

ST. JOHN'S EPISCOPAL CHURCH & PARISH DAY SCHOOL

Twentieth Sunday after Pentecost

SUN., OCT. 11, 2026 • 11:00 A.M. • HISTORIC CHURCH

Be known, be loved, and belong at St. John's, where God already knows you and loves you.

THE WORD OF THE LORD

During the service, the congregation reads the parts in bold.

Please note that this is our livestream service and you may be visible on camera.

PRELUDE Improvisation on *Decatur Place*

ENTRANCE HYMN *We the Lord's People* (H 51)

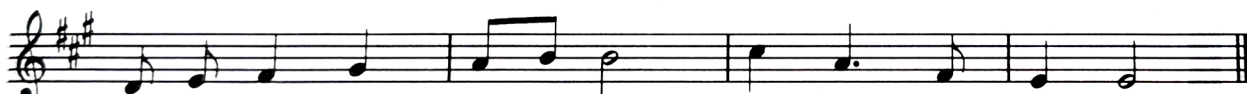
Decatur Place



1 We the Lord's peo - ple, heart and voice u - nit - ing, praise him who
2 This is the Lord's house, home of all his peo - ple, school for the
3 This is the Lord's day, day of God's own mak - ing, day of cre -
4 In the Lord's ser - vice bread and wine are of - fered, that Christ may



called us out of sin and dark-ness in - to his own light,
faith - ful, ref - uge for the sin - ner, rest for the pil - grim,
a - tion, day of re - sur - rec - tion, day of the Spi - rit,
take them, bless them, break, and give them to all his peo - ple,



that he might a - noint us a roy - al priest-hood.
ha - ven for the wea - ry; all find a wel - come.
sign of hea - ven's ban - quet, day for re - joic - ing.
his own life im - part - ing, food ev - er - last - ing.

WELCOME

OPENING ACCLAMATION

Blessed be God: Father, Son and Holy Spirit.

And blessed be God's kingdom, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**



Glo - ry to God in the high - est.

Glo - ry to God in the high - est, and peace to his peo - ple, his

peo - ple on earth. Lord God, hea - ven - ly King, al - might - y God and

Fa - ther, we wor - ship you, we give you thanks, we praise you for your

glo - ry. Lord Je - sus Christ, on - ly Son of the Fa - ther,

Lord God, Lamb of God, you take a - way the sins of the world: have mer - cy on

us; you are sea - ted at the right hand of the Fa - ther: re - ceive our

prayer. For you a - lone are the Ho - ly One,

you a - lone are the Lord, you a - lone are the Most High, Je - sus

Christ, with the Ho - ly Spi - rit in the glo - ry of God the

Fa - ther. A - - - - men.

COLLECT OF THE DAY

The Lord be with you.

And also with you.

Let us pray.

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE FIRST READING *(Please be seated.)*

Isaiah 25:1-9

O LORD, you are my God;

I will exalt you, I will praise your name;

for you have done wonderful things,
plans formed of old, faithful and sure.

For you have made the city a heap,
the fortified city a ruin;

the palace of aliens is a city no more,
it will never be rebuilt.

Therefore strong peoples will glorify you;
cities of ruthless nations will fear you.

For you have been a refuge to the poor,
a refuge to the needy in their distress,
a shelter from the rainstorm and a shade from the heat.

When the blast of the ruthless was like a winter rainstorm,
the noise of aliens like heat in a dry place,
you subdued the heat with the shade of clouds;
the song of the ruthless was stilled.

On this mountain the LORD of hosts will make for all peoples
a feast of rich food, a feast of well-aged wines,
of rich food filled with marrow, of well-aged wines strained clear.

And he will destroy on this mountain
the shroud that is cast over all peoples,
the sheet that is spread over all nations;
he will swallow up death forever.

Then the Lord GOD will wipe away the tears from all faces,
and the disgrace of his people he will take away from all the earth,
for the LORD has spoken.

It will be said on that day, Lo, this is our God; we have waited for him, so that he might
save us.

This is the LORD for whom we have waited;
let us be glad and rejoice in his salvation.

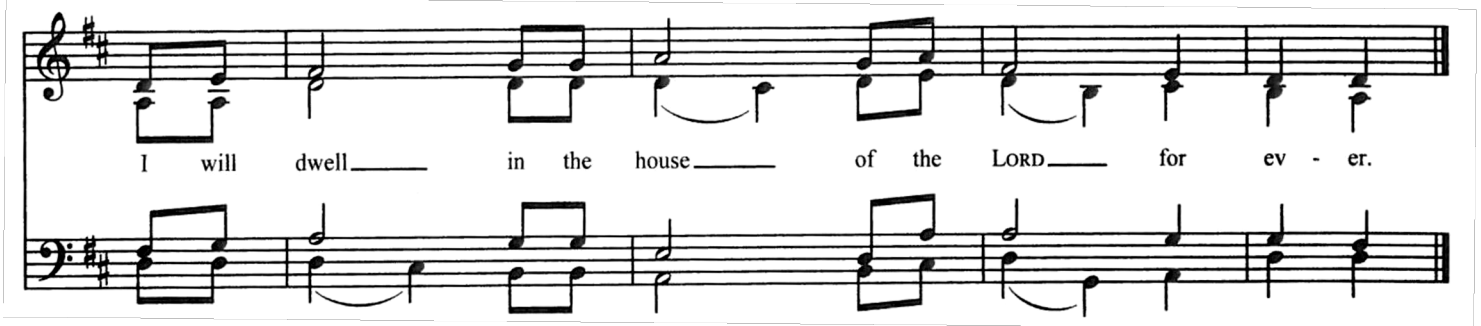
The Word of the Lord.

Thanks be to God.

THE PSALM

Psalm 23

(Congregation sings the refrain below.)



1 The LORD is my shepherd; *
I shall not be in want.

2 He makes me lie down in green pastures *
and leads me beside still waters.

[Refrain]

3 He revives my soul *
and guides me along right pathways for his Name's sake.

4 Though I walk through the valley of the shadow of death,
I shall fear no evil; *
for you are with me;
your rod and your staff, they comfort me.

[Refrain]

5 You spread a table before me in the presence of those who trouble me; *
you have anointed my head with oil,
and my cup is running over.

6 Surely your goodness and mercy shall follow me all the days of my life, *
and I will dwell in the house of the LORD for ever. **[Refrain]**

THE SECOND READING

Philippians 4:1-9

My brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved.

I urge Euodia and I urge Syntyche to be of the same mind in the Lord. Yes, and I ask you also, my loyal companion, help these women, for they have struggled beside me in the work of the gospel, together with Clement and the rest of my co-workers, whose names are in the book of life.

Rejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you.

The Word of the Lord.

Thanks be to God.

(Please stand as you are able.)

1 This is the hour of ban-quet and of song;
 2 Too soon we rise; we go our sev-eral ways;
 3 Feast af-ter feast thus comes and pass-es by,
 this is the heaven-ly ta-ble spread for me;
 the feast, though not the love, is past and gone,
 yet, pass-ing, points to the glad feast a-bove,
 here let me feast, and feast-ing, still pro-long
 the Bread and Wine con-sumed: yet all our days
 giv-ing us fore-taste of the fes-tal joy,
 the brief, bright hour of fel-low-ship with thee.
 thou still art here with us—our Shield and Sun.
 the Lamb's great mar-riage feast of bliss and love.

THE GOSPEL

Matthew 22:1-14

The Holy Gospel of our Lord Jesus Christ according to Matthew.

Glory to you, Lord Christ.

Once more Jesus spoke to the people in parables, saying: “The kingdom of heaven may be compared to a king who gave a wedding banquet for his son. He sent his enslaved people to call those who had been invited to the wedding banquet, but they would not come. Again he sent other enslaved people, saying, ‘Tell those who have been invited: Look, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready; come to the wedding banquet.’ But they made light of it and went away, one to his farm, another to his business, while the rest seized his enslaved people, mistreated them, and killed them. The king was enraged. He sent his troops, destroyed those murderers, and burned their city. Then he said to his enslaved people, ‘The wedding is ready, but those invited were not worthy. Go therefore into the main streets, and invite everyone you find to the wedding banquet.’ Those enslaved people went out into the streets and gathered all whom they found, both good and bad; so the wedding hall was filled with guests.

“But when the king came in to see the guests, he noticed a man there who was not wearing a wedding robe, and he said to him, ‘Friend, how did you get in here without a wedding robe?’ And he was speechless. Then the king said to the attendants, ‘Bind him hand and foot, and throw him into the outer darkness, where there will be weeping and gnashing of teeth.’ For many are called, but few are chosen.”

The Gospel of the Lord.

Praise to you, Lord Christ.

THE CHILDREN'S MESSAGE

The Rev. Dr. Allison Harmon

THE SERMON

The Rev. Ruth Elder

THE NICENE CREED *(Please stand.)*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE *(Please remain standing as you are able.)*

After each petition,

Lord in your mercy;

Hear our prayer.

The Celebrant offers a concluding collect, and the People respond, Amen.

CONFESSION *(Please kneel or stand as you are able.)*

Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

ABSOLUTION

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

The peace of the Lord be always with you.

And also with you.

BLESSING OF THE HANDBELLS

ANNOUNCEMENTS

THE HOLY COMMUNION

OFFERTORY SENTENCE

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.



St. John's website
stjohnsec.org/give



@StJohnsECMD



Text to Give
Text "SJEC" to 73256

OFFERTORY MUSIC *Brother James' Air*
St. John's Ringers

arr. Douglas Wagner

THE PRESENTATION HYMN *All Who Hunger Gather Gladly (W 761, vs. 1)* *Holy Manna*

1. All who hun - ger, gath - er glad - ly;
Ho - ly man - na is our bread. Come from wil - der -
ness and wan - d'ring. Here, in truth, we will be fed.
You that yearn for days of full - ness,
All a - round us is our food. Taste and see the
grace e - ter - nal. Taste and see that God is good.

EUCCHARISTIC PRAYER B

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - - - ly

Lord God of pow - er and might, heav'n and earth are full of your glor - y.

Ho - san - na, ho - san - na, ho - san - na in the high - est.

slower Blest is he who comes in the name of the Lord. *a tempo* Ho - san - na,

ho - san - na, ho - san - na in the high - est.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Ancient Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

We remember his death,
We proclaim his resurrection,
We await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In

the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary, Blessed John, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to pray,

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD *(A silence is held.)*

THE FRACTION HYMN *Lamb of God*

Justin Pechulis

Lamb of God, you take a - way the sins of the
world: have mer - cy on us. Lamb of God, you take a -
way the sins of the world: have mer - cy on us.
Lamb of God, you take a - way the sins of the world: grant us peace.

The Gifts of God for the People of God.

COMMUNION: God Welcomes You to the Table

This is Christ's Table, where God welcomes all to be fed and blessed. All baptized people, of any Christian tradition, background, or age, are invited to receive Communion. If you need a gluten-free wafer, please let a priest know. If you are not baptized or prefer a blessing, come forward with your arms crossed over your chest to receive God's blessing. If you cannot come forward, tell an usher, and a priest will come to you. Curious about baptism? One of our clergy would love to talk with you!

COMMUNION ANTHEM *The 23rd Psalm*
St. John's Choir

Bobby McFerrin

The Lord is my shepherd, I have all I need. She makes me lie down in green meadows. Beside the still waters, she will lead.

She restores my soul, she rights my wrongs. She leads me in a path of good things, she fills my heart with songs.

Even though I walk through a dark and dreary land, there is nothing that can shake me, she has said she won't forsake me, I'm in her hand.

She sets a table before me in the presence of my foes. She anoints my head with oil, and my cup overflows.

Surely goodness and kindness will follow me all the days of my life, and I will live in her house forever and ever.

Glory be to our Mother and Child, and to the Holy of Holies. As it was in the beginning, is now, and ever shall be, world without end. Amen.

COMMUNION HYMN I *The Church of Christ in Ev'ry Age (W 779)*

Dunedin



1. The Church of Christ in ev - 'ry age Be - set by
2. A - cross the world, a - cross the street, The vic - tims
3. Then let the ser - vant Church a - rise, A car - ing
4. For he a - lone, whose blood was shed, Can cure the
5. We have no mis - sion but to serve In full o -



change but Spir - it led, Must claim and test its her - it -
of in - jus - tice cry For shel - ter and for bread to
Church that longs to be A part - ner in Christ's sac - ri -
fe - ver in our blood, And teach us how to share our
be - dience to our Lord: To care for all, with - out re -



age And keep on ris - ing from the dead.
eat, And nev - er live un - til they die.
fice, And clothed in Christ's hu - man - i - ty.
bread And feed the starv - ing mul - ti - tude.
serve, And spread his lib - er - at - ing Word.

1 Je - sus, all my glad - ness, my re - pose in sad - ness,
 2 Hence with earth - ly trea - sure: thou art all my plea - sure,
 3 Flee, dark clouds that low - er, for my joy be - stow - er,

Je-sus, heaven to me, ah, my heart long plain - eth, ah, my spi - rit
 Je-sus, my de - sire! Hence, for pomps I care not, e'en as though they
 Je-sus, en - ters in! Joy from tri - bu - la - tion, hope from des - o -

strain - eth, long - eth af - ter thee! Thine I am, O ho - ly Lamb;
 were not rank and for - tune's hire. Want and gloom, cross, death and tomb;
 la - tion, they who love God win. Be it blame or scorn or shame,

on - ly where thou art is plea - sure, thee a - lone I trea - sure.
 nought that I may suf - fer ev - er shall from Je - sus sev - er.
 thou art with me in earth's sad - ness, Je - sus, all my glad - ness!

THE POST-COMMUNION PRAYER

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

SENDING FORTH OF THE EUCHARISTIC VISITOR

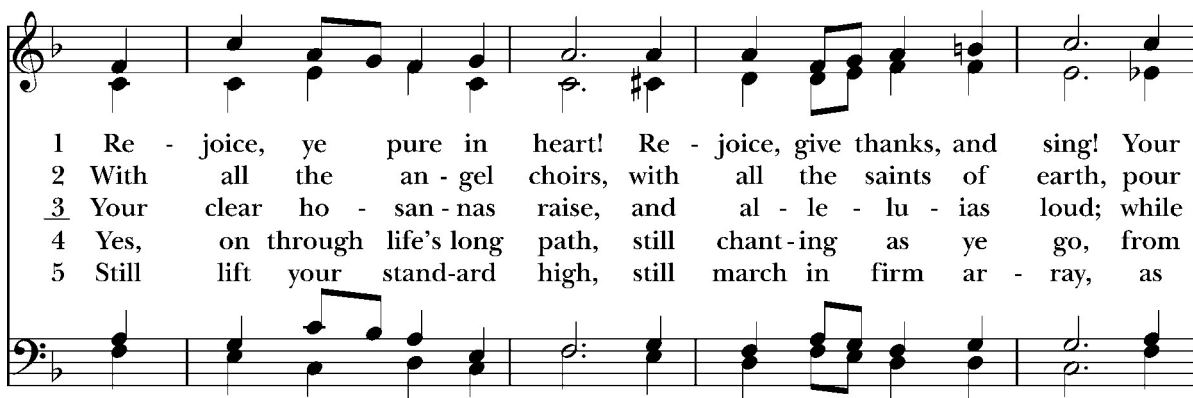
In the name of God and of this congregation, I send you to those who are homebound, that they may share with us in Christ's body and blood.

We who are many are one body, because we share one bread, one cup.

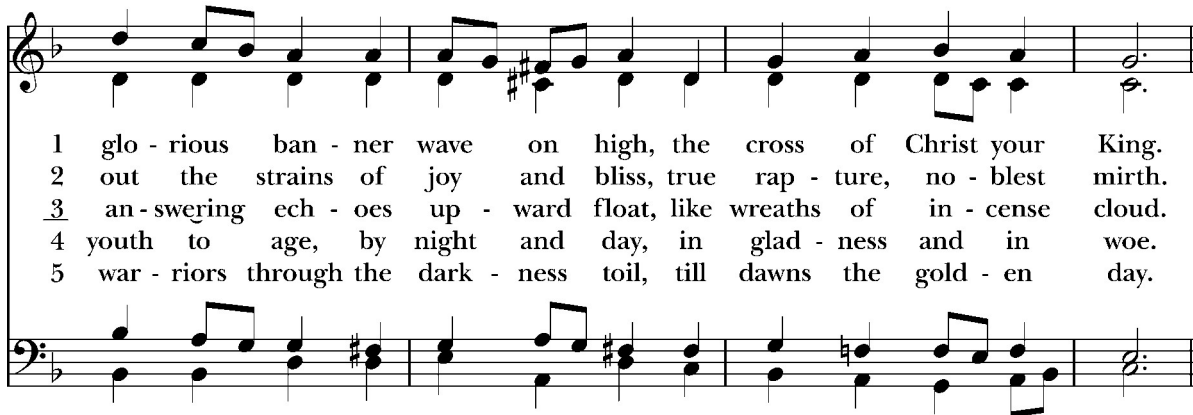
THE BLESSING

CLOSING HYMN *Rejoice, Ye Pure in Heart (H 556)*

Marion



1 Re - joice, ye pure in heart! Re - joice, give thanks, and sing! Your
2 With all the an - gel choirs, with all the saints of earth, pour
3 Your clear ho - san - nas raise, and al - le - lu - ias loud; while
4 Yes, on through life's long path, still chant - ing as ye go, from
5 Still lift your stand - ard high, still march in firm ar - ray, as



1 glo - rious ban - ner wave on high, the cross of Christ your King.
2 out the strains of joy and bliss, true rap - ture, no - blest mirth.
3 an - swering ech - oes up - ward float, like wreaths of in - cense cloud.
4 youth to age, by night and day, in glad - ness and in woe.
5 war - riors through the dark - ness toil, till dawns the gold - en day.



Refrain
Re - joice, re - joice, re - joice, give thanks, and sing.
re - joice, re - joice,

DISMISSAL

Let us go forth into the world rejoicing in the power of the Holy Spirit.

Thanks be to God.

POSTLUDE *Rejoice, Ye Pure in Heart (Vineyard Haven)*

arr. Robert Powell

PLEASE KEEP THE FOLLOWING PEOPLE IN YOUR PRAYERS:

Andy, Brian, Eliana, Eilidh, Frank & Jennifer, James, Jenna, Kate, Louise & Family, Deb Avant, Steve Belknap, Breezy Bishop, Karl & Ruth Boin, Teddy Clarke, Barbara Epke & Gordon Nahas, Constance & David Fischel, Michael Gottlieb, Art Grotz, Marti Guillet, Nancy Jaworski, Ben Leovy, Pat Merson, Bob Miller, Charles H. Miller, Phyllis Nelson, Roger Nelson, Michael O'Connor, Kathy O'Dunne, Yvonne Osmond, Jean Purcell, Ruby Reilly, Roland Russoli, Teri Salmons, Dan Staples, Christopher Towle, Marion Walker, and Victoria Weimer.

FOR THOSE WHO HAVE DIED:

FOR THOSE SERVING IN THE MILITARY OVERSEAS & THEIR FAMILIES: LCDR Matthew Kircher, USN

THE FLOWERS ON THE ALTAR are given by Judy Robbins in loving memory of her children, Blair Fenn and Scott Roberts.

To have someone included on our prayer list, you may: Contact the Parish Office by phone or email your prayer request to Tracey Stone at tstone@stjohnsec.org. **Names will remain on the prayer list for 30 days. After the initial 30 days, if you wish to have a name stay on the list, please re-submit your request.**

WORSHIP



NOTES

**NEXT SUNDAY,
OCTOBER 18th**

**COMBINED
SUNDAY
WORSHIP**

**10 AM
HISTORIC CHURCH**

We will not have a
9:00 AM or 11:00 AM service.

ST. JOHN'S FALL

"Getting to Know You"

SOCIAL



OCTOBER

SUNDAY 18 11:30 AM

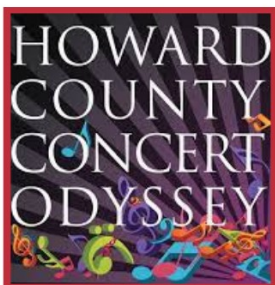
ALL SAINTS HALL

following Combined Worship at 10:00 a.m. in the Historic Church

SIGN-UP: [BIT.LY/FALL-SOCIAL-2026](https://bit.ly/fall-social-2026)



As we work on being more connected as a community, this casual, potluck-style gathering is an excellent opportunity to meet new people and catch up with old friends. Find more details in Friday's Blessings and sign up with the link/QR code above. Have questions? Contact Angie Purnell & Blair Kennard at Events@stjohnsec.org.



"The President's Own" U.S. Marine Band

Sun., Oct. 11 • 4 p.m.
Historic Church

Prepare to be blown away by the legendary soundtrack of our nation for over 225 years — as the U.S. Marine Band presents an extraordinary, up-close afternoon of chamber music.

Free Admission/No tickets required

St. John's Episcopal Church

CANCER Support Group

A safe space to
journey together.

You don't have to walk this
path alone.



**The 3rd Tuesday
of the Month
7-8 p.m.; Zoom**

Co-Facilitators:

Karen McCaulley and Deacon Ruth Elder
Email kmccaulley1838@gmail.com for
upcoming dates and the Zoom link.



205 Bloomsbury Ave. in Catonsville

Join fellow parishioners in
preparing breakfast for 50
residents and organizing the
home's donation center.

ADULTS ONLY

**Sat., Oct. 24th
9:00 a.m. – 1:00 p.m.**

To sign up, contact Elaine Trogon
at outreach@stjohnsec.org.
(Put "Children's Home" in the subject.)

UNITY TRAIL *Dedication*



**SAT.,
OCT. 24
4:00 P.M.**



JOIN OUR MAILING LIST!

There is so much news to share at St. John's.
If you aren't receiving our e-news, *Blessings*,
each Friday, please sign up using this QR code.

OPEN HOUSE

October 24th
10:30am-12pm

stjohnspds.org

St. John's Outreach



OCT. 25 — NOV. 18

Drop your donations in the designated boxes in the Historic Church Narthex or the Terrace level/Fireplace area of CME.

St. John's will be collecting new and gently used coats, hats, scarves, gloves, and boots, Oct. 25-Nov. 18. Children's items are especially needed. All items will be distributed at the Bea Gaddy Thanksgiving Dinner, which serves thousands of needy families in Baltimore. Collection boxes will be in the narthex of church and by the fireplace in the school.

ST. JOHN'S CAMPUS CLEAN-UP



**SAT., OCT. 31, 2026
8:00 a.m. – 12:00 p.m.**

Sign-Up:
<https://bit.ly/Fall-CleanUp-2026>

Please join St. John's parishioners and school families for our Fall Campus Clean-Up on Sat., Oct. 31! Volunteer for an hour or for the entire time! We appreciate any time you can share! Adults and youth are welcome. Meet next to Clark House near the back door to ASH. Sign up with the link or QR code above.

ST. JOHN'S EPISCOPAL CHURCH & PARISH DAY SCHOOL

9120 Frederick Road ☞ Ellicott City, MD 21042

Church Office: 410-461-7793 ☞ Clergy On-call Phone: 443-538-2806

Church Office Hours: Mon. - Thurs. 10 a.m. to 2 p.m., or by appointment; Fri. Closed

www.stjohnsec.org ☞ www.stjohnspds.org

WORSHIP TIMES

Saturdays, 5:00 p.m.: Contemplative Worship, Historic Church

Sundays, 9:00 a.m.: Family-friendly Worship, All Saints Hall

Sundays, 11:00 a.m.: Traditional Worship, Historic Church

(11:00 a.m. is livestreamed whenever possible on YouTube — <https://bit.ly/SJEC-YouTube>)

주일 성찬예배 오전 10:30, 한국어 성찬예배는 *Resurrection* 채널에서 드립니다.

Find more worship information at <https://www.stjohnsec.org>

CLERGY & STAFF

The Rev. Derek H. Miller, Rector

The Rev. Dr. Allison Harmon,
Associate Rector & Day School Chaplain

The Venerable Ruth Elder, Deacon

The Rev. J. Joseph Hart, Assisting Clergy

Ms. Georgi Funderburk,
Minister of Faith & Practice for Children & Youth

Ms. Kathy Hahn, Director of Finance

Mr. Warren Harris, Facilities Tech

Mr. Brad Jones, Director of Facilities

Ms. Annie Kao, Stewardship Assistant

Mr. Gaius Lee,
Lay Associate for the Korean Congregation

Ms. Nancy Murphy, Parish Administrator

Mr. Justin Pechulis,
Director of Music Ministries & Organist

Mr. Mike Ritonia, Facilities Tech

Mr. Steve Springer, Head of School

Ms. Tracey Stone, Director of Communications

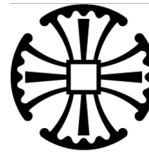
VESTRY

David Hale
Senior Warden

Scott Geist
Junior Warden

Doug Hall
Treasurer

Clare Brooks
Registrar



Susan Fedors
David Hale
Kim Kerry
Janet Loughran
Class of 2027

Paul Casasco
Rick Conover
Tim Loomis
Dawn Rea
Class of 2028

Marcia Boyle
Matt Maloney
Anne Reilly
Lane Zabriskie
Class of 2029

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