



ST. JOHN'S EPISCOPAL CHURCH
& PARISH DAY SCHOOL

The Seventh Sunday of Easter

SUNDAY, MAY 17, 2026
11:00 A.M. • HISTORIC CHURCH

THE WORD OF GOD

Music pages are indicated in blue and begin following page 7.

PRELUDE *Viri Galilaei*

Gerald Near

OPENING HYMN *See the Conqueror*

(H 215) M-1

WELCOME

OPENING ACCLAMATION

Alleluia. Christ is risen.

The Lord is risen indeed. Alleluia.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

HYMN OF PRAISE *God's Paschal Lamb*

(W 880) M-2

COLLECT OF THE DAY

The Lord be with you.

And also with you.

Let us pray.

O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. **Amen.**

THE FIRST READING *(Please be seated.)*

Acts 1:6-14

When the apostles had come together, they asked Jesus, "Lord, is this the time when you will restore the kingdom to Israel?" He replied, "It is not for you to know the times or periods that the Father has set by his own authority. But you will receive power when the Holy Spirit has come upon you; and you will be my witnesses in Jerusalem, in all Judea and Samaria, and to the ends of the earth." When he had said this, as they were watching, he was lifted up, and a cloud took him out of their sight. While he was going and they were gazing up toward heaven, suddenly two men in white robes stood by them. They said, "Men of Galilee, why do you stand looking up toward heaven? This Jesus, who has been taken up from you into heaven, will come in the same way as you saw him go into heaven."

Then they returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a sabbath day's journey away. When they had entered the city, they went to the room upstairs where they were staying, Peter, and John, and James, and Andrew, Philip and Thomas, Bartholomew and Matthew, James son of Alphaeus, and Simon the Zealot, and Judas son of

James. All these were constantly devoting themselves to prayer, together with certain women, including Mary the mother of Jesus, as well as his brothers.

The Word of the Lord.

Thanks be to God.

THE PSALM HYMN *Approach Our God with Songs of Praise (Psalm 68)*

M-3

THE SECOND READING

1 Peter 4:12-14; 5:6-11

Beloved, do not be surprised at the fiery ordeal that is taking place among you to test you, as though something strange were happening to you. But rejoice insofar as you are sharing Christ's sufferings, so that you may also be glad and shout for joy when his glory is revealed. If you are reviled for the name of Christ, you are blessed, because the spirit of glory, which is the Spirit of God, is resting on you.

Humble yourselves therefore under the mighty hand of God, so that he may exalt you in due time. Cast all your anxiety on him, because he cares for you. Discipline yourselves, keep alert. Like a roaring lion your adversary the devil prowls around, looking for someone to devour. Resist him, steadfast in your faith, for you know that your brothers and sisters in all the world are undergoing the same kinds of suffering. And after you have suffered for a little while, the God of all grace, who has called you to his eternal glory in Christ, will himself restore, support, strengthen, and establish you. To him be the power forever and ever. Amen.

The Word of the Lord.

Thanks be to God.

GOSPEL HYMN *The Head That Once Was Crowned* (vs. 1-2 before, vs. 4 after) (H 483) **M-4**

THE GOSPEL

John 17:1-11

The Holy Gospel of our Lord Jesus Christ according to John.

Glory to you, Lord Christ.

Jesus looked up to heaven and said, "Father, the hour has come; glorify your Son so that the Son may glorify you, since you have given him authority over all people, to give eternal life to all whom you have given him. And this is eternal life, that they may know you, the only true God, and Jesus Christ whom you have sent. I glorified you on earth by finishing the work that you gave me to do. So now, Father, glorify me in your own presence with the glory that I had in your presence before the world existed.

"I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one."

The Gospel of the Lord.

Praise to you, Lord Christ.

THE NICENE CREED *(Please stand.)*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE *(Please remain standing as you are able.)*

After each petition,

Lord in your mercy;

Hear our prayer.

Loving God, you have given us the example of Christ’s life as the template for our own, and you have shown us, in his death and resurrection, the power of your promises to us. Be with us now and always as we strive to live in your kingdom every moment. All this we ask through our Lord and advocate, Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

THE PEACE

The peace of the Lord be always with you.

And also with you.

GRADUATE RECOGNITION

ANNOUNCEMENTS

THE HOLY COMMUNION

OFFERTORY SENTENCE

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.



St. John’s website
stjohnsec.org/give



@StJohnsECMD

Text to Give
Text “SJEC” to 73256

OFFERTORY ANTHEM *Ascendit Deus*

Oreste Ravenello

St. John's Choir (*Sung first in Latin, then in English*)

Our God has gone up midst jubilation and joy, and Christ the Lord to the sound of the trumpet. Alleluia. (adapted from Psalm 47:5)

PRESENTATION HYMN *Come Ye Faithful, Raise the Strain (vs. 3)*

Gaudeamus partier

3 Now the queen of sea - sons, bright with the day of splen - dor,
with the roy - al feast of feasts, comes its joy to ren - der;
comes to glad Je - ru - sa - lem, who with true af - fec - tion
wel - comes in un - wear - ied strains Je - sus' re - sur - rec - tion.

EUCCHARISTIC PRAYER B (*Please stand as you are able.*)

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



Ho - ly, ho - ly,
 ho - ly Lord, God of power and might,
 heaven and earth are full of your glo - ry. Ho-san-na in the
 high - est. Bless - ed is he who
 comes in the name of the Lord. Ho-san-na in the high-est.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Ancient Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

**We remember his death,
 We proclaim his resurrection,
 We await his coming in glory.**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary, Blessed John and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

And now, as our Savior Christ has taught us, we are bold to pray,

THE LORD'S PRAYER


Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD *(A silence is held.)*

THE FRACTION ANTHEM *Be Known to Us, Lord Jesus (S 171)*


Martens

Antiphon: Cantor; then All




Be known to us, Lord Je - sus, in the break - ing of the bread.

Cantor




1. The bread which we break, al - le - lu - ia,




is the com - mun - ion of the bo - dy of Christ. [Ant.]

Cantor



2. One bo - dy are we, al - le - lu - ia,



for though man - y we share one bread. [Ant.]

The Gifts of God for the People of God.

COMMUNION: God Welcomes You to the Table

*This is Christ's Table, and God welcomes us all to be fed and blessed here. All those baptized, regardless of church tradition/denomination, background, or age are invited to receive Communion as members of the Body of Christ. Please let the clergy know if you require a gluten-free wafer. If you are not yet baptized, or wish to receive a Blessing instead of Communion, please cross your hands across your chest and the minister will affirm God's blessing on you. **If you are unable to come forward for Communion, please let an usher know so that the clergy may come to you.** If you are interested in exploring more of what baptism could mean for you, please speak to Rev. Derek, our Rector, and he would LOVE to talk about baptism with you!*

COMMUNION HYMN I *Lord, Who at Your First Eucharist*

M-5

COMMUNION HYMN II *The Church of Christ in Every Age*

(W 779) M-6

THE POST-COMMUNION PRAYER

God of abundance, you have fed us with the bread of life and the cup of salvation; you have united us with Christ and one another; you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue forever in the risen life of Christ our Savior. Amen.

EASTER BLESSING

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen.

CLOSING HYMN *We All Are One in Mission*

(W 778) M-7

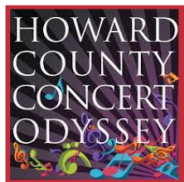
DISMISSAL

Alleluia! Alleluia! Let us go forth in the name of the Risen Christ.

Thanks be to God. Alleluia! Alleluia!

POSTLUDE *Closing Voluntary in C*

Charles Vincent



So In Love: Songs of Love & Longing

Sun., May 17 • 4 p.m.
Historic Church

Experience the dazzling heights of dramatic coloratura and the beauty of bel canto as rising Irish-American soprano Emily Casey performs with baritone Rob McGinness, mezzo soprano Hannah Wardell (St. John's very own!), and Teodora Adzharova on the piano.

Tickets: hococo.org/events-tickets



Memorial Day Weekend
Sunday, May 24, 2026
10:00 a.m., Historic Church

corrected time

There will be no other services or formation classes this weekend due to the holiday and our Parish Retreat at Shrine Mont.



1 See the Con - queror mounts in tri - umph; see the King in
 2 He who on the cross did suf - fer, he who from the
 3 Thou hast raised our hu - man na - ture on the clouds to



roy - al state, rid - ing on the clouds, his
 grave a - rose, he has van - quished sin and
 God's right hand: there we sit in heaven - ly



char - iot, to his heaven - ly pal - ace gate!
 Sa - tan; he by death has spoiled his foes.
 plac - es, there with thee in glo - ry stand.



Hark! the choirs of an - gel voic - es joy - ful
 While he lifts his hands in bless - ing, he is
 Je - sus reigns, a - dored by an - gels; Man with



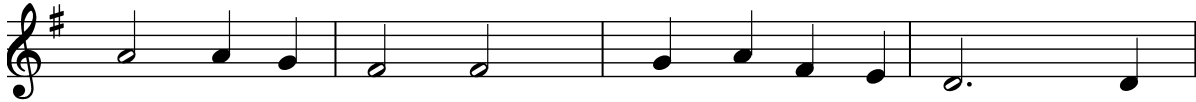
al - le - lu - ias sing, and the por - tals
 part - ed from his friends; while their ea - ger
 God is on the throne; might - y Lord, in



high are lift - ed to re - ceive their heaven - ly King.
 eyes be - hold him, he up - on the clouds a - scends.
 thine as - cen - sion, we by faith be - hold our own.

HYMN OF PRAISE *God's Paschal Lamb*

1. God's Pas - chal Lamb is sac - ri - ficed for us;
 2. Now Christ is raised and will not die a - gain;
 3. In Christ we see the first fruits of the dead:



There - fore with joy we keep the Eas - ter feast; for -
 death has no more do - min - ion o - ver him; Through
 though Ad - am's sin had doomed all flesh to die, in



sak - ing sin, we share the bread of truth. Al -
 him we die to sin and live to God. Al -
 Christ's new life shall all be made a - live. Al -



le - lu - ia, Al - le - lu - ia!
 le - lu - ia, Al - le - lu - ia!
 le - lu - ia, Al - le - lu - ia!

PLEASE KEEP THE FOLLOWING PEOPLE IN YOUR PRAYERS:

Andy, Bob, Debbie, Eliana, Katie, Laurie, Mark, Deb Avant, Steve Belknap, DJ Bone, Amber Dawn Butler, Teddy Clarke, Siobhan Faenza & Christopher, Michael Gottlieb, Allison Gradwell, Marti Guillet, Nancy Jaworski, John Keimig, Carol Kiesler & Family, Andy Kramer, Glenda Lovchik, Brent & Meg McDorman, Pat Merson, Charles H. Miller, Phyllis Nelson, Patty O'Connor, Kathy O'Dunne, John T. Perrow, Jean Purcell, Roland Russoli, Teresa Sinkovich, Ellen Sloyer, Ernest & Amy Stalder, Dan Staples, Tricia Supik, Christopher Towle, Marion Walker, Alli Ward, and Dylan Williams.

FOR THOSE WHO HAVE DIED: *Naomi Hutcherson, mother of Deacon Ruth Elder*

FOR THOSE SERVING IN THE MILITARY OVERSEAS & THEIR FAMILIES:

LCDR Matthew Kircher, USN; Airman First Class Holden Veeck, USAF

THE FLOWERS ON THE ALTAR *are given by Pamela McKusick in loving memory of David Richardson McKusick, Pearl & George Rabbitt, and Gertrude & Eugene McKusick.*

To have someone included on our prayer list, you may: Contact the Parish Office by phone or email your prayer request to Tracey Stone at tstone@stjohnsec.org. Names will remain on the prayer list for 30 days. After the initial 30 days, if you wish to have a name stay on the list, please re-submit your request.

D Bm A D

1 Ap - proach our God with songs of praise, the Lord, and
 2 We lift our voic - es, shout and sing. Hail! The pro -

Bm A G A D

light of all our days, the hope of ev - ery na - tion;
 ces - sion of our King; the ris - en Lord still guides us.

D Bm A D

from all who would our lives op - press, God will re -
 The God of all in a - ges past, who reigned be -

Bm A G A D

deem by right - eous - ness, and bless us with sal - va - tion.
 fore the world was cast, still comes to dwell a - mong us.

D A G D

Re - joice! God calms the rag - ing sea; from bond - age
 At God's right hand the hosts re - joice; earth joins the

A E A D G D G D

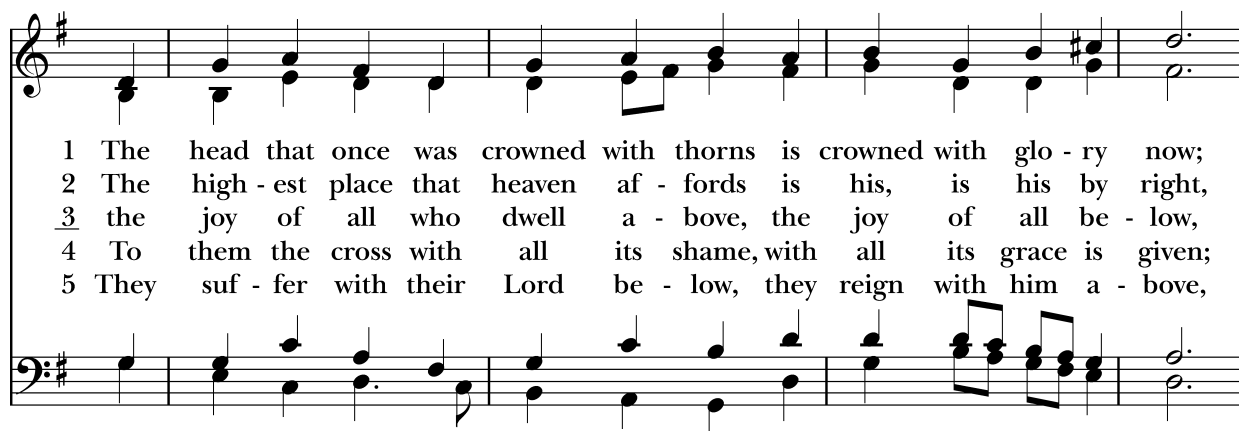
brings us vic - to - ry; good news in an - cient sto - ry!
 song in hum - bler voice, God's maj - es - ty pro - fess - ing;

A D A

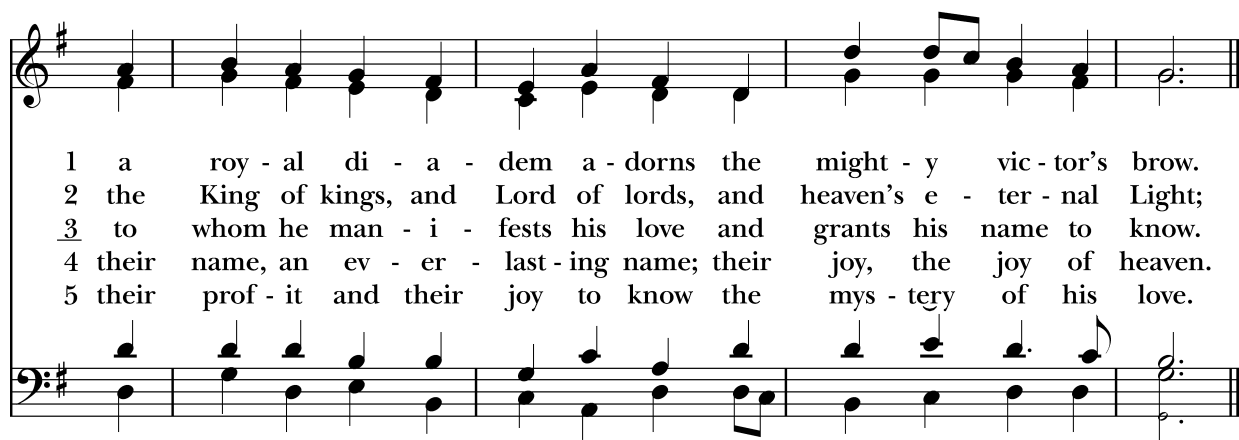
By faith we know when ways con - found, God's lov - ing
 strength and com - pas - sion, love and peace, from God's a -

D E A D G A D

grace is all a - round; come, now, pro - claim God's glo - ry!
 bun - dance nev - er cease; a - rise, and claim God's bless - ing!

GOSPEL HYMN *The Head That Was Once Crowned* (vs. 1-2 before, vs. 4 after) *Divine Companion*


1 The head that once was crowned with thorns is crowned with glo - ry now;
 2 The high - est place that heaven af - fords is his, is his by right,
 3 the joy of all who dwell a - bove, the joy of all be - low,
 4 To them the cross with all its shame, with all its grace is given;
 5 They suf - fer with their Lord be - low, they reign with him a - bove,



1 a roy - al di - a - dem a - dorns the might - y vic - tor's brow.
 2 the King of kings, and Lord of lords, and heaven's e - ter - nal Light;
 3 to whom he man - i - fests his love and grants his name to know.
 4 their name, an ev - er - last - ing name; their joy, the joy of heaven.
 5 their prof - it and their joy to know the mys - tery of his love.

6 The cross he bore is life and health,
 though shame and death to him:
 his people's hope, his people's wealth,
 their everlasting theme.

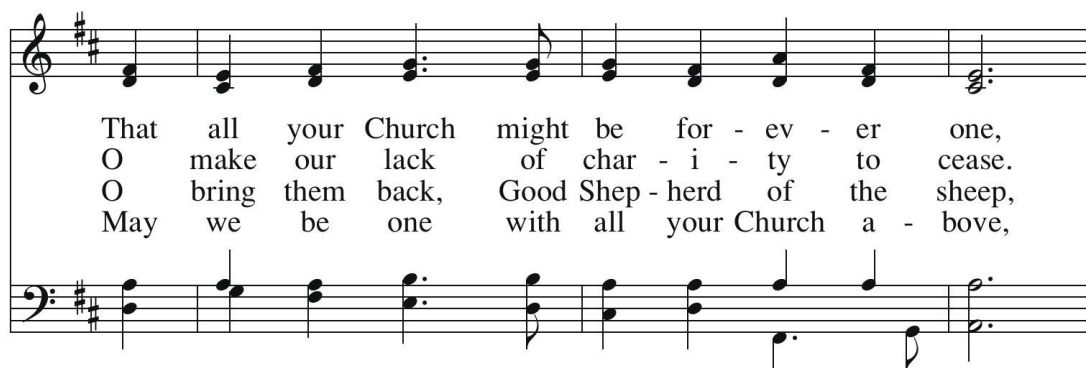


JOIN OUR MAILING LIST!

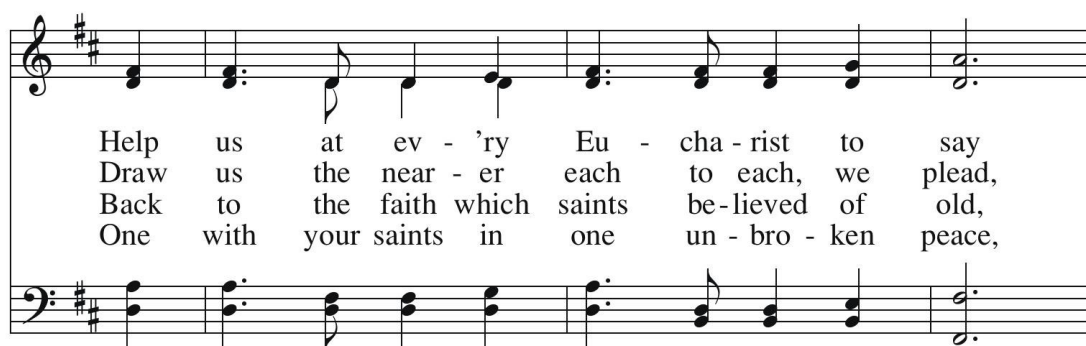
There is so much news to share at St. John's.
 If you aren't receiving our e-news, *Blessings*,
 each Friday, please sign up using this QR code.



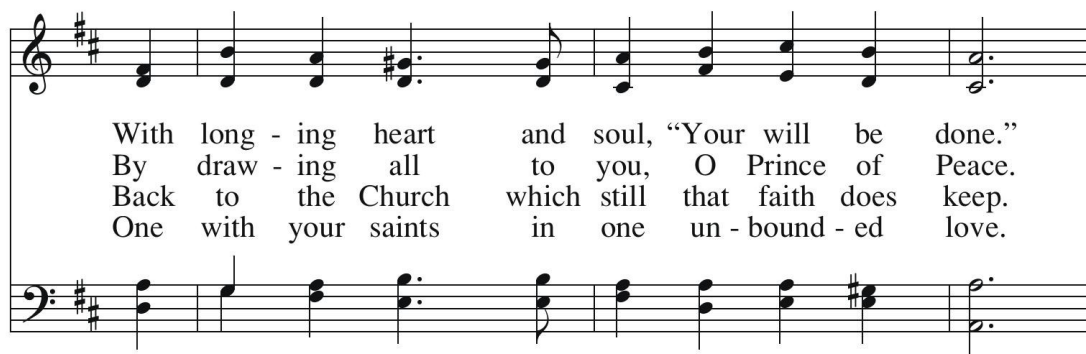
1. Lord, who at your first Eu - cha - rist did pray
 2. For all your Church, O Lord, we in - ter - cede;
 3. We pray for those who wan - der from your fold;
 4. So, Lord, at length when sac - ra - ments shall cease,



That all your Church might be for - ev - er one,
 O make our lack of char - i - ty to cease.
 O bring them back, Good Shep - herd of the sheep,
 May we be one with all your Church a - bove,



Help us at ev - 'ry Eu - cha - rist to say
 Draw us the near - er each to each, we plead,
 Back to the faith which saints be - lieved of old,
 One with your saints in one un - bro - ken peace,



With long - ing heart and soul, "Your will be done."
 By draw - ing all to you, O Prince of Peace.
 Back to the Church which still that faith does keep.
 One with your saints in one un - bound - ed love.

Thus may we all one Bread, one Bod - y be,
 Thus may we all one Bread, one Bod - y be,
 Thus may we all one Bread, one Bod - y be,
 More bless - ed still, in peace and love to be

Through this blest Sac - ra - ment of U - ni - ty.
 Through this blest Sac - ra - ment of U - ni - ty.
 Through this blest Sac - ra - ment of U - ni - ty.
 One with the Trin - i - ty in u - ni - ty.

RUMMAGE SALE

JUNE 12, 2026
9 A.M. - 1 P.M. & 5 P.M. - 7 P.M.

JUNE 13, 2026
9 A.M. - 1 P.M.

VOLUNTEER TODAY!
CLEAN OUT YOUR CLOSETS!

Drop-Off Dates:
June 7-9
Volunteer Today!
bit.ly/RummageVols

Look for drop-off times in Friday's *Blessings* and
 at www.stjohnsec.org/parish-events



1. The Church of Christ in ev - 'ry age Be - set by
 2. A - cross the world, a - cross the street, The vic - tims
 3. Then let the ser - vant Church a - rise, A car - ing
 4. For he a - lone, whose blood was shed, Can cure the
 5. We have no mis - sion but to serve In full o -



change but Spir - it led, Must claim and test its her - it -
 of in - jus - tice cry For shel - ter and for bread to
 Church that longs to be A part - ner in Christ's sac - ri -
 fe - ver in our blood, And teach us how to share our
 be - dience to our Lord: To care for all, with - out re -



age And keep on ris - ing from the dead.
 eat, And nev - er live un - til they die.
 fice, And clothed in Christ's hu - man - i - ty.
 bread And feed the starv - ing mul - ti - tude.
 serve, And spread his lib - er - at - ing Word.



Summer
**WORSHIP
 SCHEDULE**

JUNE 7: ONE WORSHIP, 10 AM

**JUNE 13-SEPTEMBER 5:
 SAT., 5 PM & SUN., 10 AM**

(All in the Historic Church)

CLOSING HYMN *We All Are One in Mission*

(W 778) M-7
Nyland

1. We all are one in mis-sion, we all are one in call,
2. We all are called for ser-vice to wit-ness in God's name.
3. We all be-hold one vi-sion, a stark re-al-i-ty;
4. Now let us be u-nit-ed and let our song be heard.

our var-ied gifts u-nit-ed by Christ, the Lord of all.
Our min-is-tries are dif-f'rent, our pur-pose is the same:
the stew-ard of sal-va-tion was nailed up-on a tree.
Now let us be a ves-sel for God's re-deem-ing Word.

A sin-gle, great com-mis-sion com-pels us from a-bove
to touch the lives of oth-ers by God's sur-pris-ing grace,
Yet res-ur-rect-ed Jus-tice gives rise that we may share
We all are one in mis-sion, we all are one in call,

to plan and work to-gether that all may know Christ's love.
so peo-ple of all na-tions may feel God's warm em-brace.
free re-con-cil-i-a-tion and hope a-mid de-spair.
our var-ied gifts u-nit-ed by Christ, the Lord of all.

ST. JOHN'S EPISCOPAL CHURCH & PARISH DAY SCHOOL

9120 Frederick Road ☞ Ellicott City, MD 21042

Church Office: 410-461-7793 ☞ Clergy On-call Phone: 443-538-2806

Church Office Hours: Mon. - Thurs. 10 a.m. to 2 p.m., or by appointment; Fri. Closed

www.stjohnsec.org ☞ www.stjohnspds.org

WEEKEND WORSHIP SCHEDULE

Saturdays, 5:00 p.m.: Contemplative Worship, Historic Church

Sundays, 9:00 a.m.: Family-friendly, Contemporary Worship, All Saints Hall

Sundays, 11:00 a.m.: Traditional Worship, Historic Church

(11:00 a.m. is livestreamed whenever possible on YouTube — <https://bit.ly/SJEC-YouTube>)

주일 성찬예배 오전 10:30, 한국어 성찬예배는 *Resurrection* 채널에서 드립니다.

Find more worship information at <https://www.stjohnsec.org>

CLERGY & STAFF

The Rev. Derek H. Miller, Rector

The Rev. Dr. Allison Harmon,
Associate Rector & Day School Chaplain

The Venerable Ruth Elder, Deacon

The Rev. J. Joseph Hart, Assisting Clergy

The Rev. Gigie Sijera-Grant,
Assisting Clergy & Day School Chaplain

Ms. Georgi Funderburk,
Minister of Faith & Practice for Children & Youth

Ms. Kathy Hahn, Director of Finance

Mr. Warren Harris, Facilities Tech

Mr. Brad Jones, Director of Facilities

Ms. Annie Kao, Stewardship Assistant

Mr. Gaius Lee,
Lay Leader of the Korean Congregation

Ms. Nancy Murphy, Parish Administrator

Mr. Justin Pechulis,
Director of Music Ministries & Organist

Mr. Mike Ritonia, Facilities Tech

Mr. Steve Springer, Head of School

Ms. Tracey Stone, Director of Communications

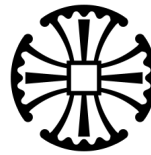
VESTRY

Gordon Knox
Senior Warden

Scott Geist
Junior Warden

Doug Hall
Treasurer

Clare Brooks
Registrar



Susan Fedors
David Hale
Kim Kerry
Janet Loughran
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