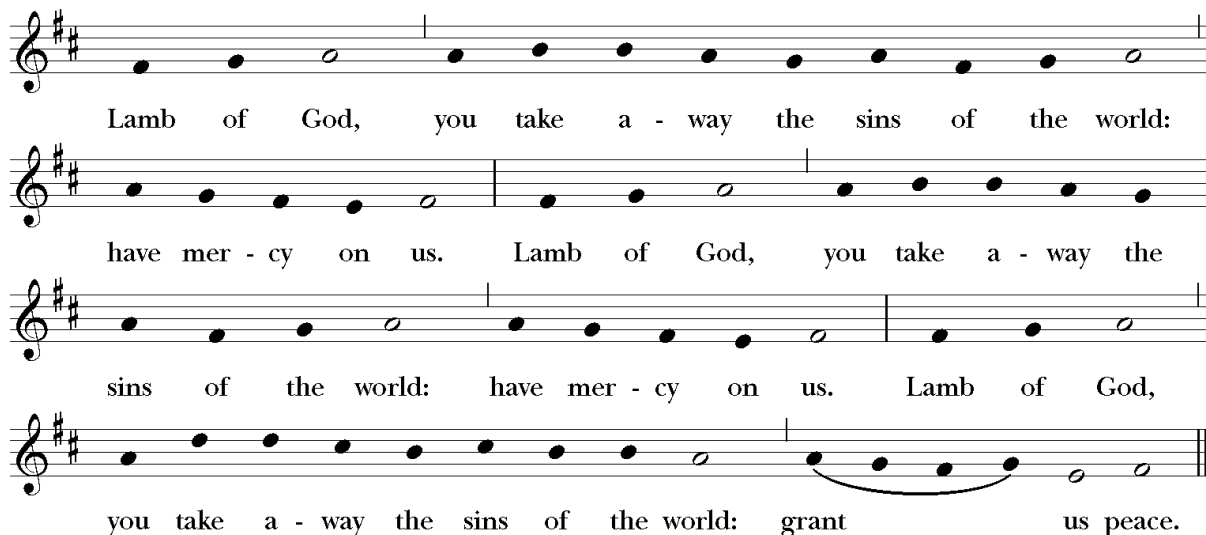
Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

(A silence is held.)

FRACTION ANTHEM *Lamb of God*

Hurd



The Gifts of God for the People of God.

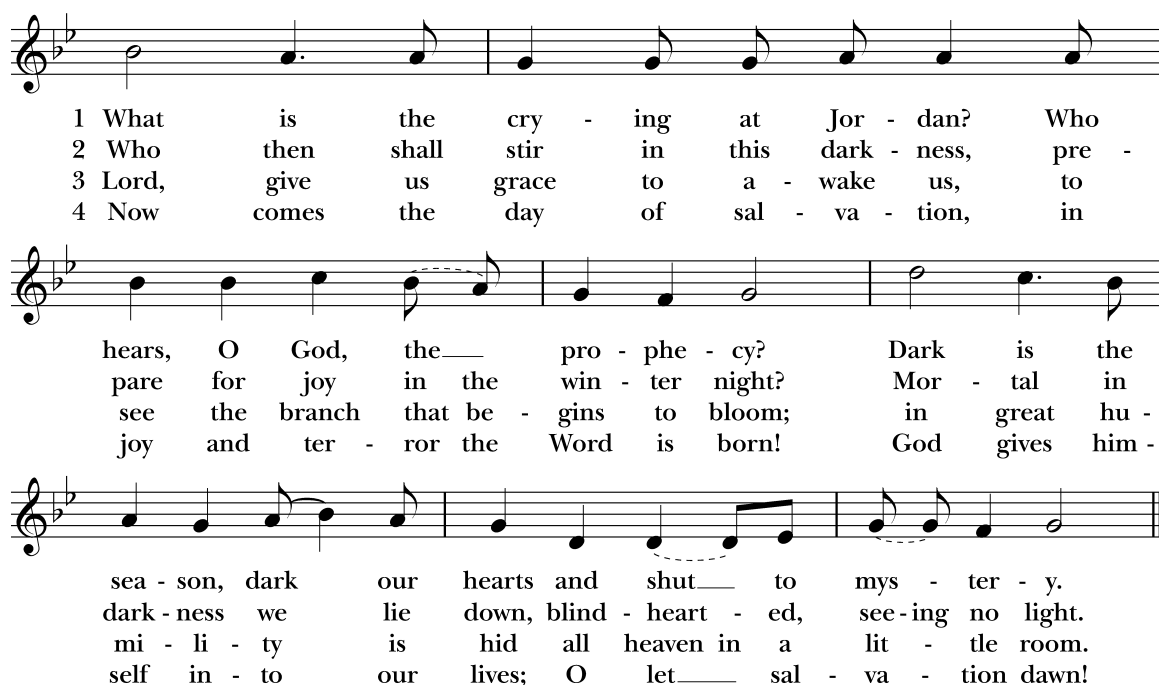
COMMUNION: God Welcomes You to the Table

*This is Christ's Table, and God welcomes us all to be fed and blessed here. All those baptized, regardless of church tradition/denomination, background, or age are invited to receive Communion as members of the Body of Christ. Please let the clergy know if you require a gluten-free wafer. If you are not yet baptized, or wish to receive a Blessing instead of Communion, please cross your hands across your chest and the minister will affirm God's blessing on you. **If you are unable to come forward for Communion, please let an usher know so that the clergy may come to you.** If you are interested in exploring more of what baptism could mean for you, please speak to Rev. Derek, our Rector, and he would LOVE to talk about baptism with you!*



COMMUNION HYMN I *What is the Crying at Jordan* (H 69)

St. Mark's, Berkeley



1 What is the cry - ing at Jor - dan? Who
 2 Who then shall stir in this dark - ness, pre -
 3 Lord, give us grace to a - wake us, to
 4 Now comes the day of sal - va - tion, in

hears, O God, the pro - phe - cy? Dark is the
 pare for joy in the win - ter night? Mor - tal in
 see the branch that be - gins to bloom; in great hu -
 joy and ter - ror the Word is born! God gives him -

sea - son, dark our hearts and shut to mys - ter - y.
 dark - ness we lie down, blind - heart - ed, see - ing no light.
 mi - li - ty is hid all heaven in a lit - tle room.
 self in - to our lives; O let sal - va - tion dawn!

COMMUNION HYMN II *Blessed Be the God of Israel* (W 889)

Shepherd's Pipes



1. Blessed be the God of Is - ra - el who comes to set us free and
 2. With prom - ised mer - cy will God still the cov - e - nant re - call, the
 3. My child, as pro - phet of the Lord you will pre - pare the way, to

rais - es up new hope for us: a Branch from Da - vid's tree. So
 oath once sworn to A - bra - ham; from foes to save us all; that
 tell God's peo - ple they are saved from sin's e - ter - nal sway. Then

have the pro - phets long de - clared that with his might - y arm God
 we might wor - ship with - out fear and of - fer lives of praise, in
 shall God's mer - cy from on high shine forth and nev - er cease, to

would turn back our en - e - mies and all that wish us harm.
 ho - li - ness and right - eous - ness to serve God all our days.
 drive a - way the gloom of death and lead us in - to peace.

THE POST-COMMUNION PRAYER *(Pray together.)*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

SENDING FORTH OF THE EUCHARISTIC VISITORS

In the name of God and of this congregation, I send you to those who are homebound, that they may share with us in Christ's body and blood.

We who are many are one body, because we share one bread, one cup.

THE BLESSING

CLOSING HYMN *Comfort, Comfort Ye My People* (H 67)

Psalm 42



1 Com - fort, com - fort ye my peo - ple, speak ye peace, thus
2 Hark, the voice of one that cri - eth in the des - ert
3 Make ye straight what long was crook - ed, make the rough - er

saith our God; com - fort those who sit in dark - ness
far and near, call - ing us to new re - pent - ance
pla - ces plain; let your hearts be true and hum - ble,

mourn - ing 'neath their sor - rows' load. Speak ye to Je -
since the king - dom now is here. Oh, that warn - ing
as be - fits his ho - ly reign. For the glo - ry

ru - sa - lem of the peace that waits for them;
cry o - bey! Now pre - pare for God a way;
of the Lord now o'er earth is shed a - broad;

tell her that her sins I cov - er,
let the val - leys rise to meet him
and all flesh shall see the to - ken

and her war - fare now is o - ver.
and the hills bow down to greet him.
that the word is nev - er bro - ken.

DISMISSAL

Let us bless the Lord.

Thanks be to God.

POSTLUDE

PLEASE KEEP THE FOLLOWING PEOPLE IN YOUR PRAYERS: Deb Avant, Steve Belknap, Jim Bruce, Richard Burrows, Leslie Edmonds, Barbara Epke, Loretta Gleason, Sunny Good, Marti Guillet, Janis, Jim, Beth John, Rose Jones, Kathryn, Ruth Keimig, Kelly, Mary Jo Kenney, Mike Kinzel, John Kreft, Terry Kreft, Mary Krzos, Tom & Dorothy Linthicum, Glenda Lovchik, Judy Lovchik, Jean Marlow, Brent & Meg McDorman, Pat Merson, Charles H. Miller, Gordon Nahas, Kathy O'Dunne, Jean Purcell, Rev. C. Dean Pugh, Roland Russoli, Clay Shiflet, Teresa Sinkovich, Andrea Squire, Marion Walker, Allison Ward, Victoria Weimer, Dylan Williams, and Maria, Taylor, & Felicia Wray.

FOR THOSE WHO HAVE DIED: The Rev. E. Bernard Anderson

THE BIRTH CANDLE IS LIT TODAY in thanksgiving for the birth of Kelly Standeven Mackey, son of Molly Standeven & James Mackey, and grandson of Diane & Dave Standeven and Beth & Ben Mackey.

To have someone included on our prayer list, you may: Contact the Parish Office by phone or email your prayer request to Tracey Stone at tstone@stjohnsec.org. **Names will remain on the prayer list for 30 days.**

The Living Crèche at St. John's: December 24th ~ 30th



Gather Family & Friends to Bring the Crèche to Life!

Parish and school friends and families of all ages are invited to sign up for an evening shift to wear Biblical costumes and enjoy fellowship time in the stable scene on the lawn near Frederick Road as a witness to Christ's presence for those in our wider community. Costumes are provided, or you can bring your own.

Many time slots to choose from!
Keep this St. John's tradition alive!

<https://bit.ly/living-creche-2025>

SPECIAL HOLIDAY BASKET COLLECTION

Monies purchase grocery gift cards to be included with our Holiday Baskets for ARC of Howard Co. & The Kirk P. Gaddy Youth Ctr.

Donate online now at <https://bit.ly/SJEC-GiveNow>
Fund=Outreach Ministry Memo=Special Collection



MUSIC AT ST. JOHN'S
PRESENTS

A CHRISTMAS CONCERT

December 21
4:00 p.m.
Historic Church

Free admission; donations welcome



Christmas 2025

at St. John's

WEDNESDAY, DECEMBER 24: CHRISTMAS EVE

3:00 p.m. | All Saints Hall | Preparing the Crèche Service with Holy Eucharist

Wonder at the mystery and meaning of Christ's birth in this worship offering designed especially for families with young children and open to all. Children will bring to life the Crèche for Christmas.

5:00 p.m. | Historic Church & Livestream | Festival Holy Eucharist

Rejoice at the message of the angels as the Good News of Christmas is proclaimed through scripture and music. Traditional Christmas carols and special music are featured.

5:30 p.m. | All Saints Hall | Celtic Christmas with Holy Eucharist

Celebrate Christmas through Irish, Scottish, and English carols and traditional instruments.

10:00 p.m. | Historic Church | Festival Holy Eucharist

Traditional Christmas music by the Adult Choir, Handbell Choir, and Instrumental Ensemble. Music begins at 9:30 p.m.

THURSDAY, DECEMBER 25: CHRISTMAS DAY

11:00 a.m. | Historic Church | The Holy Eucharist with Carols

The Feast of the Nativity celebrated with carol singing.

SUNDAY, DECEMBER 28: CHRISTMAS I

11:00 a.m. | Historic Church | Lessons & Carols with Holy Eucharist

(There will be no other services on the weekend of Dec. 27 & 28.)

ST. JOHN'S EPISCOPAL CHURCH & PARISH DAY SCHOOL

9120 Frederick Road ☞ Ellicott City, MD 21042

Church Office: 410-461-7793 ☞ Clergy On-call Phone: 443-538-2806

Church Office Hours: Mon. - Thurs. 10 a.m. to 2 p.m., or by appointment; Fri. Closed

www.stjohnsec.org ☞ www.stjohnspds.org

WEEKEND WORSHIP SCHEDULE

Saturdays, 5:00 p.m.: Contemplative Worship, Historic Church

Sundays, 9:00 a.m.: Family-friendly, Contemporary Worship, All Saints Hall

Sundays, 11:00 a.m.: Traditional Worship, Historic Church

(11:00 a.m. is livestreamed whenever possible on YouTube — <https://bit.ly/SJEC-YouTube>)

주일 성찬예배 오전 10:30, 한국어 성찬예배는 *Resurrection* 채널에서 드립니다.

Find more worship information at <https://www.stjohnsec.org>

CLERGY & STAFF

The Rev. Derek H. Miller
Rector

The Venerable Ruth Elder
Deacon

The Rev. J. Joseph Hart
Assisting Clergy

The Rev. Gigie Sijera-Grant
Assisting Clergy

Ms. Georgi Funderburk
Minister of Faith & Practice for Children & Youth

Ms. Kathy Hahn
Director of Finance

Mr. Warren Harris
Facilities Tech

Mr. Brad Jones
Director of Facilities

Ms. Annie Kao
Stewardship Assistant

Mr. Justin Pechulis
Director of Music Ministries & Organist

Mr. Mike Ritonia
Facilities Tech

Ms. Tracey Stone
Director of Communications

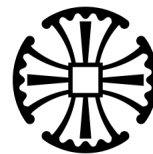
VESTRY

Gordon Knox
Senior Warden

Scott Geist
Junior Warden

Doug Hall
Treasurer

Clare Brooks
Registrar



Scott Geist
Katie Keel

Lucia Martin
Marsha Trant
Class of 2026

Susan Fedors
David Hale

Kim Kerry
Janet Loughran
Class of 2027

Paul Casasco
Rick Conover

Tim Loomis
Dawn Rea
Class of 2028

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YouTube: <https://bit.ly/SJEC-YouTube>

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St. John's website
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